

# ROLLING IN CLOVER

## Columbia County 4-H Family Newsletter

MAY 2020

### Registration/Due Dates

5/1	Columbia County Fair entry begins
5/4	Register deadline for Scientists Live!!
5/8	Registration deadline for 4-H VIP Zoom training
5/21	Entries for WI State Fair Due
5/31	Deadline to apply for WI Towns Scholarship
6/20	Deadline to register for Columbia County Fair
6/22	Deadline to register for Lodi Ag Fair
6/30	Learn More Challenge Award/Educational Cards Due

### Columbia County 4-H Upcoming Event Dates

**All Columbia County Extension and UW Madison, Division of Extension FACE-TO-FACE Programs, Events, and Activities are cancelled through June 1! Therefore, watch for digital presentations and social media posts that will help your 4-H family continue to learn by doing!**

5/5	Scientists Live! Begins (Tuesdays and Thursdays in May) (noon-1 p.m.)
5/14	4-H Volunteer in Preparation (VIP) training to be held via Zoom—6:30 pm
5/21	CC Livestock Committee Mtg, 7 pm, to be held via Zoom teleconference
6/25	CC 4-H Leaders Council Mtg, 6:30pm, to be held via Zoom teleconference

### Postponed Events Still Hoping to be Re-Scheduled —

Dates have not been selected for these events yet as there still seem to be too many unknowns between now and the end of May. Therefore, new dates have not been set yet. Please watch the Weekly Updates in May for more details as they develop.

Cupcake Wars / Communication Arts Festival / 4-H Archery and Robotics Project Meetings / Columbia Co. Horse & Pony Committee meetings / Cottontails meetings / Cottontails rabbit show / 4-H Record Book Workshop /

### Greetings Columbia County 4-H Families —

I hope this special “May” issue of the Rolling in Clover finds you well and staying healthy! 4-H has taken on a very different look in the past several months, but let’s keep hoping the new “normal” brings us opportunities for learning in new ways. Included in this issue are virtual learning details and more. Continue to watch the “Weekly Update” as well for even more information as it becomes available.

A recent release from our Wisconsin State 4-H Program Manager, Dei Fleary-Simmons, reported that she will be working to inform all at least 6 weeks prior to any future changes, cancellations, etc. at the state 4-H level. Meanwhile, I know the fair boards for both the Columbia County Fair and the Lodi Ag Fair are wrestling with some pretty big decisions to make and they, too, are keeping everyone’s best interests in mind moving forward. Many of you likely received a survey from the Wisconsin State Fair asking for your input on participation in that state level event. Share when you can.

Finally, remember we are to remain “safer at home.” UW Madison, Division of Extension cancelled all face-to-face Extension, including 4-H, events/activities/etc. through May and directed that only small groups of less than 50 be allowed after June 1st. No one knows for sure what those small groups will look like and so we all need to be thinking about how we accomplish this safely.

Although I am working remotely, I am available via my office phone as well as email. Please do not hesitate to reach out if you have ideas of interesting learning opportunities, questions or concerns.

**Stay well and stay healthy!**  
**Pat Wagner**  
608-742-9685 or pat.wagner@wisc.edu



169th Columbia County Fair, July 22–26, 2020

## Columbia County Fair News

- **Paper Copies** of the Columbia County Fair Premium book will be made available at distribution points To Be Determined.
- **Online Copies** of both the Junior Fair and the Open Fair premium books will be available soon at: <http://www.columbiacofair.com/>
- The workday at the fairgrounds will be Saturday, July 18 from 9 AM – 1 PM with lunch served at 1 PM.
- **NEW**-The Open Dog Judging will take place Sunday, July 19 late afternoon/evening
- The Horse Pleasure Show/Trail Class has been moved to Sunday, July 19, registration @ 7am (rain date 7/20).
- **NEW**-The Junior Dog Show/Rally will take place Monday, July 20 @ 9 am
- The Horse Speed Show will be 7/25 with registration @ 8am, (rain date 7/26)
- The entry day for most projects is Tuesday, July 21st.
- Release time will be 4 PM on Sunday, July 26<sup>th</sup>.
- Check out updates on the Columbia County Fair Website at:

<http://www.columbiacofair.com/>

**2020 Theme:**

**“2020—Vision For the Future”**

## 2020 Columbia County Fair Entry begins May 1st— Entry Forms accepted thru June 20th

- NO walk in entries accepted at the Columbia County Extension Office in 2020 due to COVID-19.
- Mailed entries must be postmarked by June 20, 2020.
- Online entries will be available and will close at 11:59 p.m. on June 20, 2020. .

**Lodi Agriculture Fair**  
July 9 – July 12, 2020  
<http://www.lodiagfair.com/>  
Online entries will close on June 22, 2020  
Lodi Fair Scholarships due April 15, 2020  
Premise ID & YQCA numbers: **REQUIRED** of livestock exhibitors

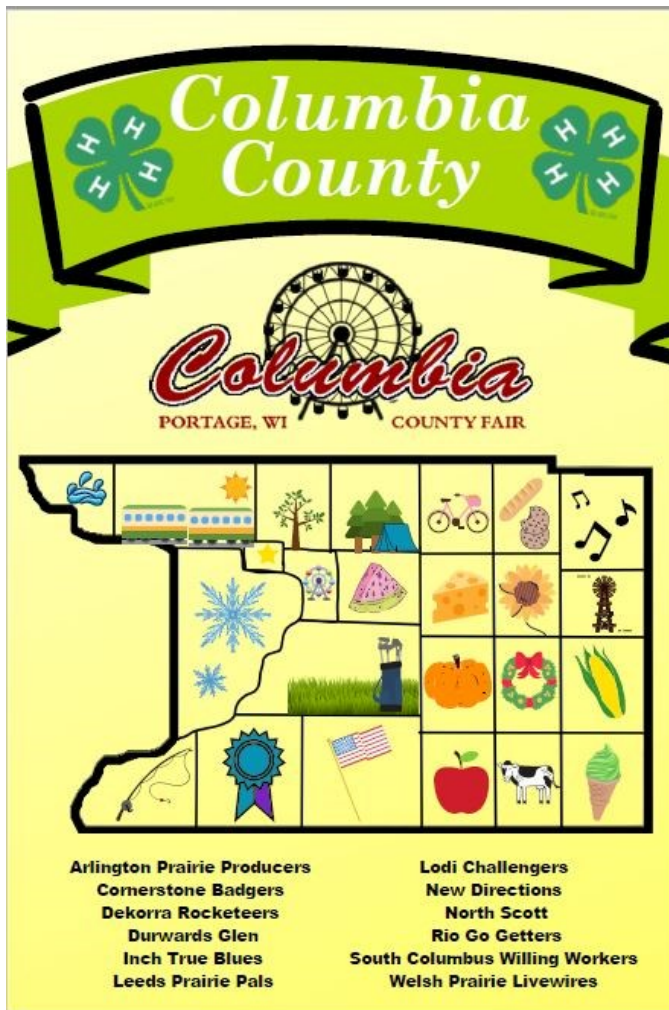
**Wisconsin State Fair**  
August 6—16, 2020  
<http://www.wistatefair.com/>  
<http://wistatefair.com/competitions/junior-livestock/>

**2020 Junior Show Deadlines for State Fair**  
(Beef, Boer Goats, Dairy Cattle, Dairy Goats, Poultry, Rabbits, Sheep and Swine)  
MARCH 10: Volunteer Adult Group Contact applications due  
MAY 21: 7 pm (Central Time) - Online entries close  
MAY 21: TGT Youth Center registration Deadline  
MAY 21: YQCA Certification Deadline  
MAY 21: DNA/840 Ear Tag Identification Deadline  
MAY 28: 5 pm (Central Time) - Late online entries close

## Congratulations to Briella Brusveen—

## Wisconsin State Fair Banner Design Winner

Briella's Wisconsin State Fair Banner entry was selected to represent Columbia County at the upcoming Wisconsin State Fair! See her entry below. Briella and her family will receive WSF tickets to attend the fair and see the banner she designed that will be hanging in the Youth Expo Building at State Fair Park.



### Livestock Committee Meeting—5/21/20

The Columbia County Livestock Committee will meet Thursday, May 21, 2020, at 7:00 p.m. via Zoom teleconference. All interested are welcome! Please call Sarah Millard at (608) 742-9688 or email sarah.millard@wisc.edu to register.

Again, this meeting will be held via ZOOM teleconference. Please register in advance so zoom log in details may be emailed to you.

### Learn More Challenge Award/Educational Cards Deadline!

Deadline date on Learn More Challenge Award Cards is June 30th! Any educational sessions 7/1/20 and later will go on 2020/2021 cards.

For updated cards, visit: <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-project-information/animal-sciences/>



The Columbia County 4-H Dog Project will NOT conduct in-person classes in May; however, county dog project leaders are in contact with dog project youth members to communicate educational opportunities that allow for "physical distancing." Dates and digital educational sessions will be announced here:

\*\*WI Columbia County 4-H Dog Training Facebook page  
[https://www.facebook.com/groups/ColumbiaCounty4HDogTraining/?ref=group\\_header](https://www.facebook.com/groups/ColumbiaCounty4HDogTraining/?ref=group_header)

\*\*Wisconsin State 4-H Dog Project Facebook page  
[https://www.facebook.com/groups/285831345096897/?ref=group\\_header](https://www.facebook.com/groups/285831345096897/?ref=group_header)

\*\*Another resource are the Dane County Dog Project materials.

Follow this link: <https://flipgrid.com/danecounty4hdog>  
And enter the password: Dogproject1

## General Information & Reminders

### 4-H Leaders Council Meeting Dates for 2019-2020

Meetings begin at 6:30 pm with locations TBD.

**June 25, 2020**—Awards Packets/Record Books

**August 27, 2020**—Enrollment Packets

**September 24, 2020**—Officer Elections

**October 15, 2020**—Mandated Annual Leader Training

### VIP Training To Be Offered Via Zoom on May 14th

An unexpected, positive consequence of COVID-19 is the opportunity for new 4-H volunteer leaders to participate in the “required” 4-H Volunteer in Preparation (VIP) training via a Zoom teleconference meeting. The session will be taught on May 14th beginning at 6:30 pm. If you are interested in completing this required volunteer training, please contact the Extension Office by May 8th and share your name and email address. Register your interest in participating in the Zoom Teleconference with either [pat.wagner@wisc.edu](mailto:pat.wagner@wisc.edu). Once your registration is received, a Zoom link will be emailed to you and the VIP folder with handouts will be mailed to you.

## CC 4-H Horse Project



Hello CCHP members and families !

Hope you are all well and practicing safety measures as we deal with COVID-19.

This is a gentle reminder to members and families to turn in your paperwork – a week from today is May 1 !

Paperwork (Horse Identification, Code of Conduct and Liability Form, documents attached) was due **May 1** to **Nicole Miller**.

Coggins is due **June 1** to Nicole Miller.

Nicole address is **W6732 County Road B; Rio WI 53960**

Scan and email documents to: [ntymler@gmail.com](mailto:ntymler@gmail.com)

The University of Wisconsin-Madison Extension and Columbia County Extension advised that all in-person programs are cancelled through the end of May and all programming with more than 50 people through June.

Extension is continuing to monitor the situation to maintain the flexibility to support other statewide programming for the remainder of the summer. This may give CCHP an opportunity to host clinics in June as we keep it under 50 people and social distance – more to come.

#### Learning Opportunities

Audio videos for different disciplines were posted on CCHP Facebook page. We have clinicians who have offered to audit you and your horse, if you wish to submit a video. Clinicians will provide patterns (showmanship, horsemanship, hunt seat eq, hunter hack, reining). MORE TO COME as we coordinate. CCHP recently purchased resource books for Horse Bowl & Hippology that can be checked out.

**Inside Horse Exhibits** – members, this is another way to engage in your passion; think of a project you can create to exhibit. Fair Books will be online end of April, online entry available May 1.

Board members and youth are working together and building a “Google Classroom” a platform for our members to learn, share and communicate with each other.

Members, we would like a 5x7 or 8x10 picture of you and your horse(s) that we can display at inside horse exhibit at fair; please submit to Joni Farrington.

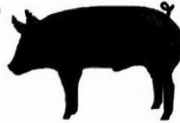
Thank you for your patience as we adhere to COVID-19 health recommendations.

Regards, Carrie Williams, CCHP Adult Leader President

The Columbia County Horse Project calendar for 2020 is accessible by visiting:  
<https://columbia.extension.wisc.edu/4-h-youth-development/4-h-horse-project/4-h-calendar-and-schedule/>

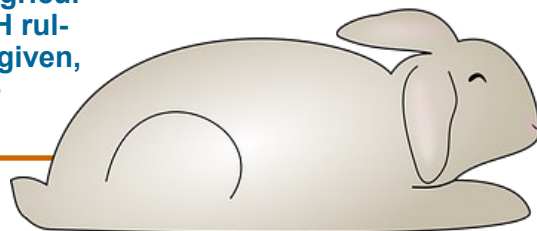
### Columbia County Swine, Sheep, Meat Goat Identification Process

*The Columbia County Fair Board, in conversation with fair superintendents, decided to cancel all identification / weigh-ins for all swine, sheep, and meat goats. Exhibitors are encouraged to enter their animals for the fair. Then, when the animals arrive at the fair, animals must have some form of identification to be registered at check-in.*



### Cottontails' Hoppenings

**CC Cottontails had to cancel their May 9, 2020 Rabbit Fun Show due to closing of the UW-Madison Agriculture Research Station and 4-H rulings. Once more direction is given, learning opportunities will be planned.**



**ALL 2020 SUMMER 4-H RESIDENTIAL CAMP PROGRAMS HAVE BEEN CANCELLED AT UPHAM WOODS!**

**THEREFORE, GREEN-COLUMBIA 4-H CAMP WILL NOT HAPPEN.**

**SAVE THE DATE : AUGUST 11-14, 2021**

**SAVE THE DATE:**  
Cloverbud Day Re-Scheduled to  
August 10th at MacKenzie Center  
Watch for registration materials in June/July issue of  
Rolling in Clover!

### **Recruiting Youth Counselors/Adult Chaperones For Cloverbud Day on August 10th**

- Yes!** I would be willing to attend and help at 4-H Cloverbud Camp (camp fee will be paid by Columbia County 4-H Leader's Council)

<b>Name:</b>	
<b>Address, City, ST, Zip:</b>	
<b>4-H Club:</b>	
<b>Phone:</b>	<b>I am:</b> <input type="checkbox"/> an Adult <input type="checkbox"/> a Youth Leader (grade 6 & up)
<b>Areas of interest I would be willing to plan/help with:</b>	
<input type="checkbox"/> Crafts <input type="checkbox"/> Games <input type="checkbox"/> Music/Drama <input type="checkbox"/> Food Preparation	
<input type="checkbox"/> Group Leader <input type="checkbox"/> Nature <input type="checkbox"/> Wherever <input type="checkbox"/> Other: _____	

**Note: Unregistered children may not attend with parent chaperones.**

## Create a Fair Planter...that's Great !

4-H clubs are again invited to decorate the Columbia County Fair-grounds with beautiful planters during the county fair. Due to the Safer at Home restrictions, Columbia County Master Gardener Volunteers Ardyce Piehl and Becky Gutzman will offer a learning session on creating planters via Zoom on Monday, May 11 at 6 pm. If face-to-face meetings are permitted later, Link's Greenhouse will allow 4-H club members to come out on Tuesday, June 2 to create planters.

### This is your Zoom invitation!

Hello,

You are invited to a Zoom meeting "4-H Planter Night" being presented by Columbia County Master Gardener Volunteers. Learn about "Thrillers, Fillers and Spillers" for plant selection, design, and care to have great success with your flower planters for the fair and at home.

When: May 11, 2020 06:30 PM Central Time (US and Canada)

Welcome! You are invited to join a meeting: 4-H Planter Night. After registering, you will receive a confirmation email about joining the meeting.

Learn about Thrillers, Fillers, and Spillers to make your Flower Planter Awesome. Join Master Gardeners for this discussion on Zoom!

uwextension.zoom.us

After registering, you will receive a confirmation email containing information about joining the meeting.

### Register in advance for this meeting:

<https://uwextension.zoom.us/meeting/register/tJwqd-6grj8pEtW73-MhJecidr03GIYeUy06>

## General Information

### Parent/Guardian Behavior Expectation

Parents and guardians are expected to behave in ways that promote positive role modeling for all youth. If 4-H youth development staff have reason to believe a youth or a parent/guardian has engaged in reckless or disruptive behavior at a 4-H meeting or event sponsored by UW-Madison Division of Extension or engaged in behavior at any time that constitutes criminal child abuse or neglect, that educator will inform that youth or parent/guardian of his/her reasons for that belief and direct that individual not to attend 4-H meetings or events sponsored by UW-Madison Division of Extension. Such a youth or a parent/guardian may not attend 4-H meetings or events sponsored by UW-Madison Division of Extension until such time as the youth or parent/guardian provides reliable evidence that he/she did not engage in such conduct.

### Age of Enrollment

4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and **not to extend beyond the age of 19 as of January 1st of the current enrollment year.**

Cloverbud Project – Youth in 5K – 2<sup>nd</sup> grade participate in the Cloverbud project which is designed to meet the developmental needs of this age group. This does not include pre-kindergarten or four-year-old kindergarten youth. Cloverbud project members are not allowed to exhibit animals at public events nor participate in shooting sports activities.

### All adults who will work with Columbia County 4-H Members as 4-H Volunteers Leaders must:

1. Attend a face-to-face Volunteer In Preparation training – once.
2. Complete a Background check - first year and every 4 years after. (You will receive an e-mail asking you to complete the process after you initially enroll in 4-H Online.)
3. Annually, signing the UW-Madison Division of Extension Volunteer Behavior Expectation document; the Assumption of Risk document; and Conditions of Service document. (Completed in 4-H Online when you enroll.)
4. Complete the online UW-Madison Division of Extension Volunteer Mandated Reporter Training. (You will complete this training in 4-H Online before or after the face-to-face training.)



# Newsletter

**DEADLINE**

**Club/Group Reporters, Club & Group Leaders & Project Leaders for other clubs:** Please remember the 4-H Rolling in Clover deadline is on the 24th of the month before the month of the next newsletter. This one is May. The next newsletter will be the June/July edition and the deadline is 5/24. Please send all articles/pictures to Sarah at sarah.millard@co.columbia.wi.us.



## SCHOLARSHIP

### Wisconsin Towns Association, Rural Mutual Insurance Company and Scott Construction, Inc.

will be awarding seven \$1,000 in scholarships to high school seniors graduation in 2020 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2020. The winners are determined by independent judging of an essay contest. The essay should address the topic: *“What Strategies Can Wisconsin Use to Recruit and Retain Fire and EMS Volunteers?”* Essays must be postmarked by **May 29, 2020** and mailed to:

**Wisconsin Towns Association**  
W7686 County Road MMM  
Shawano, WI 54166-6086

Winners will be announced by August 31, 2020.

For more information visit: <http://wisctowns.com/scholarship-program>

## 4-H Science Explorers

Exploring science career paths with YOUTH.  
A Crawford, Lafayette, & Walworth County Partnership



# Scientists Live!

Are you in high school? Enjoy science? Considering careers for your future?

Grab your lunch, and learn about a variety of careers directly from the scientists doing them. Interact virtually!

**Tuesdays and Thursdays in May**

Participate in as many or as few of the sessions as you'd like based on your interests.

**Register by May 4, 2020** at: <https://forms.gle/YCCLSZbfaTijNaRf9> A Zoom link will be sent via email after registration. Participation is free.

**12:00 PM-1:00 PM CST**

**May 5, 2020 Kick-off Feature Scientists:** Tom Zinnen, UW-Madison **Biotechnology Education** Specialist & Liz Jesse, UW-Madison **Microbiologist**. Each date will feature different presenters from a variety of science fields!

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs.

The active link to Register by May 4, 2020 is:

<https://forms.gle/YCCLSZbfaTijNaRf9>

## Rolling in Clover article submission due date is the 24th day of May 2020.

Adult Leaders Council Club Attendance Record for 2019-2020  
Next Meeting: June 25, 2020, 6:30 pm, Location TBD

4-H Club	# of Mtgs	4-H Club	# of Mtgs.
Arlington Prairie Producers	3	Lodi Challengers	4
Cornerstone Badgers	4	New Directions	3
Dekorrra Rocketeers	4	North Scott	4
Durwards Glen	4	Rio Go Getters	4
Inch True Blues	4	So. Columbus Willing Workers	4
Leeds Prairie Pals	2	Welsh Prairie Livewires	4

Office Hours: 8:00 a.m.– 4:30 p.m. Monday—Friday  
Office: (608) 742-9680; Fax: (608) 742-9862  
Homepage: <https://columbia.extension.wisc.edu/>

### Extension Columbia County 4-H Staff

Pat Wagner, Positive Youth Development Educator  
(608) 742-9685; [pat.wagner@wisc.edu](mailto:pat.wagner@wisc.edu)

Sarah Millard, 4-H Program Administrative Assistant  
(608) 742-9688; [sarah.millard@co.columbia.wi.us](mailto:sarah.millard@co.columbia.wi.us) or [sarah.millard@wisc.edu](mailto:sarah.millard@wisc.edu)

### Additional Extension Columbia County Staff

George Koepp, Agriculture Agent  
Kathleen Haas, Communities Educator  
Vacant, Human Development & Relationships Educator  
Vacant, Administrative Assistant  
Caitlin Richardson, WI FoodWise Coordinator  
Jeff Hoffmann, Area (16) Extension Director

The University of Wisconsin–Madison does not discriminate in its employment practices and programs and activities on a variety of bases including but not limited to: age, color, disability, national origin, race, or sex. For information on all covered bases, the names of the Title IX and Americans with Disabilities Act Coordinators, and the processes for how to file a complaint alleging discrimination, please contact the [Office of Compliance](#), 361 Bascom Hall, 500 Lincoln Drive, Madison WI 53706, Voice 608-265-6018, (relay calls accepted); Email: [uwcomplianceoffice@wisc.edu](mailto:uwcomplianceoffice@wisc.edu).

## WI 4-H Fall Forum – Submit a Session or Hands on Learning Experience

All are encouraged to submit proposals for this year's **Fall Forum, November 6-8**. Proposals are due no later than **May 15th**. This is a great opportunity for a team of county/state staff, volunteers and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin. Fall Forum is a statewide opportunity for Youth 7th grade—13th grade, adult volunteers. Statewide program teams have been asked to consider submitting proposals and the committee wants to invite each of you too! You have great programs – this is a place to share your great work!

### Two options for you to get involved in teaching:

1. **Interactive Learning Stations – Friday evening November 6:**
  - a. **Time:** 2 ½ hours – Friday evening from 7:00 – 9:00 p.m.
  - b. **Format:** Open room concept where participants move from station to station. They may spend 5-10 minutes to 20 minutes depending how you want the learner to engage. Consider hands-on experiences that helps the learner connect with the content.
  - c. **Extend the Learning:** Each station is asked to have a handout with information about the activity or learning experience so participants can use this information once they return to their county. The hope is to also have a place to upload these documents so they can also be accessed electronically.
  
2. **Workshops – Saturday, November 7:**
  - a. **Time:** Sessions are 1 ½ – 2 hours in length
  - b. **Format:** Hands-on experiences that help youth and adult volunteers and staff see how this could be replicated when they return to their club and county.
  - c. **Extend the Learning:** Each workshop is asked to have a handout with the lessons that are taught so participants can use this information once they return to their county. The hope is to also have a place to upload these documents so they can also be accessed electronically.

**Attached are the proposal forms or you can complete the attached google form.**

<https://forms.gle/ksW5QqhuavCaM3UJ9> – Friday  
<https://forms.gle/MRzng2uAeuXjkDv56> – Saturday

[Fall Forum Saturday Workshop Proposal 2020](#)

[Fall Forum Friday Evening Interactive Learning Proposal 2020](#)