

To All Columbia County 4-H Families and Others

From: Pat Wagner, 4-H Positive Youth Development Educator, Columbia County



Wednesday's Word From Pat!

All,

Just finished a meeting this week and someone said, June is right around the corner! She was right. As noted last week, 4-H Guidance is changing for summer (June 1st through August 31st). This will allow for more in-person meetings and events, but guidance must be adhered to. See the summer COVID planning guide at the Wisconsin 4-H website --

<https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/#Summer-Guidance>

Today, I've included information about the three Upham Woods experiences that youth and families could participate in this summer. Read on for details! Also, note the registration deadline is approaching for the last Explore 4-H at Home project kit for spring, 2021.

Until next time, this is "Wednesday's Word From Pat!"

Pat Wagner, Columbia County 4-H Positive Youth Development Educator

Click the topic below you are interested in and you will be directed to that topic's information. The topics in "red" are new this week, while other colors are being repeated from previous updates.

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Market Your Livestock Project Virtual Education Session—Tomorrow Night!

May 13, 2021, 7 p.m. CST – Speakers will identify ways to market your project, policies, and licenses to be aware of, and how to work with your local county fair staff and local processors for marketing options. Speakers are Bernie O'Rourke and Dr. Jeff Sindelar, UW Madison Animal & Dairy Sciences; Jeff Swenson, DATCP; Mark Zimmerman, Marathon County Fair Swine Superintendent and Jake Sailer, Sailer's Meat Processing. [Register for this event](#)

The Wisconsin Youth Livestock Program has recordings of past programs. [Head over to the program page to register and review past recordings.](#) There are also a number of educational offerings that occurred spring of 2020 that can be reviewed.

Time To Create Your 4-H Club Planter for Entry in the Columbia County Fair

4-H clubs are again invited to decorate the Columbia County Fairgrounds with beautiful planters during the county fair. The Columbia County Master Gardener Volunteers will once again organize a "planter night" at Link's Greenhouse, N9905 Link Rd, north of Portage on **Thursday, May 20** at 6 PM.

The theme for this year's fair is "2021 – A Fair to Remember". Club members **must** do the work of creating these planters, and be sure to enter it on a club entry form by June 20th. Social distancing and masks will be required to ensure the safety of everyone participating. Clubs need to bring their own planter, and are encouraged to be creative as well as choosing a container that is large enough, yet easy to move. Link's will provide the planting medium, and flowers and plants used in the planters. This year we are also asking clubs to bring their own trowels, so we are not sharing tools. Weather-permitting, the entire event will be held outside, and members will social-distance while in the greenhouse choosing plants. If you have questions about this event, contact Becky Gutzman buckhill@centurylink.net or Ardyce Piehl deanardycepiehl@centurytel.net. Clubs must register with the Extension office by Wednesday, May 19 and tell how many people plan to attend by calling 608-742-9680 or emailing Lori Swanson at lori.swanson@co.columbia.wi.us.

Day-Long Events at Upham Woods Announced for Summer 2021



Counties in close proximity to Upham Woods Environmental Learning Center in Wisconsin Dells joined forces to organize three day-long events that will mirror each other; therefore, attendance at one session is all you will be allowed in order to allow many to participate. This effort was decided upon when all overnight camp programs at Upham Woods were cancelled for Summer 2021. The eight counties working together include: Adams, Columbia, Dodge, Juneau, Marquette, Monroe, Richland and Sauk. Families can come together, bringing their 3rd grade and older youth, to these day-long events or parents can deliver their 3rd grade and older youth to the event for the day.

These mirrored, environmental education events will each include canoeing to Black Hawk Island with a hike; Archery; Skins, Scoots, and Scales; and a camp art project. Youth participants must be in 3rd grade or older and families may attend as a unit. All will be asked to bring their own bag lunch! Registrations for these events will be made in 4-H online. A \$25 fee will cover the costs for the day.

Why not experience camp for the day and see if you'd like to attend a residential camping experience in 2022? Registration is accomplished by choosing one of the "Upham Woods Summer Camp" events at the 4-H online website in your "member list" -- <https://v2.4honline.com> Read on at the following website locations for details about registering for an event if you are a 4-H member, 4-H volunteer leader, or 4-H parent -- (Instructions for 4-H members <https://go.wisc.edu/c59b94>) Include links to directions to register for not yet a member (Instructions for not yet a member <https://go.wisc.edu/f9gwbb>)



WISCONSIN 4-H FOUNDATION 2021 SCHOLARSHIP RECIPIENTS ANNOUNCED

The Wisconsin 4-H Foundation is proud to announce this year's scholarship recipients. A record number of exemplary applications were submitted for consideration. Scholarships are awarded through company and individual endowed funds by supporters who share a passion for 4-H and the leadership and life skills it teaches. This year's scholarship winners are:

Harold and Irene Hendrickson Memorial Scholarship--\$2,500 scholarship, two awarded

- **Connor Bruins** of Brandon, Fond du Lac County
- **Marin Stauffacher** of Columbus, Columbia County

Oscar G. & Mary W. Woelfel Memorial Scholarship--\$1,000 scholarship, five awarded

- **Jesse Groell** of Osseo, Eau Claire County
- **Kelsey Henderson** of Kenosha, Racine County
- **Lindsay Propst** of Beaver Dam, Dodge County
- **Natalie Roe** of Monticello, Green County
- **Lauren Thompson** of Woodville, Saint Croix County

Frances & Phyllis Conrad Memorial Scholarship--\$1,000 scholarship, two awarded

- **Matthew Harle** of New Richmond, Saint Croix County
- **Joseph Krahn** of Eden, Fond du Lac County

T.L. Bewick Memorial Scholarship--\$1,000 scholarship, five awarded

- **Lindsey Berg** of Arcadia, Buffalo County
- **Frances Duffek** of Hartford, Washington County
- **Elizabeth Glandt** of Bangor, La Crosse County
- **Abby Ruedinger** of Larsen, Winnebago County
- **Valorie Schamens** of Jefferson, Jefferson County

Culver's 4-H Scholarship--\$1,000 scholarship, two awarded

- **Stephanie Farrey** of Whitewater, Rock County
- **Kate Loucks** of Weston, Marathon County

Cynthia Hoehne Scholarship Award--\$1,000 scholarship, one awarded

- **Madison Thiex** of Webster, Burnett County

Elizabeth Salter-Eby Memorial Scholarship--\$750 scholarship, one awarded

- **Emma Moore** of Balsam Lake, Polk County

Betty Krueger Memorial Scholarship--\$500 scholarship, one awarded

- **Brooke Putz** of Fountain City, Buffalo County

The Wisconsin 4-H Foundation awards more than \$19,000 in scholarships annually to outstanding Wisconsin students pursuing higher education. Scholarship recipients are selected based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

The Wisconsin 4-H Foundation, based in Madison, Wisconsin, provides essential funding for 4-H programs throughout Wisconsin. Nearly 150,000 youth and more than 22,000 volunteers participate in and support Wisconsin 4-H programs. By partnering with individuals, corporations and foundations, the Foundation supports 4-H youth who take part in various 4-H leadership, development, and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting www.Wis4HFoundation.org.

Dairy & Livestock Judging Contests-Register Now for Area Animal Science Days

Exciting news! Registration is finally open for the 2021 Area Animal Science Days Dairy Judging Contest and State Livestock Judging Contest! **Dairy Judging Qualifying Contests and Dairy Showmanship Contests will be held at Marathon County on June 16 and Jefferson County on June 22, and the State Livestock Contest will be held at Jefferson County on June 22.**

The **State 4-H Meats Judging Contest** will be held on **June 14** in Baraboo at the Meat Market. Registration information and further details to come.

AASD registration closes June 1. Check out the [4-H Website](#) for more information about these contests.

Participant Registration: Youth in grades 3-8 are invited to compete in the junior division, while youth in grades 9-13 are invited to compete in the senior division. **Participants MUST register individually.**

To register, please go to [4-H Online](#), log in to your account, and click “Events” on the left-hand menu. Dairy participants should select “2021 Dairy Judging Regionals”. You will select a specific location after picking the event. Livestock participants should select “2021 State Livestock Judging Contest”.

Coach Registration: Due to contact tracing requirements, we must track everyone who will be present at the fairgrounds on the day of the event. In order to keep check-in moving smoothly, we are asking coaches to complete this form: <https://forms.gle/diYWnMkFPUUv48P16>. This will allow us to have a record of some of our adults in advance and help you track which youth participants have registered.

Please reach out to Laura Pine at the Wisconsin 4-H Office, lpine@wisc.edu or (608)262-1222, with any registration questions. We are so looking forward to seeing you in June!!

Columbia County – MOO-DAY Brunch – Saturday, June 19th

Hosted by: Schoepp Farms LLC
Dave, Nancy, Ron, Tara,
Lylia, Kami, Joe, Noah
N2007 E Harmon Rd
Lodi, WI 53555

Directions: From Lodi – Go West on Hwy J, 6 miles, right on E. Harmon. Watch for signs
From Sauk – Go East on Hwy 60. Turn left on Hwy 188 North.
Straight on Hwy J. Left on E. Harmon. Watch for signs

Brunch served: 9 a.m. – 1 p.m.
Limited Seating available with a drive through pick-up option

Menu: All your favorites! Pizza Hut pizza, grilled cheese, milk, go-gurt,
cheese and ice cream sandwiches

Admission: Ages 11 years to Adult - \$7.00
4-10 years - \$4.00
3 and under – Free with paying adult
\$1.00 off with a non-perishable food item – one per person

Activities: Educational displays, entertainment, antique tractors, pedal tractor pull

Questions: Contact: Debi Stiemke (608) 635-2858 and Deb Koopmans (920) 348-5675

“This event is not organized by UW-Madison Extension. Participants are encouraged to check with event organizers for details on safety protocols.”

Columbia County Horse Council Educational Meetings in May

Educational clinics and open arenas will be held at the Columbia County Fairgrounds horse arena on the following dates and times:

- May 15 – 10 a.m.-12:30 p.m.
- May 18 – 6:00 – 8:30 p.m.
- May 20 – 6:00 – 8:30 p.m.
- May 25 – 6:00 – 8:30 p.m.
- June 5 – 10 a.m. – 3 p.m.

Blue Ribbon Project Contest

<http://compeer.com/BlueRibbon>



Now accepting submissions!

BLUE RIBBON PROJECT CONTEST

Compeer Financial knows how much you love your fair. We appreciate the determination and dedication you put into your projects every year.

That is why we are proud to continue our Blue Ribbon Project contest. We want to recognize 4-H and FFA members who have been working hard all year on their projects.

Submit a picture of your project — from aerospace to woodworking and everything in between — and a brief description of how your project champions rural America.

Monetary prizes will be awarded in various categories based on age and location. Plus, the first 1,000 entries receive a free t-shirt.

Visit compeer.com/BlueRibbon to learn more, including submission details, rules and prizes.

Deadline for submissions:
JUNE 1, 2021

Submit essays and see full contest details at:
compeer.com/BlueRibbon



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Emergency Broadband Benefit Announced

I just received this press release about Helping Households Connect During the Pandemic from UW-Madison Division of Extension Ed Tech Team Lead, Tony Roman. Check out the opportunity for your family.

The Federal Communications Commission has launched a temporary program to help families and households struggling to afford Internet service during the COVID-19 pandemic. The Emergency Broadband Benefit provides a discount of up to \$50 per month toward broadband service for eligible households and up to \$75 per month for households on qualifying Tribal lands. Eligible households can also receive a one-time discount of up to \$100 to purchase a laptop, desktop computer, or tablet from participating providers.

Eligible households can enroll through a participating broadband provider or directly with the Universal Service Administrative Company (USAC) using an online or mail in application. You can learn more about the benefit, including eligibility and enrollment information, by visiting <https://www.fcc.gov/broadbandbenefit> , or by calling 833-511-0311

June 2021 Explore 4-H At Home Project Kits – Registration ENDS May 15th!

Can't have an in-person 4-H project meeting, but still want to learn through 4-H. Why not sign up for one of the ***Explore At Home 4-H Project Kits***? Columbia, Dodge and Sauk County 4-H Educators have created them just for you! There will be 3 kits created for each of the first 6 months in 2021. Each kit will include the supplies necessary to complete the learning experience in your home for the fee listed on the registration form. Sign up is open until May 15th for the June kits. The June, 2021 project kits are described below. Register now at <https://forms.gle/aHXqAZvWcYZsUP827>.



- **Sewing and Textiles—June 2021**

Using the 4-H STEAM Clothing series from University of Nebraska at Lincoln, we will explore some basics of sewing. Projects will be introductory sewing and will require users of this Explore 4-H Project kit to use their own sewing machine. The "Let's Sew!--A Beginner's Sewing Guide" by Nancy Zieman will also be referenced. There will also be a Halloween textiles project that will not require the use of a sewing machine, but rather will use skills for following instructions and using tools to cut and create with deco mesh.

- **Cloverbuds—June 2021**

Here comes SUMMER - let's get outside and EXPLORE! The June Cloverbud Explore kit will be full of activities to explore nature. You will go on a scavenger hunt for signs of wildlife, learn to identify different types of birds and plants, collect objects from nature, learn how seeds travel, and create some fun nature inspired art pieces.

- **Animal Science—June 2021**

Using the Veterinary Science Project curriculum, we will explore what you need for animals. From their basic needs, to body language and some areas in between. No matter what kind of animal you may have this information can be helpful to learn. You may also get some ideas for non-animal exhibits for the fair.

Register at <https://forms.gle/aHXqAZvWcYZsUP827>

2021 Columbia Co. Fair – July 18-25 – “A Fair To Remember” – Entries Open!

Fair entries have opened for the Columbia County Fair. You can make your entries at this link between May 1 and June 20:

<https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1199>

Youth and adults should plan for the opportunity to exhibit their animal and non-animal projects in much the same way as they have in the past. There will be some COVID guidance required. Details will continue to be shared as they are available and will be released here, in the 4-H Weekly Update, and on the Columbia County Fair—Portage, WI 53901 Facebook page. The Columbia County Fair website is currently under construction. Questions can be directed to the Columbia County Fair phone at 608-697-5043 or to Marianne McMillan at 608-697-1152.

NOTE: The 2020 fair premium list will be used for the 2021 Columbia County Fair. Paper copies are available at the Extension Office today. A digital copy was scanned and added to the Extension Columbia County website at this link -- <https://columbia.extension.wisc.edu/columbia-county-fair/>

Extension Offers FREE Poultry Management Webinar Series

UW-Madison, Division of Extension, is offering a free webinar series designed to assist home and small-scale poultry producers in their management endeavors. The series will take place on Wednesday evenings between May 12 and June 2, with each event beginning at 7 p.m. The live discussion events will feature the opportunity to ask questions of presenters.

The four sessions in this series will focus on these topics:

- **May 12** = Small flock meat chicken management
- **May 19** = Small laying flock management
- **May 26** = Small scale commercial poultry management
- **June 2** = Ducks, Turkeys, Guineas, and other non-chicken poultry

Discussion will be led by Ron Kean, UW-Madison, Division of Extension Poultry Science Specialist. Kean will showcase management techniques and tactics that create healthier flocks and more efficient management practices for the type(s) of production focused on that evening. Legal parameters involved in raising and selling poultry or poultry products will also be discussed, and will be a focal point during the May 26 event oriented toward small scale commercial producers.

Participation in any, or all, of the events in this series is free, but registration is required ahead of the event, by visiting <https://go.wisc.edu/poultryseries2021>. If you have any questions about these webinars, you can contact Scott Reuss, Marinette & Oconto Counties' Agriculture Agent with UW-Madison, Division of Extension, at scott.reuss@wisc.edu or 715-732-7510.

Wisconsin Virtual Learning Community Sessions—Register Today

The Virtual Learning Community is a group of staff, volunteers, and youth members from across the state who are working to provide high quality virtual learning opportunities to people all across Wisconsin. You can find the Wisconsin 4-H Virtual Learning Community and check out their calendar at <https://4h.extension.wisc.edu/virtual-learning-community/>

4-H members and 4-H volunteer leaders register using your family “member list” in 4-Honline. Interested in teaching a virtual class – check the website for this as well!

The Poultry Series, which filled earlier this year, is being run again. Dates are:

5/17: Hatching Eggs & Caring for Chicks;
5/18: Beginner Virtual Poultry Showmanship Clinic;
6/2: Intermediate & Advanced Virtual Poultry Showmanship Clinic.

Other Virtual sessions are listed here:

5/16: Junior Leader 4-H Café

6/14: Archery 101

6/1: Freezer Jam with Becky Gutzman (Columbia Co. 4-H Leader)



LET'S GET JAMMIN'

How many "PB&J" sandwiches have you eaten over the years? Have you ever wondered how they make the "J"? In this session, you'll learn the science behind making fruit and sugar turn into delicious spreads, and try your hand at making freezer jam at home.

DO-REFLECT-APPLY CAN GET STICKY... BUT WE'LL GET YOU OUT OF A JAM!

TUESDAY, JUNE 1, 6:00-7:00 PM

This session will be lead by experienced Foods and Nutrition leader Becky Gutzman.

SIGN-UP NOW THROUGH 4-H ONLINE!

UW-MADISON EXTENSION

4-H Dog Obedience Classes Continue at Lodi Ag Fairgrounds

Youth enrolled in the 4-H Dog Project are reminded that 4-H Dog Obedience Classes have begun in person at the Lodi Ag Fairgrounds. This will be the only location for classes in 2021. If questions, please contact Maureen Heider at codyheider@yahoo.com.

District 5 Junior Holstein Announcement



District 5 Junior Holsteins Invites you to a:
MILL WHEEL DAIRY SHOW CLINIC
Presented by Katie Coyne

Tuesday, June 8, 2021
Columbia County Fair Grounds
Portage, WI

12:00 Lunch for participants & Registration
1:00 Washing demonstration
1:30 Topline Blow out & Clipping demo
2:00 Break out: Hands on Clipping Practice
3:00 Showmanship demonstration
3:30 Individual Coaching-Advanced
4:00 Individual Coaching-Beginner
4:30 Individual Coaching-Intermediate
5:00 Wrap up & Weaver Product Give Away!

Cost is \$20/ participant if you are not a current District 5 Junior Holstein Member

Showmanship judges are invited to attend as well!

Participants are encouraged to bring a pre-washed animal and clipping supplies for demonstrations

RSVP by June 1st at:
<https://www.signupgenius.com/go/10c0c4a4ad2aa1ffc25-mill>
Any questions please email Nikki Voegeli at voegeli721@gmail.com

If questions, contact Nikki Voegeli at voegeli721@gmail.com and then please register for this event by June 1st at their signup genius. <https://www.signupgenius.com/go/10c0c4a4ad2aa1ffc25-mill>

"This event is not organized by UW-Madison Extension. Participants are encouraged to check with event organizers for details on safety protocols."

WI 4-H Horse Education Day (Horse Bowl and Hippology)

Date: June 21, 2021 Entries must be postmarked by June 1st You must be pre-registered to attend

Location: Dodge County Fairgrounds, N6885 High Point Rd., Beaver Dam, WI 53916

Check-in time: 8:30am

Contest starts: 9:00am

Looking for registration forms and information? All forms are found in the WI 4-H Horse Handbook (scroll down to "Education Days Contest Information"):

<https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Please note: One coach and one additional adult from each team will be allowed in the room with the team during the actual contest. No extra audience members will be able to watch.

Bring along: Your own lawn chairs. Also, there will be no food stand on the grounds.

Protocols and rules: All participants will need to abide by all UW Extension Covid 19 Protocols and normal contest rules. We ask that you do your part in following these expectations so that we can continue to offer great opportunities for our members.

Looking for virtual horse bowl question practice videos? Check out this link - more will be added as they are available:

https://www.youtube.com/playlist?list=PLL7mUK_OUPzm13ubf3mgpyE4Me8GaMsoz

Virtual State 4-H Horse Speaking and Demo Contest - Entry Submission Deadline June 1, 2021

The entry forms and more information about the WI State 4-H Horse Virtual Speaking and Demo Contest are located in the WI 4-H Horse Handbook:

<https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

· Scroll down to "Education Days – Hippology, Horse Bowl, Speaking and Demonstration" and you will find information there. The registration form is located on the second page of the "WI 4-H Horse Education Days Registration Form". Looking for more information and category rules, you can find them in "4-H Horse Educational Guidelines" (also located in the handbook) or at this link:

<https://fyi.extension.wisc.edu/wi4haganimalscience/files/2021/03/4-H-Horse-Educational-Guidelines.pdf>

State 4-H Hunt and Dressage Show - Entries must be postmarked by June 1st

Dates: June 25, 26, and 27, 2021

Location: Sheboygan County Fairgrounds

You must be pre-registered to attend.

Protocols and rules: All participants will need to abide by all UW Extension Covid 19 Protocols and normal show rules. We ask that you do your part in following these expectations so that we can continue to offer great opportunities for our members.

Looking for forms? All forms are located in the WI 4-H Horse handbook (scroll down to "Hunt and Dressage Show") at: <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

Save the Date: WI State Adult - Youth Horse Association Meeting August 23rd

Location: Holiday Inn & Suites, Rothschild 715-355-1111

Meeting Times:

Committee Meetings, 6:00 pm

Youth Board Meeting, 6:00 pm

Adult Association Meeting, 7:00 pm

More information available at:

<https://fyi.extension.wisc.edu/wi4haganimalscience/files/2021/04/2021-Calendar-of-Events.pdf>

For more information about WI State 4-H Horse Association activities and events, contact Linda Pribek, Association Executive Secretary, at 920-839-5540 or wi4hhorse@gmail.com

Animal Science – Dog – Save the Dates

State Dog Obedience, Showmanship, Rally, and Dog Bowl - Tomah, WI - August 20-22

State Dog Agility Show - Hosted by LaCrosse County at Canine Sports in Middleton - August 14

More Details available in coming weeks.

4-H Educational Travel Opportunities Emails Coming To Your Email Boxes

Several opportunities have just been announced by the Wisconsin State 4-H Office and you will be receiving email information related to them. The Columbia Co. 4-H Leaders Council discussed this and they support offering sponsorships to youth who might apply to attend. An application process for these Columbia County sponsorships will be shared next week as well. Note: If you were selected to participate in any of these opportunities in 2020, you will have the first right of refusal for sponsorship from the 4-H Leaders Council (as long as you still meet the eligibility requirements at the time of the program). Watch for details related to the following:

- Virtual Citizenship Washington Focus – organized by the National 4-H Council
- Regional Youth Conference – to be held in-person at 6 or more sites across Wisconsin
- National 4-H Congress – planned to be in-person in November in Atlanta, GA

Columbia Co. Livestock Committee and Columbia Co. Fair Board Plan Auction

The Columbia Co. Livestock Committee will meet again, in-person, at the Columbia County Fairgrounds on **May 25** at 7 p.m. to review details and finish preparing for the livestock shows and auction. All interested are encouraged to attend. The Columbia Co. Fair will host in-person livestock shows and an auction; however, no pre-fair ID will be required for swine, sheep, and goats. Animal ID will be requested on the fair entry forms so all animals must have a form of identification when they arrive at the fair.



4-H Member Graduation Form

Graduation for 4-H members is recognized each year. Please click the link below to complete the Google form, include a photo of yourself and submit or print off the Google form & mail to: Columbia County Extension, 112 E. Edgewater St., Rm.

212, Portage, WI 53901. If you have any questions, please call the Columbia County Extension office (608) 742-9680. <https://forms.gle/43ayYoBb1c2jhnVr9>

Wisconsin State Fair Changing Fair Entry Process for Youth Expo in 2021

Wisconsin State Fair will continue to display projects in the Youth Expo Building at State Fair Park, but differently. State Fair has opened up opportunities for all Wisconsin youth, 12 and older, to self-nominate their projects in the Youth EXPO building. Projects will no longer be selected at the county fair in July and then displayed at the State Fair the same year in August. To find out more about this self-nomination process, go to the Wisconsin State Fair website at

<https://wistatefair.com/competitions/youth-expo/>

Note: Top award-winning projects at the 2021 Columbia County Fair will continue to be awarded Merit award ribbons. Exhibitors of those 2021 merit award winning projects will then be encouraged to make a self-nomination to next year's Wisconsin State Fair. Exhibitors will also need to make their own entries on the State Fair website next year.

Wisconsin 4-H Hall of Fame Nominations Are Open Through May 20th

Columbia County 4-H is a strong program and that is due to the many youth and adults who work together to "Make The Best Better!" We need your help in nominating prospective honorees for induction into the 2021 Wisconsin 4-H Hall of Fame. Give some thought to who you would like to honor and talk to others to get the ball rolling in your county! You will find the nomination form attached. Review the criteria and enlist any help you may need in writing up a nomination or talk to your agent and set out on your own. The deadline for receiving nominations is **May 20, 2021.**

If you have nominated someone in the past and they were not selected to be inducted, it is fine to submit them again, but you must refresh the nomination, carefully considering the criteria. Laureates will be notified in late June if they have been selected for induction next fall. Thank you for your help in finding those special 4-H people to receive this honor!

4-H Rules for Gathering / Meeting Are Changing Beginning April 1

Program Guidance Update from the Wisconsin 4-H Program and Positive Youth Development Institute:

- Events held April 1 - June 1 have new guidance
- Read and talk with your county 4-H Extension professional if you have any questions.
- Continue to submit Extension Program Guidance and Approval checklist with support of Extension staff
- **Read the updated FAQs** with changes effective April 1st. You can find the FAQs at <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

What is changing April 1?

1. Number of people who can be at events or programs is increasing
 - 30% of room capacity with a maximum of 50 people allowed indoors
 - 150 people allowed for outdoor programming
2. Pod Size increasing to 20
 - Groups of 20 or fewer can meet together.
 - For example, a club or committee with 20 or fewer people
 - If you have 21 or more people you will need to break into groups.
 - For example, 34 people at a workshop could meet in a group of 17 and 17 OR any combination that is less than 20 per group.
3. Maximum length of indoor events increasing to 4 hours

What continues after April 1?

- Continued Use of Face Coverings
- No Eating Indoors
- Physical Distancing (6 ft between members outside household; 20 ft between pods)
- Hand sanitizing/disinfecting requirements
- When there is more restrictive local guidance we must follow that rather than our guidance.

Extension Program Guidance & Approval Forms For Face-to-Face Gatherings

Whenever people are gathering in the name of 4-H, there needs to be an approved plan. Please request an Extension Program Guidance and Approval form from the Extension Office or find it on the Columbia County Extension website under 4-H Forms. Then, complete the form and return it to Pat Wagner, who will then submit the form to the *workflow* for approval by the UW-Madison Division of Extension 4-H Positive Youth Development Program. Once approval is received, the gathering may proceed. Following the gathering, a contact log must be submitted with names of all who were in attendance. If you have questions, feel free to contact Pat Wagner at 608-742-9685

pat.wagner@wisc.edu

Planning Continues for the 2021 Lodi Ag Fair – September 2-5

A complete 2022 Lodi Ag Fair Premium Book is up on the Lodi Ag Fair website. Entries are open July 1 through August 1. Youth and adults should plan for the opportunity to exhibit their animal and non-animal projects. Watch the Lodi Agricultural Fair website <https://www.lodiagfair.com/> and the Lodi Agricultural Fair Facebook page for details as they are released! Questions can be directed to the secretary@lodiagfair.com.

JOANN Stores Discount Save 15% with JOANN 4-H Rewards!

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming.

The NEW 2021 Columbia County Plat Book Is Here

Mapping Solutions delivered the “NEW” plat book which is sponsored by the Columbia County 4-H Leaders Association as a fund raiser for that organization. Plat Books will cost \$35 and are available at the Extension Office, Johnson Sales (Arlington) and the Farmers and Merchants Union Banks of Columbus, Friesland, and Fall River. The new plat book includes aerial photos of every township of the county in addition to the usual plat maps of each township. Get yours today and support Columbia County 4-H in the process. These make great gifts for friends, family and neighbors! Please note: You may have received a post card from a competitor’s plat book. If you’re in the market to purchase a plat book, we hope you’ll support 4-H and purchase the Mapping Solutions plat book. It includes the aerial photos (new in 2021) and plat maps just like our competitor and funds raised help support Columbia County 4-H programs.



Check Out The New Wisconsin 4-H Website

It's new! It's full of information! Find it at this link! <https://4h.extension.wisc.edu/>

Sponsored by
festival



Portage High School STUDENT ART EXHIBIT

Rubén Amador, Grade 12

Virtual Exhibit Opens May 7, 2021
www.portagecenterforthearts.com
 Virtual exhibits are funded with a grant from the Community Foundation of South Central Wisconsin.

Onsite Exhibit Runs May 7 - 28
 Opening receptions have been temporarily suspended, and both gallery hours and capacity limits have been reduced. Free admission always!

The Drury Gallery at Portage Center for the Arts
 301 E. Cook Street | Portage, WI 53901 | 808-742-5855
www.portagecenterforthearts.com

USbank | SCHEESE | PORTAGE CENTER FOR THE ARTS

SKATEBOARD ART EXHIBITION

CALL FOR ARTISTS

All submissions are donated and will be auctioned off as a fundraiser for the Portage Family Skate Park in Portage, WI.

All media will be considered. The Portage Center for the Arts in Portage, WI will provide blank decks for \$10 deposit and griptape can be purchased for \$10. Entries not in keeping with the vision of the Portage Family Skate Park may not be accepted.

Submission Deadline: May 31, 2021

Please submit one piece of original art for consideration by sending us a digital image via CD or email to: info@portagecenterforthearts.com. The application form will be available on PortageSkatePark.org and PortageCenterForTheArts.com.

Accepted entries will be contacted after the deadline with further information on delivering artwork for the August exhibit. Artwork will be on display and up for auction!



portage FAMILY SKATE PARK
PortageSkatePark.org/Donations

PHASE

PORTAGE ARTS
 301 E. Cook Street | Portage, WI 53901
 PortageCenterForTheArts.com

Weekly Emails Online!

<https://columbia.extension.wisc.edu/4-h-youth-development/4-h-newsletters/>