# To All Columbia County 4-H Families and Others From: Pat Wagner, 4-H Positive Youth Development Educator, Columbia County



Wednesday's Word From Pat!

Happy Wednesday!

Columbia County 4-H had a presence at the Wisconsin State Fair in the Youth Expo building as well as in several of the livestock barns. Congratulations to Briella Brusveen, shown below, for being the winning designer of the Columbia Co. 4-H Banner! She received access to the 2021 State Fair for her winning efforts.



### **IMPORTANT ANNOUNCEMENT—TONIGHT IS SALE OF CHAMPIONS CHECK DISTRIBUTION**

Stop by the Columbia County Fair office on <u>August 18 from 6-8pm</u> to pick up your Sale of Champions check. At the time of picking up the check, each seller will receive two pictures from the Sale of Champions (buyer with animal and seller). Please plan to keep one picture and the other is to be mailed to the buyer along with a "thank you" note written by the seller to their buyer. Each seller is to bring an envelope large enough for mailing the thank you note and picture OR purchase an envelope (\$.20) from the fair board. Postage for mailing is \$1.80. Checks will not be handed out without turning in a "thank you" note. Mailing addresses will be available for the buyers that evening. If you can't make it to the fairgrounds tonight, stop by the Extension Office during office hours to pick up checks there.

That's all for now. So, until next time, this is "Wednesday's Word From Pat!" Pat Wagner, Columbia County 4-H Youth Development Educator

Click the topic below you are interested in and you will be directed to that topic's information. The topics in "red" are new this week, while other colors are being repeated from previous updates.

- 1. <u>IMPORTANT ANNOUNCEMENT—TONIGHT IS SALE OF CHAMPIONS CHECK</u> <u>DISTRIBUTION</u>
- 2. 4-H Online Enrollment for 2022 4-H Year---It's Good News!!
- 3. Save the Date 4-H Leaders Council Meeting is August 26 at Fairgrounds
- 4. 4-H Eat Stand Survey Please Share Your Thoughts Via This Google Form
- 5. <u>New Wisconsin 4-H Charter Application Now Available</u>
- 6. <u>4-H Clubs Are Challenged to Create New Cedar Crest Ice Cream Flavor—Fun Fall Club</u> <u>Project</u>
- 7. Outstanding 4-H Record Book Nominations, 4-H Club Officer Books and Self-Achievement Award Applications Due September 1<sup>st</sup> to Extension Office
- 8. <u>Registration Open: National 4-H Congress & Application for Two Columbia Co.</u> <u>Sponsorships</u>
- 9. Fourward Together with Chris Clover Summer 2021
- 10. 4-H Shooting Sports Certification Workshops
- 11. Wisconsin 4-H Parade Policy Requirements
- 12. The NEW 2021 Columbia County Plat Book Is Here
- 13. Check Out The New Wisconsin 4-H Website

# 4-H Online Enrollment for 2022 4-H Year---It's Good News!!

With the new version of 4-H Online, there is no longer a need to shut down the system for year change over. All changes will be made before this year ends and the new enrollment year can start right away. What does this mean? When the enrollment system completes the year end processing in the early morning of September 1<sup>st</sup>, new and re-enrollments can begin right away. There is no waiting for the new year's settings to be completed before families can get in and start enrolling for the new 4-H year.

# Save the Date – 4-H Leaders Council Meeting is August 26 at Fairgrounds

All clubs are asked to send a representative to this 6:30 p.m. meeting as 4-H promo yard signs will be shared along with other 4-H promotion materials. Agenda will be released tomorrow.

# 4-H Eat Stand Survey – Please Share Your Thoughts Via This Google Form

How do you think things went at the 2021 Columbia County Fair 4-H Eat Stand? Click on this Google link and submit your thoughts by August 25<sup>th</sup> at midnight! <u>https://forms.gle/cghvCjAvuKXyiaWD7</u>

# New Wisconsin 4-H Charter Application Now Available

The 4-H charter application will be completed online this fall and is due November 1<sup>st</sup>. Remember, a 4-H charter indicates the club or group is organized in accordance with the objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H Charter is education, communication, and accountability.

Details about the 4-H Charter will be covered at the 4-H Leaders Council meeting on August 26<sup>th</sup>. Plan now to attend!

## 4-H Clubs Are Challenged to Create New Cedar Crest Ice Cream Flavor—Fun Fall Club Project

<u>Cedar Crest Ice Cream</u>, of Cedarburg, Wisconsin, and the <u>Wisconsin 4-H Foundation</u> have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2022.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. "The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July." The 2021 winning flavor was Tractor Tracks, created by the Country Clover 4-H Club in Green Lake County.

A panel of ice cream experts, chosen by Cedar Crest, judges the entries. The company manufacturers more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S'mores, Big Muddy, and Deep Woods, are a result of the contest. More information and the entry form are available at <a href="https://cedarcresticecream.com/2021-cedar-crest-ice-cream-4-h-flavor-contest/">https://cedarcresticecream.com/2021-cedar-crest-ice-cream-4-h-flavor-contest/</a> Entries are due by November 12, 2021 with the winner being announced in December 2021.

#### Outstanding 4-H Record Book Nominations, 4-H Club Officer Books and Self-Achievement Award Applications Due September 1<sup>st</sup> to Extension Office

At the June meeting of the 4-H Leaders Council, discussion around 4-H record books resulted in a consensus for moving forward with offering the same 4-H Record Book Program that was offered in 2019 and working to get back on schedule. Therefore, individual 4-H record books nominated for outstanding record book awards and 4-H club officer books would need to be nominated and to the Extension Office by September 1<sup>st</sup>. Please check out details about the Columbia County 4-H record books process on the Columbia County 4-H website at <a href="https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/record-book-forms/">https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/record-book-forms/</a>. Details about Self-Achievement Awards are found under the 4-H & Youth tab and 4-H Awards at <a href="https://columbia.extension.wisc.edu/4-h-youth-development/4-h-awards/self-achievement-awards/">https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/record-book-forms/</a>. Details about Self-Achievement Awards are found under the 4-H & Youth tab and 4-H Awards at <a href="https://columbia.extension.wisc.edu/4-h-youth-development/4-h-awards/self-achievement-awards/">https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/record-book-forms/</a>.

Registration Open: National 4-H Congress & Application for Two Columbia Co. Sponsorships

The National 4-H Congress dates were announced late last week as November 26<sup>th</sup>-30<sup>th</sup> and eligible are 4-H members who carry county approval throughout the trip and are in 9th-12th grade at registration; maximum age 18 as of January 1, of the year of travel. Youth can attend National Congress only once as a delegate.

National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion activities and learning sessions.

Youth interested in registering should complete the 4honline event registration. If interested in receiving one of the two partial sponsorships, please look email announcement sent out by Lori Swanson on July 30 to families with youth who will enter 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grade. Contact the Extension Office if you have questions.

# Fourward Together with Chris Clover – Summer 2021

Chris Clover is going on an adventure this summer. Join the journey **Fourward Together** with the Wisconsin 4-H Movement! Find out more details from your 4-H club leader or by going to the Wisconsin 4-H website at <u>https://4h.extension.wisc.edu/the-movement/cclover/</u> Once you've learned the details, plan to Share how you are moving Fourward Together with the Wisconsin 4-H Movement.

- Share how you or your club live out the Wisconsin 4-H Movement with Chris Clover, <u>download</u> and print your own Chris Clover and then take them with you on your 4-H adventures this summer. <u>https://drive.google.com/drive/folders/1mf0WNIxoz7ZhSeYv8B5Js6hvriORhPYj?usp=s</u> <u>haring</u>
- Open to all current Wisconsin 4-H members (5-year-old kindergarten through grade 13).
- Each individual and club can enter up to six submissions one submission per 4-H Movement Value.
- All submissions will be entered into a random drawing to win one of four gift cards.
- Your submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials.
- Submissions are being accepted Now September 15, 2021.
- 4-H leaders may enter submissions on behalf of 4-H clubs and groups.
- Upload your submissions here <u>http://bit.ly/wi4hmovementpic</u> or drop off your photo at your local Extension Office.
- Be sure to tag #wi4hmovement if you post on social media, to share the fun!
- Check out a video of Chris Clover at this link: <u>https://youtu.be/7oOnGJfbZzQ</u>



# 4-H Shooting Sports Certification Workshops

**Saturday, September 11, 8AM to 5PM - Wood County,** Marshfield, WI. Disciplines offered: Archery, coordinator, muzzleloader, rifle/air rifle, pistol/air pistol, shotgun. All disciplines except shotgun will be offered at the Central Wisconsin Sportsmen's Club. Shotgun will be at the Marshfield Trap and Skeet Club. Registration deadline is September 4.

# Important Certification Workshop Registration Information for Volunteers

(Volunteers who plan to become 4-H Shooting Sports leaders must allow time to become an approved 4-H leader in the county before they can register through 4-H Online.)

Certification workshop registration is open to approved adult 4-H leaders only and they must be age 21. Pre-registration is required through 4-H Online at "Events". Fee: \$52 credit card payment at time of online registration. Counties making payments for their leaders need to contact Doug Thompson douglas.thompson@wisc.edu or Alyssa M. Zirbel alyssa.zirbel@wisc.edu in the Brown County Extension Office. 4-H Online registration and additional information is located at: https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/

**2022 Certification Workshops-**-Green Bay and Eau Claire area will be offered in the spring and Marshfield offered in September. The State 4-H Shooting Sports Management Committee will consider requests for local certification workshops providing they do not conflict with the certification workshop schedule.

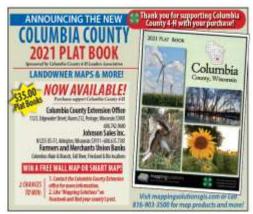
### Wisconsin 4-H Parade Policy Requirements

As we near the 4<sup>th</sup> of July, please remember that Wisconsin 4-H added a Parade Policy in 2019. As a reminder, adults who are planning on driving a vehicle in a parade need to be an authorized driver with UW Madison Division of Extension. To become an authorized driver, one needs to work through the process with Pat Wagner at the Columbia County Extension Office (<u>pat.wagner@wisc.edu</u> or 608-742-9685).

Here is the link to the Parade Policy: <u>https://4h.extension.wisc.edu/files/2020/10/4-H-Members-</u> Participating-in-Parades-FINAL.pdf

## The NEW 2021 Columbia County Plat Book Is Here

Mapping Solutions delivered the "NEW" plat book which is sponsored by the Columbia County 4-H Leaders Association as a fund raiser for that organization. Plat Books will cost \$35 and are available at the Extension Office, Johnson Sales (Arlington) and the Farmers and Merchants Union Banks of Columbus, Friesland, and Fall River. The new plat book includes aerial photos of every township of the county in addition to the usual plat maps of each township. Get yours today and support Columbia County 4-H in the process. These make great gifts for friends, family and neighbors! Please note: You may have received a post card from a competitor's plat book. If you're in the market to purchase a plat book, we hope you'll support 4-H and purchase the Mapping Solutions plat book. It includes the aerial photos (new in 2021) and plat maps just like our competitor and funds raised help support Columbia County 4-H programs.



### **Check Out The New Wisconsin 4-H Website**

It's new! It's full of information! Find it at this link! https://4h.extension.wisc.edu/

### Weekly Emails Online!

https://columbia.extension.wisc.edu/4-h-youth-development/4-h-newsletters/

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