

Columbia County

4-H Record



For Year: _____

Insert your
picture here...

(any size)



Name: _____

4-H Club: _____

Grade (during current 4-H year): _____

Years as a Cloverbud: _____

Years in 4-H (grade 3 & above): _____

Number of meetings held by your 4-H club this year: _____

Number of club meetings you attended: _____

Did you give a 4-H project demonstration this year? ___ Yes ___ No

If yes, list projects: _____

If your record book is selected for County review, which project record should the County evaluate? _____