

ROLLING IN CLOVER

COLUMBIA COUNTY 4-H FAMILY NEWSLETTER

February/March 2020

Registration/Due Dates

2/15	Adult Advisor Applications Due
2/20	Columbia/Green 4-H Camp Counselor Applications due
2/21	WI State 4-H Livestock Quiz Bowl & 4-H Skillathon Contests Registration Deadline
3/1	Deadline for Enrollment, Adding/Dropping Projects
3/2	Cupcake Wars Registrations Due
3/16	Scholarship Applications Due
3/20	Music & Drama Festival & Communication Arts Festival Registrations Due
4/15	Banner Contest Entries Due
4/24	Foods Revue & Food Activity Registration Deadline

Columbia County 4-H Upcoming Event Dates

2/6	Robotics Kick-off, Caledonia Town Hall, Portage, 6:30-8 pm
2/7	CC 4-H International Foods, HHS Rooms 2-3, 6:30-8:30 pm
2/8	Cloverbud Sensational Saturday, Tivoli, Portage, 9 am-12:00 pm
2/8	Annual Card Party, UW Public Events Bldg., Arlington, 6 pm
2/15	4-H Archery Shoot, Achterberg Archery, Pardeeville, 9 am—11 am
2/18	CC 4-H Horse Project Meeting, Poynette Middle School, Poynette, 6:30 pm
2/23	CC 4-H Dog Project Committee Meeting, HHS Rooms 2-3, Portage, 2-4 pm
2/23	4-H Ambassadors Meeting, HHS, Portage, 4-6 pm
2/27	CC Leaders Council Meeting, CCHCC, Wyocena, 6:30 pm
3/14	CC 4-H Cupcake Wars, HHS Rooms 1-3, 9 am
3/19	CC Livestock Committee Meeting, CCHCC, Wyocena, 7 pm
3/28	Youth Livestock Day, Lodi Vet Clinic, Lodi, 9-11 am
3/28	4-H Archery Shoot, Montello Bowbenders, Montello, 9-11 am
3/28-29	Camp Counselor Training, Upham Woods, WI Dells
4/2	YQCA Instructor Led Training, HHS, Portage, 6 pm
4/4	Music and Drama Festival, 9 am-1 pm, Portage Center for the Arts
4/4	Communication Arts Festival, 2-5 pm, HHS Meeting Rooms 1-3, Portage
4/23	CC Leaders Council, CCHCC, Wyocena, 6:30 pm
5/2	Sheep Weigh-In, Columbia County Fairgrounds, 9-10:30 am
5/2	Foods Revue/Food Activity, Portage Library
5/12	Club Planter Night @ Link's Garden Center, 6 pm
8/12-15	Green/Columbia 4-H Camp, Upham Woods, WI Dells

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General Information & Reminders

4-H Leaders Council Meeting Dates for 2019-2020

Meetings begin at 6:30 pm unless otherwise stated—
February 27, 2020—4-H Eat Stand Q & A
March—No Meeting
April 23, 2020—Fair Premium Lists & Budget
June 25, 2020—Awards Packets/Record Books
August 27, 2020—Enrollment Packets
September 24, 2020 - Officer Elections
October 15, 2020—Mandated Annual Leader Training

Due March 16th



Due March 16th

Columbia County 4-H High School and Alumni and Sale of Champion Scholarship applications are due by March 16th. Forms can be found online at: <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/columbia-county-4-h-scholarship-forms/> or go to <http://columbia.uwex.edu/>, 4-H Youth Development, Forms/Scholarships.

WI 4-H Foundation Scholarships are also due by March 16th. Forms can be found at: <http://wis4hfoundation.org/scholarships/>

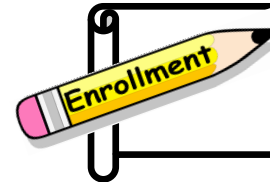
Governor's Blue Ribbon Livestock Auction Scholarship Applications to be released March 1, 2020 @ <http://gbrla.com/>

The Wisconsin State Fair Dairy Promotion Board will award scholarships for use during the 2020-2021 school year. The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>.



EXCELLENCE IN SCHOLARSHIP, LEADERSHIP, AND SERVICE AT UW-MADISON SCHOLARSHIP PROGRAM FOR INCOMING FRESHMAN 2020-2021

The Chancellor's and Powers-Knapp Scholarship Programs at the University of Wisconsin-Madison were established to attract, support and develop the abilities and potential of academically talented and outstanding individuals from underrepresented groups. The program is seeking youth to apply from rural and farming communities that are planning to apply to attend UW-Madison for the 2020-2021 academic year. Scholars benefit from individualized advising, a supportive peer network, leadership development, mentorship opportunities, and more. In addition to the structured support provided by the programs, Scholars also receive a competitive financial award. The deadline for students wishing to attend next fall is **Tuesday, February 4th**. details available at: <https://cspks.wisc.edu/>. Scholars benefit from individualized advising, a supportive peer network, leadership development, mentorship opportunities, and more. In addition to the structured support provided by the programs, Scholars also receive a competitive financial award.



4HOnline Enrollment for New Members and Leaders & Add/Drop of Projects

New Members and Leaders can still enroll online as 4-H enrollment is ALWAYS open! Contact the Extension Office and ask for Sarah, 4-H Administrative Assistant, for help at 608-742-9688.

REVIEW: Enrollment Deadline & Project Changes: All 4-H member re-enrollments must be completed in 4honline by November 30th in order for re-enrolling 4-H members to be eligible to exhibit as 4-H members in the Junior Division at this year's Columbia County Fair.

All new 4-H members have until March 1st to enroll in 4honline and be eligible to exhibit as a 4-H member at the Columbia County Fair.

All 4-H members may add or drop projects until March 1st annually.

2020 SUMMER 4-H CAMP OPPORTUNITIES!

Columbia County 4-H members and their friends will again have the opportunity to camp at the Green/Columbia County 4-H Camp and/or at one of the Upham Woods Open Enrollment Camps. The Columbia County 4-H Leaders Council supports 4-H campers with a \$15/day sponsorship for one summer camp per year. See dates below and watch for more details to come. Green/Columbia 4-H Camp registration will be released in March while Open Enrollment Camp registration is open now.

Green/Columbia County 4-H Camp at Upham Woods: August 12-15, 2020 -

This two-county camp is for youth in grades 3 through 6 and will be a cooperative effort between Green and Columbia counties. Campers, youth counselors, and adult chaperones are welcome to participate. Application information for youth counselors is included in this newsletter with a February 20, 2020 deadline. Note: Adult chaperones and youth counselors at this camp attend for FREE!

Upham Woods Open Enrollment Camps – four sessions to choose from. Find out more now as registration is open. Register online at: <https://fyi.extension.wisc.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>. Upham Woods is also seeking youth counselors age 14-18 for these camp experiences.

4-Day Camp	Session 1: June 21-24, 2020	\$275	Survival Skills Camp
3-Day Camp	Session 2: July 16-18, 2020	\$218	Wonders of Wildlife
4-Day Camp	Session 3: July 19-22, 2020	\$275	Scientific Exploration
4-Day Camp	Session 4: August 9-12, 2020	\$275	Express Yourself

Instructor Led YQCA Course Set for April 2nd

Columbia County Extension Office is offering an Instructor Led YQCA face-to-face meeting on April 2, 2020, beginning at 6:30 pm, in the Health and Human Services Building, 111 E. Mullett Street, Portage. A nominal fee may be charged at the door to help cover material costs. This fee will be in addition to the fee charged when an individual registers at the YQCA website www.yqca.org. If interested in participating in this YQCA class, please contact Sarah Millard at sarah.millard@co.columbia.wi.us or sarah.millard@wisc.edu.

YQCA Course content includes an age appropriate module from each of the following program areas: Animal Welfare; Food Safety; and Character Education. Certification is offered in two formats to meet varied learning styles and active schedules. The YQCA website is found at www.yqca.org. To register at the website, look to the upper right hand corner for – Sign In/ Register. Next, follow instructions to register via your 4HOnline family account or create a new account and then to the “online” option or the “face-to-face/trainer led” option.

Online – Fee: \$12/exhibitor/year Available 24/7 -OR- **Face-to-Face/Instructor-Led** – Fee: \$3/exhibitor/year

Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fees (\$12/\$3) ensures the course content/learning platform stays current.



Green/Columbia 4-H Summer Camp Youth Counselor Applications Being Accepted Now!

Youth interested in serving as camp counselors at Green/Columbia 4-H Camp in August, applications are now being accepted. You must be a minimum of 14 years old by August 1, 2020 to apply. See application at this link and submit by February 20, 2020!

<https://columbia.extension.wisc.edu/files/2019/12/Youth-Staff-Position-Descriptions-Application-Process-2020-Columbia.pdf>

Green/Columbia 4-H Summer Camp Adult Chaperones Needed!

Adults who love the outdoors or just want to experience 4-H camp with their child are encouraged to contact Pat Wagner at pat.wagner@wisc.edu for details and to get signed up. Both male and female adults are needed to fill our camp requirements and remember, you attend for FREE!

Plan now to attend one of the Camp Counselor Training sessions – dates are listed below. They will be held at Upham Woods and limited spots are available. If interested in serving as a camp counselor for either Upham Woods Open Enrollment camps or the Green / Columbia County Summer Camp, the counselor training is required. Be sure to complete the your counselor application if you'd like to be a camp counselor for the Green / Columbia County Summer Camp. Go to the Upham Woods website <https://fyi.extension.wisc.edu/uphamwoods/programs/outreach-programs/community-programs/counselor-training-weekend/> and register now for one of the counselor training weekends

Counselor Training Weekends At Upham Woods:
March 28 – 29; April 25 – 26; and May 2 -- 3

Thank You!!

Thank you to the Winter Welcoming Event Team for sharing with new 4-H families!

**Alyssa Frisch Jimmy Heath
Amelia Heider Hannah Heider
Medora Richards Maureen Heider
 DeAnn Richards**

Thank you to Columbia Co. Planning Committee members for getting organized for 2020 Columbia County 4-H events and project meetings!

Shooting Sports: Jim Farrington, Linda Helmer, Ryan Helmer, Mike Ruetten, David Weber

Robotics: Tadd Brensike, Kara Paske, Ryan Stringfield

Horse (January mtg. prep): Andrea Opalewski, Carrie Williams



Newsletter



Club/Group Reporters, Club & Group Leaders & Project Leaders for other clubs: Please remember the 4-H Rolling in Clover deadline is on the 24th of the month before the month of the next newsletter. This one is February/March. The next newsletter will be the April/May edition and the deadline is 3/24. Please send all articles/pictures to Sarah at sarah.millard@co.columbia.wi.us.

General Information

Parent/Guardian Behavior Expectation

Parents and guardians are expected to behave in ways that promote positive role modeling for all youth. If 4-H youth development staff have reason to believe a youth or a parent/guardian has engaged in reckless or disruptive behavior at a 4-H meeting or event sponsored by UW-Madison Division of Extension or engaged in behavior at any time that constitutes criminal child abuse or neglect, that educator will inform that youth or parent/guardian of his/her reasons for that belief and direct that individual not to attend 4-H meetings or events sponsored by UW-Madison Division of Extension. Such a youth or a parent/guardian may not attend 4-H meetings or events sponsored by UW-Madison Division of Extension until such time as the youth or parent/guardian provides reliable evidence that he/she did not engage in such conduct.

Age of Enrollment

4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and not to extend beyond the age of 19 as of January 1st of the current enrollment year.

Cloverbud Project – Youth in 5K – 2nd grade participate in the Cloverbud project which is designed to meet the developmental needs of this age group. This does not include pre-kindergarten or four-year-old kindergarten youth. Cloverbud project members are not allowed to exhibit animals at public events nor participate in shooting sports activities.

All adults who will work with Columbia County 4-H Members as 4-H Volunteers Leaders must:

1. *Attend a face-to-face Volunteer In Preparation training – once.*
2. *Complete a Background check - first year and every 4 years after. (You will receive an e-mail asking you to complete the process after you initially enroll in 4-H Online.)*
3. *Annually, signing the UW-Madison Division of Extension Volunteer Behavior Expectation document; the Assumption of Risk document; and Conditions of Service document. (Completed in 4-H Online when you enroll.)*
4. *Complete the online UW-Madison Division of Extension Volunteer Mandated Reporter Training. (You will complete this training in 4-H Online before or after the face-to-face training.)*

Annual 4-H Card Party

T O U R N A M E N T



WHEN: SATURDAY

February 8, 2020

WHERE:

**UW Public Events
Building**

N695 Hopkins Road, Arlington

HOSTED BY:

**The Arlington Prairie
Producers 4-H Club**



COST:

\$ 6.00 PER PERSON

DOORS OPEN:

5:45 PM

- **SUPPER AT 6PM**
- **GAMES AT 6:30PM**

EVENT OFFERS:

- **LIGHT MEAL**
- **CARD TOURNAMENT**
- **KIDS ACTIVITIES**
- **SILENT AUCTION**
- **DOOR PRIZES**
- **50/50 DRAWING**



2020 Census at a Glance

The U.S. Constitution requires that each decade we take a count – or a census – of America's population. The Census is conducted to count every person who lives in the United States and its territories. In early 2020, you will be asked to count everyone who lives in your home as of April 1.

On or between March 12-20, 2020, households will receive an invitation letter in the mail with the option to respond to the 2020 Census questions online, by phone, or by mail. (Some households may also receive a paper questionnaire.) You will be asked a few simple questions, like age, sex, and the number of people who live in your home, including children. The census will never ask for Social Security numbers, bank or credit card numbers, money or donations, or anything related to political parties. Your responses are safe, secure, and protected by federal law. Your answers can only be used to produce statistics.

Responding to the Census fulfills your civic duty because it's mandated by the U.S. Constitution. A reminder postcard may be sent if the Census is not completed in a timely manner. If you fail to complete the questions online, by phone, or by mail, Census takers will begin knocking on doors this summer to follow up with households that have not responded.

Based on responses, statistics are used to determine funding to communities for clinics, schools, roads, and so much more. Census data is used by community leaders to make decisions about building community centers, opening businesses, and planning for the future; Your responses are used to redraw legislative districts and determine the number of seats our state has in the U.S. House of Representatives.

For more information about the 2020 Census, please visit the State of Wisconsin "WiCount Census 2020" website: <https://wicount.wi.gov/pages/home.aspx> , or the United States Census 2020 website: <https://2020census.gov/>

4-H Archery

Date: Saturday, February 15th

Time: Experienced Shooters – 9am - 10am

Entry Level/Inexperienced Shooters – 10am - 11am

Location: Achterberg Archery/Pardee Sports Club 22

N6759 State Road 22, Pardeeville

4-H Shooting Sports Volunteers: David Weber and Jim Farrington

For details about this shoot date, contact Jim Farrington at 608-235-8503

Date: Saturday, March 28th

Time: 9 – 11 am All shooting levels

Montello Bowbenders Archery, N3736 State Rd. 22, Montello

4-H Shooting Sports Volunteers: Ryan and Linda Helmer

For details about this shoot date, contact Linda Helmer at lhelmer03@yahoo.com



2020 4-H Shooting Sports Certification Workshops Announced

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

The certification process is now two-part. First, a volunteer must complete the National 4-H Shooting Sports online training in a location they choose, but prior to a Saturday range training. Next, a volunteer leader must attend one of the Saturday certification workshops.

LINKS (Use either a laptop or computer, some phones are not compatible)

1. Link to National 4-H Shooting Sports training.
<https://4-hshootingssportscollege.com>
2. Link to register and attend a Wisconsin 4-H Shooting Sports Saturday certification workshop: <https://fyi.extension.wisc.edu/wi4hshootingssports/certification-workshops/>

Saturday Certifications *(Open to all 4-H leaders statewide)*

2020 Multi-County Workshop, Antigo, WI Langlade County

Date: Saturday, February 8, 2020 (Snow Date: Saturday, February 15)

Location: Js Archery & Pro Shop, 2763 US-45, Antigo, WI (Just north of Fleet Farm on Hwy 45)

Discipline: Archery

Registration Deadline: Thursday, February 6, 2020

Registration link—<https://www.browncountywi.gov/form/archery-workshop-lanlade/>

2020 Eastern Workshop, Green Bay area

Brown County

Date: Saturday, April 4, 2020

Location: New Franken Sportsmen's Club, New Franken, WI

Disciplines: Archery, Rifle/Air Rifle, Shotgun (Required: 4 per class to offer a discipline)

2020 Western Workshop, Eau Claire area

Eau Claire County

Date: Saturday, May 2, 2020

Location: Eau Claire Rod & Gun Club, Eau Claire, WI

Disciplines: Archery, Rifle/Air Rifle, Shotgun (Required: 4 per class to offer a discipline)

2020 Central Workshop, Marshfield area

Wood County

Date: September 12, 2020

Location: Central Wisconsin Sportsmen's Club, Marshfield, WI

Disciplines: Archery, Coordinator, Rifle/Air Rifle, Muzzleloader, Pistol/Air Pistol & Shotgun (Required: 4 per class to offer a discipline)

2021 Southern Workshop, Lodi Area

2021 Northern Workshop, Phillips area

Columbia County 4-H Youth -- Top Ten at National Western 4-H Roundup Meat Judging Contest

The Columbia County 4-H Meat Judging team brought home top ten placings in all four categories of the National Western 4-H Roundup Meat Judging Contest. Members of the team included: Justin Taylor (Arlington); Samantha Rake (Lodi); Hayden Taylor (Arlington); Zachary Mickelson (DeForest); and Faith Baerwolf (Columbus). All are members of the Arlington Prairie Producers 4-H Club except Baerwolf and she's a member of the South Columbus Willing Workers 4-H Club. The team was coached by Todd Taylor of rural Arlington.

The Columbia County youth were part of a group of more than 1200 attendees from 35 states who participated in the National 4-H/FFA Roundup. This conference is held annually and coincides with the National Western Show in Denver, CO. This year's event ran January 8- 12, 2020 and celebrated its 100th year. 4-H and FFA members between the ages of 14 and 19 qualify for Roundup by winning their home state's contest or being chosen to represent their state. The Columbia County 4-H Meat Judging team won the opportunity to represent Wisconsin after placing second in the state's meat judging contest in the spring of 2019.

While at the contest, Columbia County's team competed quite well. In the four categories, the group placed in the top ten of each one. In Meat Judging "Total Placings," the team was 3rd, just 6 points behind the 1st place finishing team from Texas. In Meat Judging "Total Reasons," the team was the 5th place finishing team and in Meat Judging "Overall" and "Retail Cuts Identification," the team was the 7th place finisher in both.

As individuals, Columbia County's Justin Taylor earned 1st place overall nationally in the Meat Judging "Total Placings" category and 9th place overall nationally in the Meat Judging "Total Reasons" category. Another team individual who earned top honors was Samantha Rake. She earned 10th place overall nationally in the Meat Judging "Total Placings" category. The entire Columbia County team has been exhibiting livestock for all of their 4-H careers and these national awards are quite an accomplishment.

Below an image of the Columbia County 4-H National Meat Judging Team and their coach during the Western National Round-Up in Denver, CO.

Left to right are – Todd Taylor (coach); Faith Baerwolf (Columbus); Hayden Taylor (Arlington); Justin Taylor (Arlington); Zachary Mickelson (DeForest); and Samantha Rake (Lodi).



Performing Arts & Communication

4-H Music & Drama Festival And Communication Arts Festival Make For a Great Day of the Arts!



The 2020 Columbia County 4-H Music & Drama Festival will be held on Saturday, April 4, 2020 starting at 9:00 a.m. The Festival will be held at the Portage Center for the Arts. In addition to club, small group and individual music presentations, there will be drama performances. Come see our best in music and drama!! Registration materials were mailed to each 4-H Club general leader & are available online at: <https://columbia.extension.wisc.edu/4-h-events/4-h-eventregistrations/> or upon request from the Columbia County Extension Office.
Registrations Due: 3/20/2020

4-H Communication Arts Festival/Demonstration Contest

will be held in the afternoon of Saturday, April 4, 2020
at Portage Center for the Arts & Columbia County HHS Mtg. Rooms 1-3

The Communication Arts Festival is an annual 4-H event that promotes communication. Youth may enter once in each of the four categories: Solo Speaking Category; Team Speaking Category; Poster or Creative Writing Category; or Demonstration Category!

Youth who wish to participate need to complete the Clip & Send on page 29, or online at <https://columbia.extension.wisc.edu/4-h-events/4-h-music-festival/> or e-mail Sarah with the information by Friday, March 20, 2020. There are four categories to select from. If you would like a booklet that explains the Communication Arts Festival in more detail, contact the Extension Office. The booklet can also be found online.

4-H Communication Arts Festival Guidelines

Four Categories exist at 4-H Communication Arts Festival. A participant may make one entry in each of the following categories: Solo Speaking; Team Speaking; Creative Writing/Posters; and Demonstrations.

SOLO SPEAKING CATEGORY:

- 1. Interpretive Reading of Prose**
Participant selects written prose. Prose is ordinary language. It can include stories, play cuttings, narratives, or anything not written as a poem. The material is **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.
- 2. Interpretive Reading of Poetry**
Participant selects poetry. It may be a single poem, a cutting from a single poem, or several related poems. Poetry is rhythmic. The composition is then **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.
- 3. Interpretive Reading of Original Prose or Poetry**
Participant writes a poem or prose (story). The material is **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.
- 4. Memorized Declamation/Storytelling**
Participant selects or writes prose or poetry. The material is then memorized and presented without notes in an interpretive fashion. If desired, props may be used for this category. Time Limit: Maximum 8 minutes.
- 5. Commercials**
Participant prepares a 30, 60, or 90 second commercial for an original product (example: contact lenses for fish). Product props may be used, but any brand names must be covered. Prepare a convincing presentation, which includes a catchy introduction, reasons to buy the product, and a summary of what you want the audience to remember. This category is NOT suitable as a group presentation. **Commercial must be memorized.** Time Limit: Maximum 90 seconds.
- 6. Solo Newscasting** (Cloverbud project members are NOT eligible to enter this category)
One participant will prepare and present a news program, using news that occurred within the past month. It must include news, weather, sports and editorial; a paper manuscript is to be used. Time management and transitions are important. The introduction should be part of the presentation. No commercial advertisements are to be part of this presentation. Time Limit: Maximum 10 minutes.
- 7. Original Speech** (Cloverbud project members are NOT eligible to enter this category)
Participant writes an original speech on any subject. Do not confuse with original prose. A speech is not a story, but one main idea that is developed and supported with facts. If an educational animal speech is given, it will count as an educational activity to exhibit at the 2015 WI State Fair in the species area the speech involves. Time Limit: Maximum 8 minutes.
- 8. Original Project Activity** (Cloverbud project members are NOT eligible to enter this category)
Participant prepares a project related experiment or comparison that answers three or more participant determined questions. The results are presented on an 8 ½" x 11" or larger card or display board. Display should include examples. Participants present and explain their experiment and results to the audience. [Example: make two chocolate cakes, one with oil and one with applesauce instead of oil. Questions: # 1) which cake has better taste? #2) which cake has better texture? #3) which cake has better appearance? #4) which cake is better overall?] Time Limit: Maximum 5 minutes.

TEAM SPEAKING CATEGORY:

9. Interpretive Team Reading

Participants select a prose, poetry or drama selection that would be suitable for two to five individuals. The grade category is determined by oldest member. Please list all grades on the registration form. **This selection is not to be memorized. Props, costumes, and make-up are not to be used.** This is not play acting, it is Interpretive Team Reading; do not act this out. Time Limit: Maximum 12 minutes.

10. Team Newscasting (Cloverbud project members are NOT eligible to enter this category)

Two or three participants will prepare and present a news program, using news that occurred within the past month. It must include news, weather, sports and editorial; a paper manuscript is to be used. Time management and transitions are important. The introduction should be part of the presentation. No commercial advertisements are to be part of this presentation. Time Limit: Maximum 10 minutes.

11. Readers Theater

Participants read a dramatic script or literature selection, suitable for 3 or more people, that has several characters who interact through dialogue. The goal is to read a script aloud effectively, enabling the audience to visualize the action. The grade category is determined by the oldest member, please list all grades on the registration form. This selection is not to be memorized. Do not use any props, costumes, or make-up. Time Limit: Maximum 12 minutes.

CREATIVE WRITING / POSTER CATEGORY:

12. Creative Writing (Cloverbud project members are NOT eligible to enter this category)

Participant writes a short story, poem, skit, or other form of **creative writing about any 4-H related project, activity or idea. Participants must indicate if the piece is fiction or non-fiction.** The length should not exceed three pages double-spaced.

13. Poster

Participant creates a poster on 4-H promotion. All posters must be 14" x 22" on poster board. Any medium: watercolor, ink, crayon, marker, acrylic, charcoal, or collage may be used; NOT three-dimensional or copywrited ideas.

Please Note: Creative Writing and Poster entries are evaluated prior to the Communication Arts Festival and are displayed, with awards, at the event for all to see.

DEMONSTRATION CATEGORY:

14. Demonstration (Cloverbud project members are NOT eligible to enter this category)

Participants can do an individual or team demonstration. Demonstrations should be in a project area in which participants are currently enrolled. The recommended time for an individual demonstration is 5 -10 minutes and team demonstrations are 10-15 minutes. This demonstration contest is the only county one that will be held. Participants should enter demonstration on their Columbia County fair entry form to receive a premium. All demonstrators will be eligible to demonstrate at the WI State Fair in August if they so choose.

Please Note: Demonstrations will be scheduled around other categories entered so members can do both a speaking and a demonstration entry.

COLUMBIA COUNTY 4-H DOG PROJECT MEETING

February 23, 2020. 2-4 pm

Health & Human Services Building.

111 E. Mullett St., Portage

let's make dog snacks & toys & prep for obedience class in Spring/Summer!

Mark your calendar!

Columbia County 4-H Camp Volunteer Youth Staff Position Description for Camp Counselors

Youth staff positions at camp are designed in order to provide more support for campers and increased leadership opportunities for older youth. Decisions on the filling of youth staff positions will be made on an annual basis, in collaboration with 4-H camp adult volunteers and based on needs of the program and on the skills of the interested applicants. Please contact the Columbia County 4-H Positive Youth Development Educator, Pat Wagner, if you have questions about any of these positions.

General Position Qualifications:

- Minimum age of 14 years old by August 1, 2020
- No previous camp experience needed
- Positive attitude and passion for working with younger youth
- Ability to work well with adults and youth in a collaborative environment
- Ability to creatively and flexibly solve problems as they arise
- Willingness to interact with nature through exciting, hands-on environmental education programs
- Strong commitment to putting the needs of campers before your own interests and desires
- Ability to commit to participating in the full 4 days of camp, August 12-15, 2020
- Ability to commit to participating in 1 of the Camp Counselor Training Weekends (Strongly encouraged of 1st year youth staff members as well as returning staff members) (transportation on own)
 - Sat.-Sun. March 28-29 @ Upham Woods – OR
 - Sat.-Sun. April 25-26 @ Upham Woods – OR
 - Sat.-Sun. May 2-3
- Ability to commit to participate in at least 2 of the staff trainings (all 3 strongly preferred): one Saturday in each May, July and August-- Columbia Co. Health & Human Services Bldg, Portage

Summer Camp Counselor Position Responsibilities:

- Work directly with a small group of 4-8 campers (3rd-6th gr.) for the full length of camp, supporting these same campers both in the cabins and throughout the days' activities.
- Work cooperatively with youth and adult staff to supervise and manage camper behavior.
- Contribute to camp program planning and leadership, for such aspects as camp theme, evening programs, and campfire.



Application Procedure and Deadline for Camp Counselors:

APPLICATION DUE DATE: **February 20, 2020**

APPLICATION INSTRUCTIONS: To receive consideration for a youth staff position, please complete the application available upon request or at <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/>, answering each question thoughtfully and thoroughly.

APPLICATIONS SHOULD BE SUBMITTED BY MAIL or EMAIL TO:
UW-Madison Extension Columbia County, 112 E. Edgewater St., Rm. 212, Portage, WI 53901

Email: pat.wagner@wisc.edu

INTERVIEWS will be conducted by telephone -- Date and Time TBD

**** IMPORTANT ****

ROBOTICS KICK-OFF!
THURSDAY, FEBRUARY 6TH
6:30-8 PM
CALEDONIA TOWN HALL
N5479 BEICH RD.
PORTAGE

Scholarships!

Encourage your older youth to apply for scholarships. The applications are due on or before March 16th!

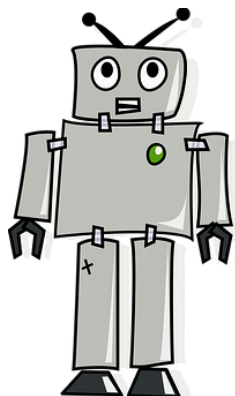
ROBOTICS KICK-OFF —JOIN THE LEARNING!!

Thursday, February 6th, 6:30—8 pm

Then every other Thursday after that!

February 20th, March 5th & 19th, April 2nd, 16th, & 30th & May 14th

Caledonia Town Hall
N5479 Beich Road, Portage



**Add/Drop Project
Deadline for
All Members:
March 1, 2020**

Encourage your club members to participate in the Communication Arts Festival on 4/4. Registrations Due 3/20/20.

**CC Cottontails FUN SHOW!
April 18th!!**

LIVESTOCK COMMITTEE MEETING

When: Thursday, March 19, 2020

Time: 7:00 p.m.

Place: Columbia County Health Care Center, Wycena

Who: All interested individuals, youth and adults

2020 Quiz Bowl & Skill-a-Thon

WI State 4-H Livestock Quiz Bowl & 4-H Skillathon Contests – March 7, 2020

These contests will be held together at UW Madison Animal Sciences Building, Madison, WI. Deadline for registration is Feb. 21, 2020, 5 p.m. Teams are encouraged to participate in both contests as they will be occurring at the same time. Teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of Jan. 1, 2020. The senior division are youth who are all 14 years of age or older as of Jan. 1, 2020. A mixed team must contain at least one youth from each age division.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. If interested in participating with a Columbia County 4-H team, please contact Cara Cross at mccross12@gmail.com or 608-697-2352.

For more info: <https://fyi.extension.wisc.edu/youthlivestock/programs/quizbowlskillathon/>

YOUTH LIVESTOCK DAY
LODI VETERINARY CLINIC
705 N. MAIN ST., LODI
MARCH 28TH
9-11 AM



Cloverbud Project Literature Shared at 4-H Leaders Council Meeting

4-H leaders at the January 4-H Leaders Council meeting reviewed the “Egg-splorer” cloverbud activity. The new 4-H Cloverbud Project literature is well-written and takes little effort to prepare. All Columbia County 4-H Cloverbud Project members will love it! Check with your club leader now to see when you could lead a cloverbud project meeting for your 4-H club!

CC 4-H Horse Project

The Columbia County Horse Project calendar for 2020 is accessible by visiting: <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-horse-project/4-h-calendar-and-schedule/>

NEXT MEETING

Date: February 18, 2020
 Time: 6:30 pm—8:00 pm
 Place: Poynette Middle School
 108 N. Cleveland Street

UPCOMING MEETINGS:

March 17th
 April 21th
 May 16st



The CCHP Fundraiser Show will be Saturday, May 23rd @ 8:00 am @ the Columbia County Fairgrounds with a rain date of May 24th.

Foods & Nutrition

Cupcake Wars

2020 Theme:
“2020—Vision For the Future”
March 14, 2020



Time of event:

- 9 AM – Arrive
- 9:15 – 10:00 – Decorate cupcakes and create display
- 10:00 – Team Presentation (*order chosen by random drawing*)
Presentation and Theme Reaction by Guest Cupcake Experts and Audience (*Team's Choice Selection for each Division*)
Guest Cupcake Experts Bite-ability Testing (*order chosen by random drawing*) (*Cupcake Experts Choice Selection for each Division*)
Announce Selections
Team Self-assessment

Note: Teams will be invited to place extra cupcakes on a designated table to share with audience members following the team presentations.

Location:

Columbia County Health and Human Services, 111 E. Mullett Street, Portage

Grade Divisions:

Team must enter in the Division of the oldest member of their team. *

- Division 1: Grades 3 – 5
- Division 2: Grades 6 – 8
- Division 3: Grades 9 and older\

Objectives:

- To promote self-confidence.
- To develop public presentation ability.
- To showcase baking and decorating ability.
- To work together as a team.
- To allow for self-expression in a safe supportive environment.



Registrations due March 2, 2020!

For complete guidelines & a registration form, please visit:

<https://counties.extension.wisc.edu/columbia/4-h-events/cupcake-wars/>

Please return the clip 'n send in this newsletter by the deadline to Sarah Millard at Columbia County Extension, 112 E. Edgewater St., Room 212, Portage, WI 53901.

The Future: Columbia County Plat Book Fundraiser and 4-H

At the January meeting of the 4-H Leaders Council, discussion around the future of plat book sales by Columbia County 4-H resulted in making the following request to Columbia County 4-H families. Currently, Jim Farrington of Inch True Blues 4-H Club, manages countywide sales by contacting local banks and businesses about selling the plat books on behalf of our 4-H program. The plat books are also sold at the Columbia County Extension Office. Moving forward, the 4-H Leaders Council learned that a new volunteer is needed for the countywide sale as Farrington has announced his retirement from that role at the end of 2020.

Presently, the 4-H Leaders Council is looking for a new volunteer(s) for the countywide sales person role as well as new ideas for accomplishing those sales, (i.e., clubs managing a location/business, clubs selling books at events/activities, individuals offering the books for sale as part of generating funds for a travel experience and more.) If you are interested in the volunteer role or you know of someone who might be, please share that information with one of the Leaders Council officers (Jen Martens, Brian Jones, Amy Heath, Christine Breneman, or Elizabeth Martens) or Pat Wagner at the Extension Office.

Farm To Table



After a well-attended Farm To Table event held at the Arlington Agricultural Research Station, Farm To Table chose to donate \$250 to the Columbia County 4-H Program. Shown here Columbia County 4-H volunteers receiving the check!

Columbia County Swine Identification Process

2020 Columbia County Fair Swine Project

Columbia County Fair will NOT hold a 2020 swine weigh-in / identification day prior to the Columbia County Fair and the Columbia County Swine show remains NON-TERMINAL. Prior to the Columbia County Fair, pigs will need to be tested as described below at the exhibitor's expense. Test results, test type, and the date of testing need to be included on the Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate).

The swine identification process for the Columbia County Fair is as follows:

1. Please submit a picture of the swine project with one of the following tags in its ear:
 - a. Columbia County Tag (*Tags are currently available for pick up at the Extension Office.*)
 - b. State Fair RFID Tag
2. Along with the picture, please include the following for more precise identification:
 - a. ear notch and tag number
 - b. status as barrow or a gilt
3. Must send by the second Tuesday in May (5/12/2020) via email or USPS mail to:
 - a. emailed to columbiacountywine@yahoo.com
 - b. mailed to Cody Puntney, N1882 Pine Hollow Rd., Lodi, WI 53555
4. As usual, only three pigs may be entered per exhibitor at the fair, but 10-15 pigs maximum per family may be identified.
5. Send questions to columbiacountywine@yahoo.com or Paul Becker, Columbia County Fair Board President (paul_maryb@yahoo.com or 608-697-9293).

Read on for details about health regulations! The State of Wisconsin Animal Health Regulations for Fairs and Shows in Wisconsin: 2020 Season read as follows related to swine:

Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.
- Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI.
- Terminal Exhibitions: No testing requirements. Note: Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.

Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:

- The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. AH-FR-100-P (01/2020) Swine (cont.)
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection
- Official individual identification (ID)
- If the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.



Columbia County 4-H "Banner Contest"

(Banner For Display at the Wisconsin State Fair – Youth EXPO Building)

Current Columbia County 4-H members (youth) are invited to submit a banner design to represent Columbia County 4-H at the Wisconsin State Fair to the thousands of fairgoers who visit the Youth EXPO building each summer. The banner will become property of the Wisconsin State Fair.

Banner specifications:

- ◆ 4' wide x 6' tall
- ◆ Suitable method of hanging – grommets preferred; however, if a dowel is required, leave a 2-inch rod pocket on the top
- ◆ vinyl, dense fabric or felt (no foam or kite-like material)
- ◆ bright, eye-catching colors
- ◆ include the county, pack, troop or chapter name and logo (4-H clover)

Entry specifications:

- ◆ Entries may be computer generated or hand-drawn
- ◆ Entries should be submitted at 8" x 12" size to reflect proportion for the 4' x 6' banner * (Note: The final design will be digitized for voting.)
- ◆ Entries must take into account the fact that banners are hung from the ceiling of the Youth EXPO Building ceiling (consider letter and image size)
- ◆ Entry deadline is April 15, 2020 -- submit to the Columbia County Extension Office
- ◆ Email to: sarah.millard@wisc.edu or sarah.millard@co.columbia.wi.us or
- ◆ Mail to: Columbia County Extension, 112 E. Edgewater St., Rm. 212, Portage, WI 53901 -- Attn. Columbia County 4-H

Following the deadline, all entries will be reviewed at the April 23, 2020 Columbia County 4-H Leaders Council meeting. A group of top finalists will be selected at the meeting and then put to online voting by all of Columbia County 4-H for the final selection (likely with a Facebook poll).

Note: If anyone has a contact at a banner manufacturing company, please contact them about a price estimate for a 4' x 6' banner with grommets along the 4' wide top and report estimate to the 4-H Leaders Council meeting on April 23, 2020.



Columbia County Fair Sheep Weigh-In

The sheep weigh-in will be held at the Columbia County Fairgrounds on May 2, 2020. 9—10:30 AM

Sarah Hagenow Selected As Columbia County 4-H Crowley Dairy Leadership Award

Sarah Hagenow, a member of the Arlington Prairie Producers 4-H Club and a student at Rio High School, was selected last week as the 2020 Columbia County 4-H Crowley Leadership Award recipient. As a county winner, Hagenow received a commemorative engraved medallion and the chance to compete for state-level awards, including a partial scholarship to attend the National Dairy Conference and a \$500 scholarship for continuing dairy education. The state competition will consist of interviews conducted at the Wisconsin State Fair in August 2020.



 **2020 Cupcake Wars
Registration Form**



2020 Theme: "2020 – Vision For The Future"

When: March 14, 2020
Where: Health and Human Services, Meeting Rooms 1-3, 111 E. Mullett Street, Portage, WI
Times: Arrive at 9 AM
 9:15-10:00 – Decorate cupcakes and create display
 10:00am – Team presentation (*order chosen by random drawing*) • Presentation and Theme Reaction by Guest Cupcake Experts and Audience (*Team's Choice Selection for each Division*) • Guest Cupcake Experts Bite-a-bility Testing (*order chosen by random drawing*) (*Cupcake Experts Choice Selection for each Division*) • Announce Selections • Team Self-Assessment

Registrations due March 2, 2020

Team:	Phone: () -
Name(s) of Team Members:	
How many cupcakes are you/ group presenting (total #)?	
Address:	
City, St., Zip:	
E-mail:	
4-H Club:	
Grade:	

Any special accommodations required? Yes ___ No ___
 If yes, please describe _____

**Columbia County 4-H Leaders Association
Meeting Minutes—January 23, 2020**

Columbia County 4-H Leader's Association Regular Meeting Minutes
 Columbia County Health Care Center—323 W. Monroe St., Wycocena
 Thursday, January 23, 2020 6:30 p.m.
 Call to order – The meeting was called to order by Brian Jones at 6:33 pm.
 Flag Pledges
 Roll Call – Amy Heath, ITB; Brian Jones, Leaders Council; Cathy Wendt, APP; Skyler Severson, RGG; Brenda Murphy, LC; June Witthun, CB; Jaclyn Stauffacher, SCWW, Stacci Blau (DG), Cindy Laube (DR), Chris Breneman (NS), Cheryl Swark (WPLW); Denice Mender, Treasurer; Pat Wagner, 4-H PYD.
 Secretary's Report
 Minutes of Previous Meeting – Cathy approved, Brenda seconded. Minutes approved
 Correspondence – Thank You notes – received thank you note from Taylor Baerwolf for sponsoring half of costs for 4-H Congress.
 Treasurer's Report
 Budget Report – Banks were switched – please cash any outstanding checks so that the account can be closed at Associated Bank. Treasurer's report was presented. Income coming in came from plat books, donations, and trip payment. Payments included treasurer stipend, trips, and supplies. Ending balance in checking is \$18,542.95. Cheryl motioned to cover \$137.10 additional for treasurer computer, Jaclyn seconded. Motion carried.
 Skylar approve, June 2nd, motioned carried.
 Committee Reports
 Fair Board – Theme is 2020: Vision for the Future.
 Horse –met this week Tuesday 1/21. There are a lot of new ideas for this year.
 Dog – Working on getting a meeting together soon to make dog treats or toys.
 Training meetings will begin in April.
 Cottontails – Meetings will start in February.
 Family, Home and Health- Dates listed at the bottom of agenda.
 Robotics- New group of leaders are going to start meetings. Meetings will now be held at Caledonia Town Hall. First meeting is Feb 6 and will be held every other week through May. Meetings will be 6-7:30.
 Shooting Sports – Group got together in December and are working on getting dates together. There are meetings set for January and February. Training for shooting sports leaders can now be completed partially online and in person.
 Other- Maren Stauffacher will be traveling to Romania through 4-H International

this summer. Alyssa Frisch will be traveling to Norway this summer through 4-H International as well. The Meats Judging team went to nationals in January and placed in the top ten categories in all their events. Todd Taylor was the coach, team consisted of Faith Baerwolf, Hayden Taylor, Justin Taylor, Zachary Mickelson and Samantha Rake.

Unfinished Business

1. Farm 2 Table Donation Received – \$250 was received as a donation. A thank you note was distributed and signed. The funds have not been allocated as of yet.
2. 4-H Celebration and Recognition Program – Was held October 27. Feedback was the members had a lot of fun with all of the activities. Location was good space and centrally located. Suggestion to decide if awards will or will not be announced at the event be completed before the event itself.
3. Plat Books Update – There are currently 97 books remaining to be sold, which are currently sold for \$30. Jim Farrington is retiring from his volunteer duty, so a volunteer to take over contracts and distributions is needed if we choose to continue the fundraiser. Leaders should talk to their club members to see if they would be interested in helping. Clubs are encouraged to think about where additional plat books can be sold. Additional plat books will not be purchased this year. Skyler made a motion to thank Jim for his years of service selling the books in the newsletter and ask clubs if they are interested in taking over sales of the plat books. Cathy 2nd. Motion carried. Cathy made a motion to get bids for plat books in the event the fundraiser continues for 2021, Skylar seconded. Motion carried.
4. State Fair Banner Request – Columbia County does not have a banner to represent the club in the Youth Expo Building at the state fair. Becky presented the idea was to have a contest for current youth members to make a banner mock up to represent Columbia County in the youth expo for the state fair, with finalist judging to be online with a Facebook poll. The state fair states the banner should represent the county name and logo in a 4' wide x 6' tall banner, following 4-H guidelines. Entries can be computer generated or hand drawn but should be submitted on an 8 x 12" paper. The final design will be digitized so please keep that in mind. The banner will be posted high in the air, so members should keep that in mind. Entries should be submitted to the Leader's Council by April 15. The top finalists will be selected by the Leader's Council at the April 23 meeting. Voting will be online via Facebook and will be open for 1 month. Skylar seconded. Motion carried. If anyone has a contact at a company that makes banners, please contact them for a price estimate. Should be 4' x 6' with grommets to hang.
5. Club Charter Update- Charters are in the state office. Thank you for everyone's help with answering questions and getting information to the county when needed.

6. Crowley Awards Update- Three members completed dairy record books at a club level, two were nominated for the Crowley Award. Brenda motioned that Sara Hagenow be selected from Columbia County to be nominated for consideration of the award and be passed on to the state for consideration. Cheryl seconded. Motion carried.

New Business

1. The 4-H Winter Welcoming Event will be held January 26- Five families are signed up for the welcoming event. The ambassadors are coming to help welcome and run activities with the new members.
 2. Communication Arts Festival – There was a request for category addition – “team speaking.” Cathy made a motion to add the category, Jaclyn seconded. Motion carried.
 3. 4-H Scholarship Committee Development – Volunteers to read and evaluate the scholarship were recruited. Amy Heath, Stacci Blau and Cindy Laube volunteered to read. Applications are due March 15. Scores are due by May 1. Score sheets should be reviewed to make sure that the changes requested after last year were updated.
 4. 4-H Online Demo – Pat gave a demonstration of the reports that are available through 4-H online. Pending volunteers likely have some training to be completed yet- this is also a report that leaders can run through 4-H online.
 5. Cloverbud Curriculum Presentation – Pat Wagner, 4-H Positive Youth Development Educator presented a cloverbud activity that clubs could run easily
- Adjourn— Brenda made a motion to adjourn the meeting, Jaclyn seconded. Meeting adjourned at 8:12 pm.
Next meeting February 27, 2020, CCHC, Wyocena

Dates to Remember –

- 1.26.20 4-H WELCOMING EVENT, Health and Human Services Building, Portage
- 2.7.20 International Foods, Health and Human Services Building, Portage
- 2.8.20 Sensational Saturday Cloverbud Day, Tivoli in Portage
- 3.14.20 Cupcake Wars, Health and Human Services Building, Portage
- 3.16.20 Columbia County 4-H Scholarship Applications Due <http://columbia.uwex.edu/4-h-youth-development/4-h-forms/columbia-county-4-h-scholarship-forms/>
- 3.19.20 Livestock Committee Meeting, Health Care Center, Wyocena
- 4.2.20 YQCA Youth Training, Health and Human Services Building, Portage – Time TBD
- 4.4.20 Music-Drama Festival, Portage Center for the Arts & Communication Arts Festival, Health and Human Services
- 5.2.20 Foods Revue/Foods Activity Day, Portage Public Library

Note: Please refer to the Communication Arts Festival 4H handbook (either online or upon request)

Name:	4-H Club:
Address:	
City:	State: WI Zip:
Email:	
Phone: (____)	Grade:

Please check category or categories you wish to enter. No more than one entry per category.

Solo Speaking Category:

- Interpretive Reading of Prose
- Interpretive Reading of Poetry
- Interpretive Reading of ORIGINAL Prose or Poetry
- Memorized Declamation/Storytelling
- Commercials
- Solo Newscasting (Cloverbuds not eligible)
- Original Speech (Cloverbuds not eligible)
- Original Project Activity (Cloverbuds not eligible)

Team Speaking Category:

- Interpretive Team Reading
- Team Newscasting
- Readers Theater

Creative Writing/Poster Category: *

- * (Due 3/20/20 to Extension Office)
- Creative Writing
- Poster (14" x 22")

Demonstration Category:

- Demonstration

If any special accommodations are required, please describe: _____

**** VOLUNTEERS NEEDED! ****

- Yes! I would be willing to help at the 4-H Communication Arts Festival as a room monitor.

Name:	4-H Club:
Address:	
City:	State: WI Zip:
Email:	
Grade & Category Preferred:	Phone:

Email Sarah Millard the above information or return by Friday, 3/20/2020 to:
 Sarah Millard, Columbia County Extension, 112 E. Edgewater St, Rm 212, Portage, WI 53901

4-H Foods Revue and Food Activity

May 2nd - Portage Library

4-H Foods Revue

- * Foods Revue is for you -- foods, food preservation, bread, Exploring and Cloverbud project members!
- * Guidelines—What do you do?
 - ⇒ Foods Project Members: select a favorite food to prepare.
 - ⇒ Breads Project Members: select a favorite yeast bread to prepare.
 - ⇒ Foods Preservation Project Members: select a favorite preserved food to prepare.
 - ⇒ Foods, Breads, and Foods Preservation Members: plan a menu for your selected food item; plan a table covering, centerpiece, and table setting/ service for the menu; and bring one serving of the selected food item.
 - ⇒ Cloverbuds and Exploring Project Members: select your favorite nutritious snack to prepare (no prepackaged foods / mixes); practice preparing it for yourself and for others; and select dishes, silverware to serve the snack, and a placemat or tablecloth. A centerpiece is optional.
 - ⇒ Setup may begin @ 10:30 am, with judging to being at 11:00am.



4-H Food Activity

- * Food Activity is for you – foods, food preservation, and breads project members!
- * Guidelines—What to do?
 - ⇒ Choose a foods-related activity or prepare a foods-related experiment or comparison that answers a question or questions.
 - ⇒ Complete the activity or experiment.
 - ⇒ Plan a display (similar to a science experiment display) to show the steps followed to answer the question/s. The display should contain the actual examples of your experiment.
- * Food Activity will follow Foods Revue.

Foods continued...



Awards

All participants in Foods Revue and Food Activity will receive a gift certificate and / or door prize. The top “People’s Choice” award winners will also be recognized.

Registration Deadline is April 24th!

Registration Form: <https://columbia.uwex.edu/4-h-events/4-h-eventregistrations/>

For More Information – check out the 4H website for Foods Revue or Food Activity at <http://columbia.uwex.edu/4-h-events/foods-revueactivity-day/>

Foods Revue & Food Activity Registration Form

Register for Foods Revue and / or Food Activity by returning this clip-n-send or by emailing the same information to:

Sarah Millard at: sarah.millard@co.columbia.wi.us by April 24th.

Name: _____

4H Club: _____

Phone: _____

Email: _____

_____ Foods Revue _____ Food Activity

Additional information will be e-mailed to individuals who register.

If any special accommodations are required, please describe:

12th Annual

Let's Get Green



and Growing!

Presented by Columbia County Master Gardener Association

When: Saturday, March 28, 2020

Time: 8:45 am—2:45 pm

Where: Rio High School

411 Church Street, Rio

Registration: \$10/person

(Registration opens Feb. 1, closes March 13)


Registration day of event \$20/person





FEBRUARY

SUN MON TUE WED THU FRI SAT


							1
2	3 Int'l Foods Reg. Deadline	4	5	6 ROBOTICS KICK-OFF	7 INTERNATIONAL FOODS	8 CLOVERBUD SENIORSATIONAL SATURDAY; CARD PARTY	
9	10	11	12	13	14	15 ADULT ADVISOR APPLICATIONS DUE ARCHERY SHOOT	
16	17	18 HORSE PROJECT MEETING	19	20 GREEN-COLUMBIA 4-H CAMP COUNSELOR APPLICATIONS DUE	21  WI Quizbowl & Skillathon Registration Deadline	22	
23 Dog Project Meeting	24	25	26	27 LEADERS COUNCIL MEETING	28	29	



MARCH



SUN MON TUE WED THU FRI SAT

1 ENROLLMENT, ADDING OR DROPPING PROJECTS DEADLINE	2 CUPCAKE WAR REGISTRATIONS DUE	3	4	5	6	7 WI STATE 4-H LIVE-STOCK QUIZ BOWL & 4-H SKILLATHON CONTESTS
8	9	10	11	12	13	14 CUPCAKE WARS
15	16 Scholarship Applications Due	17 	18	19 LIVESTOCK COMMITTEE MEETING	20 MUSIC & DRAMA FESTIVAL REGISTRATION DEADLINE; COMMUNICATION ARTS FESTIVAL REG.	21
22	23	24	25	26	27	28 CAMP COUNSELOR TRAINING; 4-H ARCHERY SHOOT; LIVESTOCK DAY
29 Camp Counselor Training	30	31				

Rolling in Clover article submission due date is the 24th day of March 2020.

Adult Leaders Council Club Attendance Record for 2019-2020
Next Meeting: February 27, 2020, 6:30 pm, CCHCC, Wyocena

4-H Club	# of Mtgs	4-H Club	# of Mtgs.
Arlington Prairie Producers	2	Lodi Challengers	2
Cornerstone Badgers	2	New Directions	1
Dekorra Rocketeers	2	North Scott	2
Durwards Glen	2	Rio Go Getters	2
Inch True Blues	2	So. Columbus Willing Workers	2
Leeds Prairie Pals	1	Welsh Prairie Livewires	2

Office Hours: 8:00 a.m.– 4:30 p.m. Monday—Friday

Office: (608) 742-9680; Fax: (608) 742-9862

Homepage: <https://columbia.extension.wisc.edu/>

Extension Columbia County 4-H Staff

Pat Wagner, Positive Youth Development Educator
(608) 742-9685; pat.wagner@wisc.edu

Sarah Millard, 4-H Program Administrative Assistant
(608) 742-9688; sarah.millard@co.columbia.wi.us or sarah.millard@wisc.edu

Additional Extension Columbia County Staff

George Koepp, Agriculture Agent
Kathleen Haas, Communities Educator
Amanda Coorough, Human Development & Relationships Educator
Jennifer Evans, Administrative Assistant
Caitlin Richardson, WI FoodWise Coordinator
Jeff Hoffmann, Area (16) Extension Director

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