2020- 2021 Poultry-Avian Educational Card

| Exhibitor's Name: | | | | Date: | | | |
|---------------------------------|---|-------------------|----------------------------|--------|------|--|---|
| 4-H Club/FFA: | | Email: | | | | | |
| Educational Program | | | Presenter Signature, Title | | Date | | |
| August '20 | Poultry Show: showing a bird(s) and/or showmanship | | | | 1 | | 1 |
| Winter | 4-H / FFA Communication Arts Contest Speech/Demonstration on Avian / Poultry | | | | 1 | | 1 |
| Spring | WS Ag Center Session, Title: | Columbus, WI | | | | | |
| June | Countywide Activity: To Be Determined | | | | 1 | | 1 |
| Other | YQCA Certification (Wisconsin State Fair Requirement) | | Certifica | tion#: | | | |
| Other | Member of WI Youth Poultry Association | | | | 1 | | 1 |
| Other | Ag Small Animal Production Class with passing grade (related to poultry) and/or SAE | | | | | | |
| Other*** | Participating at Poultry Show(s) Title of Show: City: | | | | 1 | | 1 |
| Virtual Education Session | Attach agenda or survey completed | | | | 1 | | 1 |
| Other | Clerking/bookkeeping at a poultry show | | | | 1 | | 1 |
| Other | MUST be submitted for approval to the livestock commit May meeting annually | ttee prior to its | | | 1 | | 1 |

Youth who have completed THREE or more educational activities per species have the opportunity to win a "Learn More Challenge Award." For each additional activity, you get more chances. Only 1 YQCA session per year will be counted as credit for an educational meeting. **Please see reverse side of this educational card for details about this. Cards must be turned in on or before June 30, 2021 to: Columbia County Extension--4-H, Administration Building, Rm. 212, 112 E. Edgewater St., Portage, WI 53901. Youth must be in grade 3 or higher to attend Extension sponsored educational livestock activities, including YQCA classes (required for State Fair).

Please note: Activities from July 1, 2020 to June 30, 2021 qualify.

^{***}For each poultry show attended, you must attach one of the following: show report or comment card with signature.

Columbia County "Learn More" Challenge Program

The Columbia County Livestock Committee developed the "Learn More" Challenge program to encourage youth to increase their knowledge of the species they exhibit. Youth accomplish this by taking advantage of the many great learning opportunities available to them and completing three or more educational events. As they do this, they complete an Educational Card for their animal species and collect signatures from the presenters. (Note: If youth participate in more than one species, they must complete three or more learning opportunities for each species.) Once the learning is complete, participants submit their educational cards and then have the chance to win special awards for participating. Awards are presented in the following categories: Beef, Sheep, Goats, Swine, Rabbits, and Poultry. Remember: The more activities you attend, the more chances you have to win!

3 educational sessions = 1 chance 4 educational sessions = 2 chances 5 educational sessions = 3 chances And so on......

Educational cards are available online at https://columbia.uwex.edu/4-h-youth-development/4-h-project-information/animal-sciences/ or upon request from the Columbia County Extension Office. Completed educational cards are due each year on June 30th to the Livestock Committee (c/o Columbia County Extension—4-H, Administration Building, Rm. 212, 112 E. Edgewater St., Portage, WI 53901.) Shortly after the deadline date, the livestock committee will draw for prizes and the awards are then presented each year on Sunday at the Columbia County Fair.

Be sure to get started at the beginning of the year by obtaining an Educational Card for the species of your animal(s) and then complete three or more of the listed sessions on the educational card throughout the program year, but prior to June 30th. (Note: Only 1 YQCA session per year is allowed.)

**Other – Youth may attend any "other" species-related educational session; however, the title and session objectives/content must be submitted to the Livestock Committee (c/o Columbia County Extension—4-H, Administration Building, Rm. 212, 112 E. Edgewater St., Portage, WI 53901) for approval prior to the May meeting each year. (See poultry-avian educational card.)