

Columbia County

4-H Record



For Year: _____

Insert your
picture here...

(any size)



Name: _____

4-H Club: _____

Grade (during current 4-H year): _____

Years as a Cloverbud: _____

Years in 4-H (grade 3 & above): _____

Number of meetings held by your 4-H club this year: _____

Number of club meetings you attended: _____

Did you give a 4-H project demonstration this year? ___ Yes ___ No

If yes, list projects: _____

If your record book is selected for County review, which project record should the County evaluate? _____

4-H Activity Record

Name: _____ 4-H Year: _____

4-H Club Activities *(not project)*

Note: Describe and date only those ACTIVITIES YOU participated in.
Do not eliminate categories or **change the order** whether you participated or not.

Event	Month	Describe What You Did
Club Project Display/Tour	_____ _____ _____	_____ _____ _____
Conservation	_____ _____ _____	_____ _____ _____
Fundraiser	_____ _____ _____	_____ _____ _____
Health/Safety	_____ _____ _____	_____ _____ _____
Picnic/Pot Luck	_____ _____ _____	_____ _____ _____
Recreation	_____ _____ _____	_____ _____ _____
4-H Promotion	_____ _____ _____	_____ _____ _____
Club Committee Work	_____ _____ _____ _____ _____	_____ _____ _____ _____ _____
Other Club Activities <i>(list - not project related)</i>	_____ _____ _____ _____ _____	_____ _____ _____ _____ _____

4-H County Activities *(not project)*

Event	Month	Describe What You Did
County 4-H Camp	_____	_____
Food Stand	_____	_____
Fair Booth	_____	_____
Key Award / Educational Travel Process--cover letter/resume & interview	_____	_____
Officer Training	_____	_____
Other County Activities <i>(list - not project related or fair)</i>		
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H District, State, National Activities *(not project)*

Event	Month	Describe What You Did
Summer Academy	_____	_____
_____	_____	_____
Educational Travel Opportunity <i>(please specify)</i>	_____	_____
_____	_____	_____
Other District, State, National Activities <i>(list - action center; music / drama; other)</i>		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H Leadership/Responsibility *(may be project related)*

Simply being a member of a group is not reported in this section. Any leadership or significant roles you provide through your club, the county, district or state should be included. Please report your *specific* role(s) such as being a judge, committee chair, a decision maker, teacher, planner or serving in a position of responsibility.

Event	Month	Describe/Explain Your Leadership Role
Club Officer <i>(list office)</i> _____	_____	_____
Club 4-H Committee and/or Leadership/Responsibility _____ _____	_____ _____	_____ _____
County Ambassador _____ _____	_____ _____	_____ _____
State Ambassador <i>(WLC, Arts, Drama, Comm, Ag)</i> _____ _____	_____ _____	_____ _____
Other County, District, State 4-H and/or Leadership/Responsibility <i>(list and specify county, district, state)</i> _____ _____	_____ _____	_____ _____

4-H Project Record

4-H Project Name	# of years enrolled	4-H Project Name	# of years enrolled

4-H Project Record

Record for _____ Project

of Years in Project: _____

1a. What do I want to know, learn, try and/or discover about this project this year?
These are my project goals.

1b. What resources will help me learn about this project? (List 3 or more)

*(*Who can help me learn what I want to know?)*

*(*Where can I find more information about what I want to know?)*

Member's Signature: _____

Date: _____

Parent's Signature: _____

Date: _____

Project Leader's Signature: _____

Date: _____

Complete this section either as an essay or in bullet form (short statements).

2. This is what I tried, learned, discovered, and achieved in my project this year:

2a. List the most important knowledge and skills that you have acquired in this project during the 4-H year and if you met your project goals. Be specific about the project goals you have reached. Describe what you learned, work required to complete your project and any frustrations experienced. Include highlights & lowlights.

2b. Who/what did you use as a resource? What skills did they help you learn and/or frustration they helped you figure out? Describe any leadership you provided to others. How did you share what you learned with others?

2c. What can be improved for next year. How/why?

3. Project Meetings/Project Learning/Project Work at Home

Topic:

Month:

Where:

4. School, county, district or state-wide educational 4-H or non-4-H project-related classes, workshops, tours, committees, teams, etc. (Not fair or public exhibits.)

Activity Attended

Topic

Where

Month

5. Fair or public exhibits in this project.

Example: county or state fair, district show, club tours, etc. (Add additional pages if needed.)

Item Exhibited

Where Exhibited

Placing

Month

6. Project Demonstrations I gave at 4-H project or club meetings or at the county level.

Topic

Place Given

Date

(Add additional pages as needed, with number and letter, if applicable, of the item you are answering.)

