



**Extension**

UNIVERSITY OF WISCONSIN-MADISON



## Columbia County 4-H

### *Award & Educational Travel Opportunity Selection Form*

4-H Member's Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

E-mail Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Grade (at time of application) \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

By signing this form, I recommend the member for these opportunities and feel they would be a good representative of Columbia County 4-H:

4-H Club Leader's Signature \_\_\_\_\_

\_\_\_\_\_ National 4-H Congress (*November, 2021*)

*Return this form with your completed cover letter and resume by August 15<sup>th</sup> to:*

*Columbia County Extension*

*Attn: 4-H Award & Educational Travel Opportunity Selection*

*112 E. Edgewater St., Room 212, Portage, WI 53901*

*Interviews will be held within the month of October. You will be notified of the specific time.*