# Columbia County 4-H Portfolio: Section 1 - Club Summary



Your 4-H portfolio is a summary record of your 4-H experience and provides a place to track your involvement. Long-term, it can provide solid information for college, scholarship, and job applications.

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| Name: 4- H Club:  | **Grade in 4-H Year** |
| 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th |
| **1A: Club Meetings** | *Success in 4-H begins with active participation in your local club.**How many club meetings did you attend this year?* |
| **Number of 4-H club meetings held this year** |  |  |  |  |  |  |  |  |  |  |  |
| **Number of 4-H club meetings I attended** |  |  |  |  |  |  |  |  |  |  |  |
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| **1B: Club Participation** | *Indicate the number of times you participated in each activity* |
| **Club Project Display / Tour** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Conservation /Adopt-A-Highway** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Fundraiser** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Health / Safety** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Picnic / Potluck** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Recreation** |  |  |  |  |  |  |  |  |  |  |  |
| **Club 4-H Promotion/Display/Float** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Committee Work** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Demonstration** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Communication Arts / Speech** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Participation** *(Add Additional Section Page)* |
|  |
| **1C: Club Leadership** | *Indicate the number of times you held leadership* |
| **Club Officer** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Community Service Chair** |  |  |  |  |  |  |  |  |  |  |  |
| **Club Committee Chair** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Leadership** *(Add Additional Section Page)* |
|  |
| **1D: Club Community Service** | *Indicate the number of times you held leadership* |
| **Club Community Service** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Community Service** *(Add Additional Section Page)* |

# Columbia County 4-H Portfolio: Section 1 - Club Summary



Other/Specific Participation and Leadership

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| **1B: Specific Club Participation***Other/Specific Participation* | *Indicate the number of times you participated in each activity* |
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| **1C: Specific Club Leadership***Other/Specific Leadership* | *Indicate the number of times you held leadership* |
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# Columbia County 4-H Portfolio: Section 1 - Club Summary



Other/Specific Participation and Leadership

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| **1D: Club Community Service***Other/Specific Participation* | *Indicate the number of times you participated in each activity* |
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# Columbia County 4-H Portfolio: Section 2 - Project Summary



4-H provides opportunities for you to explore a variety of project areas that interest you.

Projects listed means you are enrolled in the 4-H project and gained knowledge through activities throughout the year.

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|  | **Grade in 4-H Year** |
| **2A: 4-H Project Participation** | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th |
| **Project Area** *Indicate with a “X” if you participated in a project area**(e.g. Shooting Sports, Beef, etc.)* |
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| **Other/Specific Participation** *(Add Additional Section Page)* |
|  |
| **2B: Project Activities / Awards** | *Indicate the number of times you participated in activity or received an award* |
| **Project Junior Leader** |  |  |  |  |  |  |  |  |  |  |  |
| **Exhibited at Columbia County Fair** |  |  |  |  |  |  |  |  |  |  |  |
| **Exhibited at Lodi Ag Fair** |  |  |  |  |  |  |  |  |  |  |  |
| **Merit Award / Special Award** |  |  |  |  |  |  |  |  |  |  |  |
| **Grand Champion / Reserve Champion** |  |  |  |  |  |  |  |  |  |  |  |
| **Top Showman** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Activity or Award** *(Add Additional Section Page)* |
|  |
| **1C: Project Community Service** | *Indicate the number of times you held leadership* |
| **Project Community Service** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Community Service** *(Add Additional Section Page)* |

# Columbia County 4-H Portfolio: Section 2 - Projects



Other/Specific Project Area, Activities and Awards

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| **2A: Project Area***Other/Specific Projects* | *Indicate the number of times you participated in each activity* |
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| **2B: Project Activities / Awards***Other/Specific Leadership* | *Indicate the number of times you held leadership* |
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# Columbia County 4-H Portfolio: Section 2 - Projects



Other/Specific Participation and Leadership

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| **2C: Club Community Service***Other/Specific Participation* | *Indicate the number of times you participated in each activity* |
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# Columbia County 4-H Portfolio: Section 3 - County Level



4-Hers have fun, meet new friends, and develop a variety of project and leadership skills

through participation in events beyond the club level. Record your participation in COUNTY-level events below.

|  |  |
| --- | --- |
|  | **Grade in 4-H Year** |
| **3A: County 4-H Event Participation** | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th |
| *Indicate the number of times you participated in each activity* |
| **Radio Promotion** |  |  |  |  |  |  |  |  |  |  |  |
| **Officer Training** |  |  |  |  |  |  |  |  |  |  |  |
| **Foods Revue** |  |  |  |  |  |  |  |  |  |  |  |
| **Columbia County Awards Day Attendee** |  |  |  |  |  |  |  |  |  |  |  |
| **Columbia/Sauk Learning Day** |  |  |  |  |  |  |  |  |  |  |  |
| **Communication Arts Festival** |  |  |  |  |  |  |  |  |  |  |  |
| **Communication Arts Training Night** |  |  |  |  |  |  |  |  |  |  |  |
| **4-H Youth Camp - Upham Woods** |  |  |  |  |  |  |  |  |  |  |  |
| **Drama/Music Festival** |  |  |  |  |  |  |  |  |  |  |  |
| **Fair Clean-up / Prep Day** |  |  |  |  |  |  |  |  |  |  |  |
| **4-H Eat Stand** |  |  |  |  |  |  |  |  |  |  |  |
| **Fair Booth / Club Planter** |  |  |  |  |  |  |  |  |  |  |  |
| **Ag Promotion in Bidwell Bldg** |  |  |  |  |  |  |  |  |  |  |  |
| **After Fair Week Clean-up** |  |  |  |  |  |  |  |  |  |  |  |
| **Chicago Daze Educational Trip** |  |  |  |  |  |  |  |  |  |  |  |
| **Discovery WI Educational Trip** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Participation** *(Add Additional Section Page)* |
|  |
| **3B: County Leadership** | *Indicate the number of times you held leadership* |
| **Columbia County 4-H Youth Ambassador** |  |  |  |  |  |  |  |  |  |  |  |
| **Camp Counselor (Cloverbud, 4-H)** |  |  |  |  |  |  |  |  |  |  |  |
| **Cloverbud Judge at Columbia County Fair** |  |  |  |  |  |  |  |  |  |  |  |
| **County Project Leadership** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Participation** *(Add Additional Section Page)* |

# Columbia County 4-H Portfolio: Section 3 - County Level



Other/Specific Participation and Leadership

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| --- | --- |
| **3A: County 4-H Event Participation***Other/Specific Participation* | *Indicate the number of times you participated in each activity* |
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| **3B: County 4-H Leadership***Other/Specific Leadership* | *Indicate the number of times you held leadership* |
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# Columbia County 4-H Portfolio: Section 4 - State & Beyond



4-Hers enrich their 4-H experience and build life skills through participation in out-of-county, state and national events.

|  |  |
| --- | --- |
|  | **Grade in 4-H Year** |
| **4A: State & National Participation** | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th |
| *Indicate the number of times you participated in each activity* |
| **ArtBeat! 3-5 Grade Camp** |  |  |  |  |  |  |  |  |  |  |  |
| **ArtBeat! 6-8 Grade Camp** |  |  |  |  |  |  |  |  |  |  |  |
| **Space Camp** |  |  |  |  |  |  |  |  |  |  |  |
| **Wisconsin State 4-H Conference** |  |  |  |  |  |  |  |  |  |  |  |
| **Wisconsin 4-H Drama Company** |  |  |  |  |  |  |  |  |  |  |  |
| **Wisconsin 4-H Art Team** |  |  |  |  |  |  |  |  |  |  |  |
| **Wisconsin 4-H Communication Team** |  |  |  |  |  |  |  |  |  |  |  |
| **Citizenship Washington Focus** |  |  |  |  |  |  |  |  |  |  |  |
| **WI State Fair Youth Expo Performance** |  |  |  |  |  |  |  |  |  |  |  |
| **WI State Fair 4-H Clothing Revue** |  |  |  |  |  |  |  |  |  |  |  |
| **WI State Fair Exhibitor** |  |  |  |  |  |  |  |  |  |  |  |
| **WI State Fair Activity Station** |  |  |  |  |  |  |  |  |  |  |  |
| **Wisconsin Fall Forum** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Participation** *(Add Additional Section Page)* |
|  |
| **4B: State Leadership** | *Indicate the number of times you held leadership* |
| **Wisconsin 4-H Leadership Council** |  |  |  |  |  |  |  |  |  |  |  |
| **Camp Counselor** |  |  |  |  |  |  |  |  |  |  |  |
| **Other/Specific Participation** *(Add Additional Section Page)* |

# Columbia County 4-H Portfolio: Section 4 - State & Beyond



Other/Specific Participation and Leadership

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| **4A: State & Beyond 4-H Participation***Other/Specific Participation* | *Indicate the number of times you participated in each activity* |
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| **4B: State & Beyond 4-H Leadership***Other/Specific Leadership* | *Indicate the number of times you held leadership* |
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# Columbia County 4-H Portfolio: Section 5 - Non 4-H Groups



4-Hers are often busy with other activities in their schools, churches, and communities.

This includes: sports teams, church groups, school clubs, Scouts, academic teams, employment, etc. Do not list specific events or awards

|  |  |
| --- | --- |
| **5A: Non 4-H Group Participation** | **Grade in 4-H Year** |
| 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th |
| *Indicate the number of times you participated in each activity* |
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| **Other/Specific Participation** *(Add Additional Section Page)* |
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| **5B: Non 4-H Leadership** *(please specify):* | *Indicate the number of times you held leadership* |
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| **Other/Specific Leadership** *(Add Additional Section Page)* |

# Columbia County 4-H Portfolio: Section 5 - Non 4-H Groups



Other/Specific Participation and Leadership

|  |  |
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| **5A: Non 4-H Group Participation***Other/Specific Participation* | *Indicate the number of times you participated in each activity* |
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| **5B: Non 4-H Group Leadership***Other/Specific Leadership* | *Indicate the number of times you held leadership* |
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