

# 2021-2022 Columbia County 4-H Project Literature Request Form

Please contact your 4-H club leader prior to ordering 4-H project literature as club leaders often have 4-H project literature available and/or your 4-H club may cover the cost. After communicating with your 4-H club leader, please return 4-H project literature request form by 12/1/2021 to: Columbia County Extension Office, 112 E. Edgewater St., Rm. 212, Portage, WI 53901 or scan & email to: [Lori.Swanson@co.columbia.wi.us](mailto:Lori.Swanson@co.columbia.wi.us) On the line for each item, put the number of copies per family that you want.

## FAMILY NAME:

## YOUTH LEADERSHIP

### Youth Leadership

- \_\_\_\_\_ 7905 My Leadership Workbook for Grades 3-5
- \_\_\_\_\_ 7906 My Leadership Journal for Grades 6-8
- \_\_\_\_\_ 7907 My Leadership Portfolio for Grades 9-12
- \_\_\_\_\_ 7903 Leadership Mentor Guide: Grades K-5
- \_\_\_\_\_ 7904 Leadership Mentor Guide: Grades 6-12

## YOUNGER MEMBERS

### Cloverbuds

- \_\_\_\_\_ Cloverbud Learning Activities

### Exploring - Grades 3 - 4

- \_\_\_\_\_ 8171 Exploring The Treasures of 4-H
- \_\_\_\_\_ 8172 Exploring the Treasures of 4-H Helper's Guide

## CITIZENSHIP & SERVICE LEARNING

### Citizenship

- \_\_\_\_\_ 8153 Citizenship Adventure Kit

### Citizenship Leader

- \_\_\_\_\_ 8154 Citizenship Guide's Handbook (DD)

### Service Learning

- \_\_\_\_\_ 8182 Agents of Change - Grades 5-8
- \_\_\_\_\_ 8183 Raise Your Voice-Gr. 9-13
- \_\_\_\_\_ 8184 Service Learning Helper's Guide

## ANIMAL SCIENCES

### Beef

- \_\_\_\_\_ 8143 Bite Into Beef-Gr. 3-5
- \_\_\_\_\_ 8144 Here's the Beef - Grades 6-8
- \_\_\_\_\_ 8145 Leading the Charge-Gr. 9-13
- \_\_\_\_\_ 8146 Beef Helper's Guide-Leader
- \_\_\_\_\_ SC Showing Cattle (lim #)
- \_\_\_\_\_ 210-16 Beef Resource Handbook

### Cats

- \_\_\_\_\_ 8148 Purr-fect Pals-Gr. 3-5
- \_\_\_\_\_ EM4810 Cat Fitting & Showing
- \_\_\_\_\_ 8149 Climbing Up! - Grades 6-8
- \_\_\_\_\_ 8150 Leaping Forward-Gr.9-13
- \_\_\_\_\_ 8151 Cat Helper's Guide-Leader

### Dairy

- \_\_\_\_\_ 8161 Cowabunga-Gr. 3-5
- \_\_\_\_\_ 8162 Mooving Ahead - Grades 6-8

### Poultry

- \_\_\_\_\_ 6363 Scratching the Surface-Gr. 3-5
- \_\_\_\_\_ 6364 Testing Your Wings - Grades 6-8
- \_\_\_\_\_ 6365 Flocking Together-Gr. 9-13

## CLUB:

Some literature is available at NO COST to you by visiting:

<https://4h.extension.wisc.edu/opportunities/projects/>

Search by project for available literature for download.

If you are unable to print, the office can print for a cost to you.

**If interested, email & ask, we can check what current prices are**

- \_\_\_\_\_ 8163 Rising to the Top-Gr. 9-13
- \_\_\_\_\_ 8164 Dairy Cattle Helper's Guide-Leader
- \_\_\_\_\_ NCR593 Learning About Dairy Resource Guide

### Dogs

- \_\_\_\_\_ 8166 Wiggles and Wags-Gr. 3-5
- \_\_\_\_\_ 8167 Canine Connection - Grades 6-8
- \_\_\_\_\_ 8168 Leading the Pack-Gr. 9-13
- \_\_\_\_\_ 8169 Dog Helper's Guide-Leader

### Dairy Goat

- \_\_\_\_\_ 8352 Getting Your Goat-Gr. 3-5
- \_\_\_\_\_ 8353 Stepping Out - Grades 6-8
- \_\_\_\_\_ 8354 Showing the Way-Gr. 9-13
- \_\_\_\_\_ 8355 Dairy Goat Helper's Guide-Leader
- \_\_\_\_\_ 437 A Guide to Showmanship

### Meat Goat

- \_\_\_\_\_ 7909 Just Browsing-Gr. 3-5
- \_\_\_\_\_ 7910 Get Growing with Meat Goats - Grades 6-8
- \_\_\_\_\_ 7911 Meating the Future-Gr. 9-13
- \_\_\_\_\_ 7912 Meat Goat Helper's Guide-Leader

### Horse/Horseless Horse

- \_\_\_\_\_ 1518Y Giddy Up & Go-Gr. 3-5
- \_\_\_\_\_ 1519Y Head, Heart & Hooves - Grades 6-8
- \_\_\_\_\_ 1520Y Stable Relationships-Gr. 9-13
- \_\_\_\_\_ 1521Y Riding the Range-Gr. 3-7
- \_\_\_\_\_ 1522Y Jumping to New Heights-Gr. 8-13
- \_\_\_\_\_ 1523F Horse Helper's Guide - Leader
- \_\_\_\_\_ 4H181 Draft Horse
- \_\_\_\_\_ 4H360 4-H Clothes Horse Activity Guide (lim #)
- \_\_\_\_\_ 389 4-H Clothing: Horse & Riding Attire
- \_\_\_\_\_ 374 Add'l Patterns for Clothes Horse

### Pets

- \_\_\_\_\_ 6359 Pet Pals-Gr. 3-5
- \_\_\_\_\_ 6360 Scurrying Ahead - Grades 6-8
- \_\_\_\_\_ 6361 Scaling the Heights-Gr. 9-13
- \_\_\_\_\_ 215 Cavy Res. Handbook: a 4-H Guide to Guinea Pigs
- \_\_\_\_\_ 6362 Pet Helper's Guide-Leader

## VISUAL ARTS

### Art

- \_\_\_\_\_ 4H592 Get Started in Art-Gr. 3-6

- \_\_\_\_\_ 6366 Poultry Helper's Guide-Leader
- \_\_\_\_\_ NCR209 Bantams
- \_\_\_\_\_ 4H135 Pigeons-pdf printable publication
- \_\_\_\_\_ NCR060 Small Turkey Flock Management
- \_\_\_\_\_ A3311 Waterfowl-pdf printable publication

**Rabbits**

- \_\_\_\_\_ 8080 What's Hoppening?-Gr. 3-5
- \_\_\_\_\_ 8081 Making Tracks - Grades 6-8
- \_\_\_\_\_ 8082 All Ears-Gr. 9-13
- \_\_\_\_\_ 8083 Rabbit Helper's Guide-Leader

**Sheep**

- \_\_\_\_\_ 6367 Lambs, Rams & You-Gr. 3-5
- \_\_\_\_\_ 6368 Shear Delight-Gr.6-8
- \_\_\_\_\_ 6369 Leading the Flock-Gr. 9-13
- \_\_\_\_\_ 6370 Sheep Helper's Guide-Leader
- \_\_\_\_\_ 260-12 Sheep Resource Handbook

**Swine**

- \_\_\_\_\_ 8065 The Incredible Pig-Gr. 3-5
- \_\_\_\_\_ 8066 Putting the Oink in Pig - Grades 6-8
- \_\_\_\_\_ 8067 Going Whole Hog-Gr. 9-13
- \_\_\_\_\_ 8068 Swine Helper's Guide-Leader
- \_\_\_\_\_ 134R Swine Resource Handbook

**Veterinary Science**

- \_\_\_\_\_ 8048 From Airedales to Zebras-Gr. 3-5
- \_\_\_\_\_ 8049 All Systems Go - Grades 6-8
- \_\_\_\_\_ 8050 On the Cutting Edge-Gr. 9-13
- \_\_\_\_\_ 8051 Veterinary Science Helper's Guide-Leader

**COMMUNICATION ARTS**

**Communications**

- \_\_\_\_\_ 8644DD Module 1-Gr. 3-5
- \_\_\_\_\_ 8645DD Module 2 - Grades 6-8
- \_\_\_\_\_ 8646DD Module 3-Gr. 9-13
- \_\_\_\_\_ COMM04 Voices from the Past
- \_\_\_\_\_ COMM05 It's All in the Family
- \_\_\_\_\_ COMM07 Communication Activities for 4-H Clubs
- \_\_\_\_\_ COMM01 Creative Wordworking
- \_\_\_\_\_ COMM03 Crazy About Books Reading Circle
- \_\_\_\_\_ COMM02 4-H Public Speakers Handbook
- \_\_\_\_\_ COMM06 Speaking Opportunities, A Parent's Handbook

**PERFORMING ARTS**

**Clowning**

- \_\_\_\_\_ 4H256 Enter the Clowns

**Theatre Arts All Youth**

- \_\_\_\_\_ 8448Y Theatre Arts Journal-Gr. 3-13
- \_\_\_\_\_ 8445 Theatre Arts Book 1- Beginner-Gr. 3-5
- \_\_\_\_\_ 8446 Theatre Arts Book 2- Intermediate-Gr. 6-8
- \_\_\_\_\_ 8447 Theatre Arts Book 3 - Advanced-Gr. 9-13

**Workforce Readiness**

- \_\_\_\_\_ BU-08191 Get in the Act-Gr. 6-9
- \_\_\_\_\_ BU-08192 Get in the Act-Helpers Guide
- \_\_\_\_\_ 8561 Build Your Future -- Youth Notebook
- \_\_\_\_\_ 8562 Build Your Future Facilitator's Guide

**FOODS & NUTRITION**

**Breads**

- \_\_\_\_\_ 8140 Sketchbook Crossroads-Gr. 7-13
- \_\_\_\_\_ 8141 Portfolio Pathways-Gr. 7-13
- \_\_\_\_\_ 4H156 Block Printing Member Guide
- \_\_\_\_\_ CIR008 Block Printing Leader Guide
- \_\_\_\_\_ 4H169 Drawing & Painting pdf printable-Gr. 3-13
- \_\_\_\_\_ 4H149 Adventures in Leathercraft Member's Guide
- \_\_\_\_\_ CIR006 Adventures in Leathercraft Leader's Guide
- \_\_\_\_\_ 4H158 Metal Enameling-pdf printable
- \_\_\_\_\_ CIR009 Metal Enameling Leader's Guide-.pdf printable publication

**Photography**

- \_\_\_\_\_ 1902Y Book 1: Photography Basics-Gr. 3-5
- \_\_\_\_\_ 1903Y Book 2: Next Level Photography-Gr. 6-8
- \_\_\_\_\_ 1904Y Book 3: Mastering Photography-Gr. 9-13
- \_\_\_\_\_ Focus on Photography
- \_\_\_\_\_ Controlling the Image
- \_\_\_\_\_ 401 Action! Making Videos & Movies
- \_\_\_\_\_ DVD/FILM Filmmaking Curriculum

**FAMILY, HOME & HEALTH**

**Child Development**

- \_\_\_\_\_ 8075 Growing On My Own-Gr. 3-5
- \_\_\_\_\_ 8076 Growing With Others-Gr. 6-8

**Health**

- \_\_\_\_\_ 8174 First Aid In Action-Gr. 3-5
- \_\_\_\_\_ 8175 Staying Healthy-Gr. 6-8
- \_\_\_\_\_ 8176 Keeping Fit-Gr. 9-13

**Home Environment**

- \_\_\_\_\_ 4H425 Exploring Your Home-Gr. 3-5
- \_\_\_\_\_ 4H426 Living With Others-Gr. 6-8
- \_\_\_\_\_ 4H427 Where I Live-Gr. 9-13
- \_\_\_\_\_ 4h465 In My Home-Gr.9-13

**CONSUMER EDUCATION**

**Consumer Savvy**

- \_\_\_\_\_ 8030DD The Consumer In Me (DD)-Gr. 3-5
- \_\_\_\_\_ 8031DD Consumer Wise (DD)-Gr. 6-9
- \_\_\_\_\_ 8032DD Consumer Roadmap (DD)-Gr. 10-13
- \_\_\_\_\_ 8033DD Consumer Savvy Helper's Guide (DD)-Leader

**Entrepreneurship**

- \_\_\_\_\_ 8035DD Entrepreneurship: Be the E (DD)-Gr. 7-13
- \_\_\_\_\_ 8036DD Entrepreneurship Helper's Guide-Leader

**Personal Finance**

- \_\_\_\_\_ 7710DD Money FUNdamentals (DD)-Gr. 6-8
- \_\_\_\_\_ 7711DD Money Moves (DD)-Gr. 9-13
- \_\_\_\_\_ 7712DD Financial Champions Helper's Guide (DD)-Leader
- \_\_\_\_\_ 1441 My Financial Future
- \_\_\_\_\_ 01443F My Financial Future Fac. Guide
- \_\_\_\_\_ 7712 Personal Finance Helper's Guide
- \_\_\_\_\_ 1442Y My Financial Future - Advanced

- \_\_\_\_\_ 8348 Peer to Peer-Gr. 9-13
- \_\_\_\_\_ 8349 Teens Teaching Tech-Leader
- \_\_\_\_\_ 1606Y Computer Science & Program. w/Scratch-Gr. 6-8

**Electricity**

- \_\_\_\_\_ 6848 Magic of Electricity-Gr. 3-5
- \_\_\_\_\_ 6849 Investigating Electricity-Gr. 6-7
- \_\_\_\_\_ 6850 Wired for Power-Gr. 8 -99
- \_\_\_\_\_ 6851 Entering Electronics-Gr. 10-13

FY Rising to the Occasion

### **Cake Decorating**

902-1232 Wilton Cake Decorating Beginner's Guide-Gr. 3-13

### **Food Preservation**

B0430 Canning Fruits Safely

B1159 Canning Vegetables Safely

B2909 Making Jams, Jellies & Fruit Preserves

B3278 Freezing Fruits & Vegetables

B2267 Homemade Pickles & Relishes

B2605 Tomatoes Tart & Tasty

B3345 Canning Meat & Wild Game, Poultry & Fish

B3570 Canning Salsa Safely

### **Foods & Nutrition**

7144DD Six Easy Bites (DD)-Gr. 3-4

7146DD Tasty Tidbits (DD)-Gr. 5-6

7148DD You're the Chef (DD)-Gr. 7-9

7150DD Foodworks (DD)-Gr. 10-13

7730DD Food Curriculum Helper's Guide (DD)-Ldr

## **CLOTHING & TEXTILES**

### **Clothing**

8060 Under Construction-Gr. 3-5

8061 Fashion Forward-Gr. 6-8

8062 Refine Design-Gr. 9-13

8063 Sewing Expressions Helper's Guide-Leader

4H2210 STEAM Clothing 1: Fundamentals gr. 3-5

4H2220 STEAM Clothing 2: Simply Sewing-Gr. 6-8

4H2230 STEAM Clothing 3: A Stitch Further-Gr. 9-13

4H2240 STEAM Clothing Maker's Guide

4H2250 STEAM Clothing Beyond the Needle-Gr. 9-13

### **Crocheting**

CC1403 Crocheting Made Easy-Gr. 3-13

### **Knitting**

CC1402 Knitting Made Easy-Gr. 3-13

### **Quilting**

4JF-12PA Needlework - Quilting-Gr. 3-13

## **MECHANICAL SCIENCES**

### **Bicycles - Eng and Tech**

8334 Bicycling For Fun-Gr. 3-4

8335 Wheels In Motion-Gr. 4-6

8336 Bicycle Helper's Guide-Leader

8399 Bicycle Fix It - Video-Leader

8412 Exploring/ Environment Facilitator Guide-Leader

### **Computers**

8346 Newbie Know How-Gr. 3-5

8347 Inside the Box-Gr. 6-8

8039 Reach for the Canopy-Gr. 6-8

8040 Explore the Deep Woods-Gr. 9-13

8041 Forestry Helper's Guide-Leader

### **Recycling**

4H362 Recycle for Reuse

### **Water**

4H855 Give Water A Hand

4H850 Give Water A Hand Leader Guide

## **PLANT AND SOIL SCIENCES**

### **Crops**

4H355 4-H Corn Manual

6852 Electric Excitement Helper's Guide-Leader

### **Scale Models**

4H424 Guidelines for Building Scale Models

### **Small Engines**

8186 Crank It Up-Gr. 3-5

8187 Warm It Up-Gr. 6-8

8188 Tune It Up-Gr. 9-13

8189 Small Engine's Helper's Guide-Leader

### **Tractors**

4H961 Starting Up: Getting/Know/ Tractor-Gr. 3-4

4H962 Tractor Ops: Gearing Up for Safety-Gr. 5-6

4H963 Moving Out: Learning/Your Tractor-Gr. 7-9

4H964 Learning More: Learning/Ag Tractors-Gr. 10-13

### **Woodworking**

6875 Measuring Up-Gr. 3-4

6876 Making the Cut-Gr. 4-6

6877 Nailing It Together-Gr. 6-8

6878 Finishing Up-Gr. 9-13

6879 Woodworking Helper's Guide-Leader

## **NATURAL RESOURCES & ENVIRONMENTAL ED**

### **Adventures**

4H444 Introduction to Adventures

4H335 4-H Naturescape Activities Guide

4H340 Getting to Know Birds

4H448 Winter Travel

### **Backpacking & Hiking**

8043 Hiking Trails-Gr. 3-5

8044 Camping Adventures-Gr. 6-8

8045 Backpacking Expeditions-Gr. 9-13

8046 Outdoor Adventures Group/Guide-Leader

### **Entomology (Insects)**

8440 Teaming with Insects, Level 1-Gr. 3-5

8441 Teaming with Insects, Level 2-Gr. 6-8

8442 Teaming with Insects, Level 3-Gr. 9-13

8392DD Butterfly WINGS Youth Guide

8443 Teaming w/Insects Facilitator's Guide-Leader

### **Exploring Your Environment: Ecosystem Services**

8411 Earth's Capacity-Gr. 5-7

8410 Ecosystem Services-Gr. 11-12

### **Fishing**

7598 Take the Bait-Gr. 3-5

7599 Reel in the Fun-Gr. 6-8

7600 Cast Into the Future-Gr. 9-13

7601 Fishing Helper's Guide-Leader

### **Forestry**

8038 Follow the Path-Gr. 3-5

## **INTERNATIONAL PROGRAMS**

### **International**

1501F We Connect: Global Youth Citizenship-Leader

**DD = Digital Download**

- \_\_\_\_\_ 4H349 Pest Scouting Alfalfa
- \_\_\_\_\_ 4H356 4H Small Grains Manual

### **Flower, Houseplants, & Vegetables**

- \_\_\_\_\_ 4H1337 4H Flower Gardening Project Guide
- \_\_\_\_\_ 4H328 Propagating and Growing House Plants-Gr. 3-13
- \_\_\_\_\_ 4H330 Plant Crafts
- \_\_\_\_\_ 4H392 Wildflowers Guide
- \_\_\_\_\_ 7162 Gardening: See Them Sprout-Gr. 3-5
- \_\_\_\_\_ 7163 Gardening: Let's Get Growing-Gr. 6-8
- \_\_\_\_\_ 7164 Gardening: Take Your Pick-Gr. 9-13
- \_\_\_\_\_ 7165 Gardening: Growing Profits-Gr. 9-13
- \_\_\_\_\_ 7166 Gardening Helper's Guide-Leader

### **Fruits**

- \_\_\_\_\_ A1597 Growing Strawberries
- \_\_\_\_\_ A1610 Growing Raspberries
- \_\_\_\_\_ A1960 Growing Currants, Gooseberries, Elderberries
- \_\_\_\_\_ A1656 Growing Grapes
- \_\_\_\_\_ A2072 Growing Pears

### **Home Grounds**

- \_\_\_\_\_ 4H321 Lawn Care-Gr. 3-5
- \_\_\_\_\_ A3067 Selecting, Planting & Caring for Shade Trees
- \_\_\_\_\_ G1923 Planning & Designing / Home Landscape-Gr. 6-8

## **STEM (Science, Technology, Engineering & Math) continued...**

### **Aerospace**

- \_\_\_\_\_ 6842 Pre-Flight-Introduction
- \_\_\_\_\_ 6843 Lift Off-Gr. 3-5
- \_\_\_\_\_ 6844 Reaching New Heights-Gr. 6-8
- \_\_\_\_\_ 6845 Pilot In Command-Gr. 9-13
- \_\_\_\_\_ 6846 Flight Crew Helper's Guide-Leader

### **Geospatial**

- CD8358 Exploring Spaces, Going Places CD

### **Robotics**

- \_\_\_\_\_ 8431 Junk Drawer Level 1: Give Robots A Hand
- \_\_\_\_\_ 8432 Junk Drawer Level 2: Robots on the Move
- \_\_\_\_\_ 8433 Junk Drawer Level 3: Mechatronics
- \_\_\_\_\_ 8435 4-H Youth Robotics Notebook

### **Wind Energy**

- \_\_\_\_\_ 8383 The Power of Wind
- \_\_\_\_\_ 8384 The Power of Wind: Facilitator's Guide-Leader

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Updated 8-10-2021