



Extension

UNIVERSITY OF WISCONSIN-MADISON



Columbia County 4-H

Award & Educational Travel Opportunity Selection Form

4-H Member's Name _____

Street Address _____

City, State, Zip Code _____

E-mail Address _____

4-H Club _____ Grade (at time of application) _____

Parent/Guardian's Signature _____

By signing this form, I recommend the member for these opportunities and feel they would be a good representative of Columbia County 4-H:

4-H Club Leader's Signature _____

Please rank educational travel opportunities in order of preference (*#1 as first choice, etc.*). See pages 2 and 3 of this packet or visit the 4-H website for more information and eligibility requirements. If you are not eligible, please place an X and do not include it in your preference ranking. If eligible for the 4-H Key Award and want to be considered for it, please place a V in that Award blank.

Educational Travel Opportunities: (All travel is in 2022.)

_____ Citizenship Washington Focus (*June or July*)

_____ National 4-H Congress (*November*)

_____ National 4-H Conference (*March / April*)

_____ American Spirit East (*June / July*)

Award:

_____ 4-H Key Award (*Fall Next Year*)

*Return this form with your completed cover letter and resume by **October 29** to:*
Columbia County Extension Office

% 4-H Award & Educational Travel Opportunity Selection
112 E. Edgewater St., Room 212, Portage, WI 53901

Interviews will be held November 1. You will be notified of the specific time.