





# COLUMBIA COUNTY 4-H FAMILY NEWSLETTER December 2019/January 2020

### Registration/Due Dates

12/1	CC Literature orders due from Club leaders
1/31	Deadline to register for Cloverbud Sensational Saturday
1/31	Deadline to register for International Foods
2/20	Columbia/Green 4-H Camp Counselor Applications due



### Columbia County 4-H Upcoming Event Dates

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12/10	CC Fair Annual Meeting, 7 pm, Pizza Hut, Portage
12/14	Beef ID and weigh in, Lodi Vet Clinic, 9-11am
12/24-25	Offices closed for Christmas Holiday
12/31-1/1	Offices closed for New Year's Holiday
January	CC 4-H Beginning and Intermediate Archery begins at Achterberg Archery
January	CC 4-H Beginning and Intermediate Robotics begins
1/23	CC Leaders Council Meeting, CCHC, Wyocena, 6:30 pm
1/25	Sauk County Super Saturday Event, Baraboo
1/26	4-H Winter Welcoming Event, 2:30-4 pm, HHS Meeting Rooms 1-3, Portage
2/7	CC 4-H International Foods, HHS Rooms 2-3, 6:30-8:30 pm
2/8	Cloverbud Sensational Saturday, Tivoli, Portage, 9 am-12:00 pm
2/27	CC Leaders Council Meeting, CCHCC, Wyocena, 6:30 pm
3/14	CC 4-H Cupcake Wars, HHS Rooms 2-3, 9 am
3/19	CC Livestock Committee Meeting, CCHCC, Wyocena
3/28-29	Camp Counselor Training, Upham Woods, WI Dells
4/4	Music and Drama Festival, 9 am-1 pm, Portage Center for the Arts
4/4	Communication Arts Festival, 2-5 pm, HHS Meeting Rooms 1-3, Portage
5/2	CC 4-H Foods Revue/Activity



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### **General Information & Reminders**

### 4-H Leaders Council Meeting Dates for 2019-2020

Meetings begin at 6:30 pm unless otherwise stated—

January 23, 2020

February 27, 2020—4-H Eat Stand O & A

March—No Meeting

April 23, 2020—Fair Premium Lists & Budget

June 25, 2020—Awards Packets/Record Books

August 27, 2020—Enrollment Packets

September 24, 2020 - Officer Elections

October 15, 2020— Mandated Annual Leader Training

### Welcome Newly Elected Officers of CC 4-H Leaders Council

Jen Martens—President

Brian Jones—Vice President

Amy Heath—Secretary

Denice Mender—Treasurer (appointed)

Chris Breneman—Adult At Large

**Elizabeth Martens—Youth At Large** 

Welcome New 4-H Leaders!

# Literature Orders Due: 12

Your club literature orders are due 12/1 so that we can get the literature ordered, pulled, and ready for pick-up prior to your January meetings. If you need help with this, please contact Sarah. We will be ordering the literature on the morning of Monday, 12/9/19, so we definitely need your orders by 12/1/19!! Thank you for your timely delivery of these orders.

### 2020 4-H Camp Opportunities

- Camp Counselor Training at Upham Woods:
   March 28—29

  - April 25—26
    May 2—3

• Columbia/Green County 4-H Camp—
August 12—15 at Upham Woods (Grades 3,4,5,& 6)
Note: Adult Chaperones & Youth Counselors will be needed for our County camp.
Camp Counselors who wish to attend Green/Columbia 4-H Camp must attend one of the Upham Woods camp counselor trainings.)
Details about Green/Columbia 4-H Camp will be released in the near future.

- Upham Woods Open Enrollment Camps (Ages 8-13)
  - June 21 24

  - July 16—18
     August 9—12

Details about open enrollment camp are available at https://fuj.uwex.edu/uphamwoods/programs/open-enrollment-summercamp-and-outpost-trip/

### Congratulations Educational Travel Sponsorship Recipients!!!

### American Spirit East -

• James Heath

### Chicago Daze -

- Elizabeth Martens
- Nolan Stauffacher

### Citizenship Washington Focus -

- Amelia Heider
- Medora Richards
- Lexy Karls (alt.)

### National 4-H Congress -

Alyssa Frisch

### National 4-H Conference -

• Medora Richards (nominee)

### Wisconsin 4-H & Youth Conference

- Ashton Brusveen
- Anika Baerwolf



### Columbia County 4-H Leaders' Association Scholarships

The Columbia County 4-H Leaders' Association is offering a maximum of ten (10)\$300.00 scholarships. These scholarships will be divided between graduating high school seniors currently enrolled in 4-H and 4-H alumni. Applicants must have been active members in the Columbia County 4-H program for 5 or more years (excluding Cloverbuds) and plan to attend, or be attending, a post high school educational institution. A maximum of 2 male and 2 female applicants may be eligible for the \$500.00 Comstock scholarship, which is given instead of the Columbia County 4-H Leader's Association scholarship. An applicant may not receive a Columbia County 4-H Scholarship more than two times total. Columbia County 4-H Leader's Association scholarship applications must be delivered to the UW-Madison Extension Columbia County Office or be postmarked by March 15, 2020.

Forms can be found at: <a href="http://columbia.uwex.edu/4-h-youth-development/4-h-forms/columbia-county-4-h-scholarship-forms/">http://columbia.uwex.edu/4-h-youth-development/4-h-forms/columbia-county-4-h-scholarship-forms/</a>.



### Sale of Champion Scholarships

The Columbia County Livestock Committee is offering "Sale of Champions" scholarships. The scholarships must be delivered to the UW-Madison Extension Columbia County Office or be postmarked by **March 15, 2020**. The amount and number of scholarships is to be determined. A summary of the scholarship requirements follows:

- 1. Exhibitor of a meat animal project at the Columbia County Fair who has sold in the Sale of Champions at least once.
- 2. Current enrollment in 4-H/FFA or other approved youth organizations.
- 3. Current or previous year high school graduate.
- 4. Enrolled in post-high school education institution

(more....)

### Wisconsin 4-H Foundation Scholarships

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2020. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by Monday, March 16, 2020 @ 5:00pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least three years; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled currently or planning to enroll at a university, college or technical school during the 2020-2021 academic school year.

All applications must adhere to the conventions outlined below. Any application that does not meet these requirements (including all document names) will not be considered. All documents **must be attachments to the email**; Google docs or any similar cloud/internet shared documents will be NOT be accepted.

Applications must be emailed to <a href="mailto:scholarships@wis4hfoundation.org">scholarships@wis4hfoundation.org</a>.
For application information visit: <a href="http://wis4hfoundation.org/scholarships/">http://wis4hfoundation.org/scholarships/</a>

### State Fair Dairy Promotion Board Scholarships

The Wisconsin State Fair Dairy Promotion Board will award \$1,000 scholarships for use during the second semester of the 2020-2021 school year.

The funds are being offered to third or fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities.

Additional \$1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in ag-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2020 Wisconsin State Fair.

The application is available at <a href="http://wistatefair.com/competitions/dairy-promo-board/">http://wistatefair.com/competitions/dairy-promo-board/</a>.

CC Beef Weigh-in/ID—12/14/2019
Will be held on Saturday, December 14<sup>th</sup>, 2019
from 9 am – 11 am at the Lodi Vet Clinic. Animals
must have a halter on. For questions, please
contact Travis Morse at 608.617.5901 or
trav.morse@gmail.com

### SAVE THE DATES . . . Dec 14 Beef ID, Lodi Vet Clinic, 9-11am Archery will begin Jan Robotics will begin Jan Jan 23 CC Leaders Council Meeting, 6:30pm ,CCHC, Wyocena Jan 25 Sauk County Super Saturday Event, High School, Baraboo Jan 26 4-H Winter Welcoming Day, 2:30—4 pm, HHS Meeting Rooms 1-3, **Portage** International Foods, 6:30—8:30pm, HHS Mtg. Rooms 2 & 3, Portage Feb 8 Cloverbud Sensational Saturday, 9 am—Noon, Tivoli, Portage Feb 27 CC Leaders Council Meeting, 6:30 pm, CCHC, Wyocena Mar 14 Cupcake Wars, 9 am, HHS Meeting Rooms 1-3, Portage Mar 19 Livestock Committee Meeting, 7 pm, CCHC, Wyocena Apr 4 Music & Drama Festival, 8:30am-1 pm, Portage Center For the Arts, Communication Arts Festival, 2-5 pm, HHS Meeting Rooms 1-3 Portage Apr 23 CC Leaders Council, 6:30 pm May 2 Foods Revue/Food Activity, Portage Library

### **General Information**

### Parent/Guardian Behavior Expectation

Parents and guardians are expected to behave in ways that promote positive role modeling for all youth. If 4-H youth development staff have reason to believe a youth or a parent/guardian has engaged in reckless or disruptive behavior at a 4-H meeting or event sponsored by UW-Madison Division of Extension or engaged in behavior at any time that constitutes criminal child abuse or neglect, that educator will inform that youth or parent/guardian of his/her reasons for that belief and direct that individual not to attend 4-H meetings or events sponsored by UW-Madison Division of Extension. Such a youth or a parent/guardian may not attend 4-H meetings or events sponsored by UW-Madison Division of Extension until such time as the youth or

by UW-Madison Division of Extension until such time as the youth or parent/guardian provides reliable evidence that he/she did not engage in such conduct.

### Age of Enrollment

4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and <u>not to</u> extend beyond the age of 19 as of January 1st of the current enrollment year.

Cloverbud Project – Youth in  $5K-2^{nd}$  grade participate in the Cloverbud project which is designed to meet the developmental needs of this age group. This does not include pre-kindergarten or four-year-old kindergarten youth. Cloverbud project members are not allowed to exhibit animals at public events nor participate in shooting sports activities.

### All adults who will work with Columbia County 4-H Members must:

- 1. Attend a face-to-face Volunteer In Preparation training once.
- 2. Complete a Background check first year and every 4 years after. (You will receive an e-mail asking you to complete the process after you initially enroll in 4-H Online.)
- 3. Annually, signing the UW-Madison Division of Extension Volunteer Behavior Expectation document; the Assumption of Risk document; and Condistions of Service document. (Completed in 4-H Online when you enroll.)
- 4. Complete the online UW-Madison Division of Extension Volunteer Mandated Reporter Training. (You will complete this training in 4-H Online before or after the face-to-face training.)

# **State 4-H Arts Groups**

### 10 Things You Need to Know about Wisconsin 4-H State Teams

Three State 4-H Arts Groups are formed every year to give 4-H youth the opportunity to develop their artistic and leadership skills. They then have the opportunity for real-world applications of these skills at the 4-H and Youth Conference and the Wisconsin State Fair.

**4-H Drama Company** creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script. Drama Company takes their show on to the Wisconsin State Fair where they perform for fair goers from across the state.

**4-H Art Team** creates artwork around the theme of the Wisconsin 4-H and Youth Conference as well as designing and organizing the WI 4-H and Youth Conference art exhibit, reception and guided exhibit tours. The team members also teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair. The 4-H Art Team is led by a professional artist who teaches team members artistic techniques using a variety of mediums.

**4-H Communications Team** tells the Wisconsin 4-H story using multiple forms of communication, including: photo, video, social media, blogging and writing about club, county and state 4-H events. Team members develop a mixed-media presentation for delegates attending the Wisconsin 4-H & Youth Conference, as well as taking photos and videos of performances. They create promotional video clips for 4-H & Youth Conference and write articles about 4-H events. Communications Team members learn an abundance of problem solving, writing, photography and leadership skills as members of their team.

Application Deadline: December 20, 2019.

Visit the State Arts Groups website for details at: <a href="https://fyi.extension.wisc.edu/wi4harts/state-art-groups/">https://fyi.extension.wisc.edu/wi4harts/state-art-groups/</a>

State Arts Teams application info



### 4-H Winter Welcoming Day—January 26, 2020

We are pleased your family has joined Columbia County 4-H! There are so many opportunities in 4-H that sometimes new families don't know what questions to ask to begin to become involved in all the fun and learning.

To help you get started in the right direction, please accept our invitation for your family to attend the 4-H Winter Welcoming Day on Sunday, January 26, 2020 from 2:30 – 4:00 p.m. We will meet in the new Columbia County Health and Human Services Building (Rms 1-3), located at 111 E. Mullett Street, Portage. Parents and new 4-H members are encouraged to attend!



### We will share information with you about......

- \* Who the Key 4-H Players are
- \* Being an Organized 4-H Family
- \* Making the Most of 4-H Projects
- \* Learning about Club and County Opportunities

We will have some fun games and activities for the members, while the adults share information. We will have a 'Welcome to 4-H'

present for all the families attending. We look forward to meeting you!

Please RSVP to the UW-Extension Office by Monday, January 20<sup>th</sup> by completing the form below. If no one pre-registers for 4-H Winter Welcoming Day, it will be cancelled.

<b>*</b>	 
<u> </u>	

Name:	Phone: ( ) -
Address:	
City, St., Zip:	
E-mail:	
4-H Club:	Grade:
Special accommodations/food allergies:	

<sup>\*</sup>Please return by mail to: UW-Madison Extension Columbia County, 112 E. Edgewater Street, Room 212, Portage, WI 53901 or by email at sarah.millard@co.columbia.wi.us

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### Columbia County 4-H Leader's Association Agenda --Thursday, September 26, 2019

Columbia County 4-H Leader's Association Agenda Health and Human Services Building, Rm. 3, 111 E. Mullett St., Portage, WI Thursday, September 26, 2019 Annual Meeting – 6:30 PM

Call to order – Carrie Williams called the meeting to order at 6:40.

Attendance – Janel Savich (DR), Tracy Mickelson (SCWW), Stacci Blau (DG), Syler Severson (RGG), Amy Heath (ITB), Chris Breneman (NS), DeAnn Richards (APP), Samantha Falk (NS), Carrie Williams (LC/Horse Project), Brian Jones, Jen Martens (ND), Elizabeth Martens (ND), June Witthun (CB). All attendees shared one thing about their club.

Additions or Corrections to the Agenda – Skyler moved to accept as written, Jen seconded. Motion carried.

Minutes of Previous Meeting – Minutes were distributed. Adjustment – Camp – Columbia County was at camp with Green County not Green Lake County. Skyler moved to accept as written, Jen seconded. Motion carried.

Treasurer's Report – Treasurer's report was distributed. Camp payments still need to be made. Skyler moved to accept as written, DeAnn seconded. Motion carried. Correspondence – Thank you from Jamie Williams for 4-H scholarship.

### Reports

Ambassadors – Accepting applications. They are due October 1.

Fair Board – Fair book change requests are due October 1. Please send them to Marianne or another fair board member.

Horse – The horse banquet is 10/19 at Pizza Ranch in Portage at 4:30. The horse project participated at Shepard Fest this year in Columbus. All the proceeds went to search and rescue and large animal rescue.

Dog – They had their end of the year meeting on 9/22. They had officer elections. Maureen will be bringing fair board changes to the fair board. Several members showed at the state dog show this year. The project would like to move the show to a different building.

Cottontail – They had their end of the year meeting on 9/23. The new leaders, Marlene Dreifke and Karrie Landsverk, took over at this meeting. Pat is working with them to get their VIP training.

Livestock Committee – They had their meeting this past week. Auction went well this year.

Shooting Sports – No report.

Other – Senior Livestock judging team got 2nd at the state competition this year, they are heading to nationals in January. They will be selling steak sandwiches at the Beef Expo in Milwaukee for a fundraiser.

Old Business

Officer Elections

Nominations are:

President – Jen Martens

Vice President – Brian Jones

Secretary – Amy Heath

Adult at Large – Chris Breneman

Youth at Large – Elizabeth Martens

Skylar made a motion to accept nominations, Carrie seconded. Motion carried.

Approve dates for 2019-2020 4-H Leaders Council meetings

Amy made a motion to eliminate the March meeting and move to the 4th Thursday in February (2/27/20), Skylar 2nd. Motion carried.

10/17/19, 1/23/20. 2/27/20, 4/23/20, 6/25/20, 8/27/20, 9/24/20, 10/15/20

National 4-H Week (Oct. 6-12) Promotion – Update on Instagram – other idea sharing

At 4-H.org, there is a 2019 National 4-H week toolkit to use with many social media tools. Pat will be sending the press release to all local papers. It will also be shared in weekly email.

Update on Awards and Educational Travel Opportunities: October 1 deadline and October 21 Interviews

Currently have 1 application.

Question was asked if there would be accommodations for those who could not make it in person for the interview – members may Skype or record their interview earlier.

Those wishing to apply for more than one award should rank them on the face sheet.

2-3 volunteers have volunteers to help with interviews.

Pat will communicate with evaluators that there is not a length limit for the resumes. Cover letter and resumes will continue to be

Columbia County Fair Book Changes due to Marianne McMillan by October 1. You can email or send to fair office.

4-H Celebration and Recognition Program – Sunday, October 27 - 3:30 - 5:30 in Portage at Health and Human Services Building

There will be a short award ceremony for record book awards.

The celebration will be all of the opportunities that are available in 4-H (travel, projects, etc.). Displays will be up so that it is interactive.

There will also be a 4-H craft for members to complete, which they will be able to take to the fair if they would like.

Treats will be provided by North Scott 4-H Club.

Record Book Review 2019 UPDATE

35 nominees for overall, 5 clubs turned in treasurer/secretary

Some clubs reported that they were not aware that electronic record books are accepted this year.

Members are encouraged to drop projects by March 1 so they do not count against the 80% requirement in the book.

Record book checkers like the flexibility of being able to come in when it worked in their schedule.

Sauk Co. Super Saturday request for sessions forms

Date is January 25 from 8:30-2 pm. Held at Baraboo High School. Columbia County 4-H is welcome to attend but five classes are needed to be taught by Columbia County members and leaders. Youth are encouraged to teach. Cloverbud activities are needed.

Proposed 2019-2020 Columbia County 4-H Calendar review and approval. Jen and Pat will review and send out via the weekly update.

Officer training is 11/9 from 8:30-11:30 at the HHS in Portage. Youth leaders are needed to help lead sessions.

New Business

Eat Stand 2019 – Reflections survey was distributed. Please complete and return to Extension Office as soon as possible.

Annual Leader Training October 17, per Charter rules it is MANDATORY for each 4 -H Club or Group to send one representative

CC Health and Human Services Building -- Training is Volunteering on Behalf of the University and Essential Elements. The training will focus on what 4-H volunteers can and cannot do as an "agent of the University" as well as understanding the essential elements of positive youth development.

New volunteers are encouraged to come to receive their VIP training.

Meal: 6:30 p.m. and Training: 7-9 p.m.

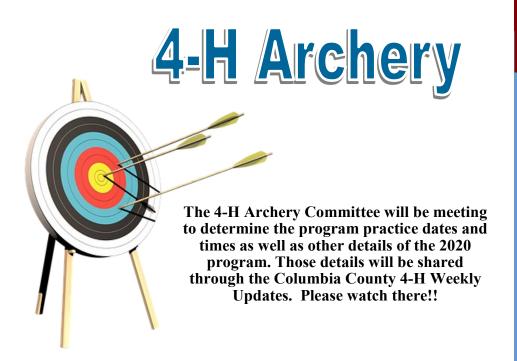
Pizza Ranch will be ordered.

James W. Crowley Dairy Leadership Award Nomination process. This is a monetary scholarship award. In the past, the dairy project member that had the highest record book would be nominated to be able to apply for this award. However, now members can self-nominate. All dairy members will be informed of the award, how to apply, and encouraged to apply. It is open to members In Grades 10-12. Pat will inform all dairy members and post on the website.

Touched Twice served 250 people and would like to use the food stand each year. They would like to keep the hot water for future years.

Four members are attending art camp, as well as additional members as counselors.

Adjourn – Skyler motioned to adjourn the meeting, Carrie seconded. Motion carried. Meeting adjourned at 8:03 pm.



# Cloverbud Sensational Saturday

Cloverbuds (members in Grades 5K – 2) may participate in a **"Valentine's Day"** themed Sensational Saturday on

**February 8, 2020**, from 9:00 a.m. – 12:00 p.m. at Tivoli at Divine Savior Healthcare, 2805 Hunters Trail, Portage.

Be prepared for a fun-filled morning playing games, singing songs, and rotating between activity stations, where participants will make cards to give to others, create a craft, and create a cookie. Cloverbuds will also have the opportunity to deliver the handmade cards to the residents of Tivoli and sing songs learned that day.

All cloverbuds, older youth volunteers and adult volunteers, interested in attending or helping out, need to complete the Clip & Send on page 25, or online at <a href="https://columbia.uwex.edu/4-h-events/4-h-eventregistrations/">https://columbia.uwex.edu/4-h-events/4-h-eventregistrations/</a> and return it by January 31st with a \$5.00 payment (if a participant).

# Roods & Muthition

The Family, Home & Health Committee met and set dates for three foods related events:

February 7—International Foods March 14—Cupcake Wars May 2—Foods Revue/Activity



" SAVE THE DATES "



# Interviewers for Educational Travel Opportunities:

Brenda Murphy Jill Jones

# 4-H Celebration & Recognition Day:

Jamie Damm
Molly Damm
Alyssa Frisch
Amelia Heider
Hannah Heider
Lexy Karls
Mara Kolberg
Elizabeth Martens
Jen Martens
Medora Richards
Janel Savich
Michaela Stewart
Sally Stewart

### Readers for Educational Travel

### Opportunities:

Christine Breneman Joan Farrington Jen Martens

### Club Officer Training:

Billie Jo Brusveen Kristi Emkow Alyssa Frisch Amelia Heider Hannah Heider DeAnn Richards Medora Richards Janel Savich Clark Wagner

### Wreath Making:

Rex Miller Mary Becker

### Columbia County 4-H Camp Volunteer Youth Staff Position Description for Camp Counselors

Youth staff positions at camp are designed in order to provide more support for campers and increased leadership opportunities for older youth. Decisions on the filling of youth staff positions will be made on an annual basis, in collaboration with 4-H camp adult volunteers and based on needs of the program and on the skills of the interested applicants. Please contact the Columbia County 4-H Positive Youth Development Educator, Pat Wagner, if you have questions about any of these positions.

### **General Position Qualifications:**

- •Minimum age of 14 years old by August 1, 2020
- •No previous camp experience needed
- •Positive attitude and passion for working with younger youth
- •Ability to work well with adults and youth in a collaborative environment
- •Ability to creatively and flexibly solve problems as they arise
- •Willingness to interact with nature through exciting, hands-on environmental education programs
- •Strong commitment to putting the needs of campers before your own interests and desires
- •Ability to commit to participating in the full 4 days of camp, August 12-15, 2020
- •Ability to commit to participating in 1 of the Camp Counselor Training Weekends (Strongly encouraged of 1<sup>st</sup> year youth staff members as well as returning staff members) (transportation on own)
- O Sat.-Sun. March 28-29 @ Upham Woods OR
- O Sat.-Sun. April 25-26 @ Upham Woods OR
- O Sat.-Sun. May 2-3
- Ability to commit to participate in at least 2 of the staff trainings (all 3 strongly preferred): one Saturday in each May, July and August--Columbia Co. Health & Human Services Bldg, Portage

### **Summer Camp Counselor Position Responsibilities:**

- Work directly with a small group of 4-8 campers (3<sup>rd</sup>-6<sup>th</sup> gr.) for the full length of camp, supporting these same campers both in the cabins and throughout the days' activities.
- Work cooperatively with youth and adult staff to supervise and manage camper behavior.
- Contribute to camp program planning and leadership, for such aspects as camp theme, evening programs, and campfire.



### **Application Procedure and Deadline for Camp Counselors:**

APPLICATION DUE DATE: February 20, 2020

APPLICATION INSTRUCTIONS: To receive consideration for a youth staff position, please complete the application available upon request or at <a href="https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/">https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/</a>, answering each question thoughtfully and thoroughly.

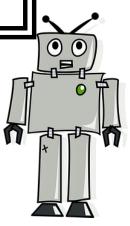
APPLICATIONS SHOULD BE SUBMITTED BY MAIL or EMAIL TO: UW-Madison Extension Columbia County,112 E. Edgewater St., Rm. 212, Portage, WI 53901

Email: pat.wagner@wisc.edu

INTERVIEWS will be conducted by telephone -- Date and Time TBD

### BEGINNING AND INTERMEDIATE RO-BOTICS!!

Plans are progressing for 2020 – The Columbia County Robotics committee would like to start group meetings in January. More details will be shared via email in the Columbia County 4-H Weekly Updates. Please watch there!



### \*\*IMPORTANT \*\*

Extension-Columbia County Office Closures: 12/24 & 12/25 & 12/31 & 1/1

Leaders Council Meeting is January 23rd, 6:30 pm— CCHCC Wyocena! See you there!

Sauk County Super Saturday is coming January 25th @ Baraboo High School-Registration in this newsletter & the Weekly Update!

4HOnline registration is still available. Member Re-enrollment deadline: November 30th
New Member enrollment deadline: March 1st
All enrolled members may add or drop projects until March 1st.

Cloverbud Sensational
Saturday registrations
Saturday 131 with event
are due 1|31 with event
on 2|8. Let's have a
great showing of our
great showing of your
friends!

Encourage your club members to participate in the Communication Arts Festival on 4/4.
Due 3/27/20.

### 4-H Celebration & Recognition Program



### Wisconsin 4-H Kev Awards 2019 Recipients

Marin Stauffacher Hannah Heider



**Secretary Award** Paige Sweatt—Lodi Challengers

Treasurer Award Hannah Heider—Lodi Challengers

> **Historian Award** Elena Pacheco—North Scott

### Grade 3: Ella Griepentrog - NS

Grade 4: **Vincent Bertram -- APP** Braden Breneman -- NS Clara Mickelson -- SCWW Natalie Plahuta -- WPL Ross Rhode -- ND Titus Wynn – NS

Grade 5: Cedona Bertram -- APP Brynn Langan -- ND Taylor Luedtke - APP

### **Overall Outstanding 4-H Performance Awards**

Grade 6: Macv Cross -- NS Samantha Nickel -- ND Clara Wendt - NS

Grade 7: Anika Baerwolf --SCWW Melanie Emkow -- NS Gracie Krueger -- NS Elena Pacheco - NS

Grade 8:

Nolan Stauffacher – SCWW

Grade 11: Alvssa Frisch -- ND Hannah Heider -- LC Marin Stauffacher – SCWW

Grade 9:

Grade 10:

Amelia Heider -- LC

Isabel Pacheco -- NS

Sydnie Wheeler – NS

Sarah Hagenow -- APP

Medora Richards - APP

Grade 12: Iamie Williams -- LC

4-H Club Graduates

Matt Camarato—Arlington Prairie Producers Karolyn Cutsforth—North Scott Iohanna Hutchinson - Arlington Prairie Producers Tanner Johnson—North Scott Ashlev Orr—Dekorra Rocketeers Tara Stauffacher—South Columbus Willing Workers

### 2019 COLUMBIA COUNTY 4-H CLUB **ACHIEVEMENT AWARDS**

### BLUE CLOVER

DEKORRA ROCKETEERS RIO GO-GETTERS SOUTH COLUMBUS WILLING WORK-**ERS** 

### GREEN CLOVER

CORNERSTONE BADGERS DURWARDS GLEN LEEDS PRAIRIE PALS NEW DIRECTIONS NORTH SCOTT CC COTTONTAILS CC 4-H DOG CC 4-H HORSE

CC 4-H LEADERS COUNCIL

GOLD CLOVER

ARLINGTON PRAIRIE PRODUCERS INCH TRUE BLUES LODI CHALLENGERS WELSH PRAIRIE LIVEWIRES

### 2019 4-H Member Belf-Achievement Awards

### Clover Award

Alyssa Opelewski - Inch True Blues £mmy Cpalewski - Inch True Blues Natalie Plahuta - Welsh Prairie fivewires

### <u>Fmerald</u> Award

Amelia Heider - fodi Challengers Serena Wendt - Arlington Prairie Producers Jitus Wynn - North Scott

### Rapphire Award

Ashton Brusveen - Welsh Prairie Livewires Briella Brusveen - Welsh Prairie Livewires Gretta Hahn - Welsh Prairie Livewires Gwen Hahn - Welsh Prairie Livewires Paige Sweatt - Lodi Challengers

### Diamond Award

Hannah Heider – Lodi Challengers

Test Your Knowledge

### 2020 Quiz Bowl & Skill-a-Thon

### WI State 4-H Livestock Quiz Bowl & 4-H Skillathon Contests – March 7, 2020

These contests will be held together at UW Madison Animal Sciences Building, Madison, WI. Deadline for registration is Feb. 21, 2020, 5 p.m. Teams are encouraged to participate in both contests as they will be occurring at the same time. Teams are divided into three age divisions and teams can consist of 3 or 4 members. The junior division are youth who are under 14 years of age as of Jan.1, 2020. The senior division are youth who are all 14 years of age or older as of Jan. 1, 2020. A mixed team must contain at least one youth from each age division.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition.

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. If interested in participating with a Columbia County 4-H team, please contact Cara Cross at <a href="macross12@gmail.com">mccross12@gmail.com</a> or 608-697-2352.

For more info: http://fyi.uwex.edu/ youthlivestock/programs/quizbowlskillathon/



### FRIENDS OF 4-H

The Friends of 4-H Volunteer Awards are given annually to a 4-H Leader(s) for outstanding contributions to 4-H on the County level.

This year's recipients are:

Angie Koss & Jenny Baerwolf. These two volunteers have spear-headed the Columbia County Cottontails as a team for the past several years. Their hours of organizing committee project meetings, fun matches and County fair displays have helped make the Columbia County rabbit project even more educational. THANK YOU, ANGIE & JENNY!





Pictured L-R: Medora Richards, Hannah Heider, Keith Gundlach, Jen Martens, Jamie Williams

The Friend of 4-H Appreciation Awards are given annually to a person or business outside of 4-H for outstanding contributions to the Columbia County 4-H Program.

The Columbia County 4-H Leader's Council has chosen Keith Gundlach and the Columbia County Health Care Center as this year's recipients.

**Mr. Gundlach** has served as a Columbia County Fair crops and soil science superintendent for years and was instrumental in developing the Columbia County Fair Foundation. He also recently retired from teaching at Randolph High School. THANK YOU, KEITH!



The Columbia County Health Care Center with Amy Yamriska, Director, and its staff are being recognized for their support of 4-H programs. Numerous County level committees and project groups hold meetings in the basement meeting room there and all are warmly welcomed. THANK YOU, COLUMBIA HEALTH CARE!

### **Overall Outstanding 4-H Performance Awards Recipients**





The International Foods Workshop will be held on Friday, February 7th, at 6:30 –8:30pm at HHS Rooms 2-3.

Foods, Breads, and Food Preservation members select a country they want to learn more about, prepare a food from that country, set up an exhibit and give a short talk about the country's food and customs. The purpose of the activity is to: increase knowledge of the food and customs of other countries, try new foods, share knowledge with others/increase communication skills, and build confidence. Heritage costume and display boards, although not necessary, are encouraged. Participants will travel as a group from table to table and have an opportunity to ask questions and sample the food being discussed.

Interested 4-H members should register by completing the clip-n-send below to Sarah Millard by Friday, January 31st. If you have questions about the event please contact the Extension Office.



### 4H International Foods Registration Form due by January 31st!

4-H Club:	
Name:	Age:
Address:	Phone:
Email:	
Country Selected: (it should be a country you have not previously exhibited)	



### Cloverbud Sensational Saturday Saturday, February 8, 2020

4-H Club:	Phone:			
Name of Cloverbud 1:	Grade: □ K □ 1 □ 2			
Address:	·			
Email:				
Name of Cloverbud 2:	Grade: □ K □ 1 □ 2			
Address:				
Email:				
Name of Cloverbud Friend (if applicable):	Grade: □ K □ 1 □ 2			
Address:				
Email:				
☐ Enclosed is \$5.00 per Cloverbud. (Check made payable to:  "Columbia County 4-H Leaders Council".) (No refunds after 2/1/20.)  If any special accommodations are required, please describe:				
☐ Yes! I would be willing to attend and help at Sensational Saturday.				
Name:	Phone:			
4-H Club:				
Address:				
Address:				
Address: Email:				
	are:			
Email:				

Sarah Millard, 112 E. Edgewater St, #212, Portage, WI 53901

Sauk County 4-H Super Saturday – January 25, 2020

Location: Baraboo High School, 1201 Draper Street, Baraboo, WI 53913

Fee of \$12 per youth/adult attending session OR \$6 for adult helpers, or those just eating lunch Registration deadline before 4:30PM - Tuesday, January 7, 2020

Completed registrations in the Extension office by December 18 will be in drawing for a PRIZE

8:30 – Registration Opens 9:00 AM – Event Begins with Welcome Session – Cafeteria 9:20AM-10:20AM – Session One

Cloverbuds

Cloverbuds will be assigned to THREE different rooms, and will participate in 2 out of 3 morning sessions. Clover Bud Session (K-2) (Parents are encouraged to help parents serving as Cloverbud helpers still need to register and pay \$6)

- Youth and Adults

  Do You Speak Dog? (Katie Cook) (Repeat in Session 2). Do you understand what a dog is trying to tell you with their body language? Come to this session and learn to speak dog. . Limit 25 (.5 of a livestock point)
  - All About Goats! (Dakota Draves & Calvin Larson) (Repeat in Session 2). Participants will learn about different breeds of goats, identify goat hody parts and learn about medication safety and proper administration. Limit 25 (.5 of a livestock point)
  - Preparing for Dairy and Livestock for Showing (Alana Voss) (Repeat in Session 2). This session will provide youth the opportunity to learn about how to prepare their animals, and what's in a show box. Limit 25 (.3 of a livestock point)
  - Rabbits! Rabbits! (Kim Klicko) (Repeat in Session 2). Learn about different breeds of rabbits, what makes them special and why they might be the perfect 4-H Project for you. Limit 25 (.5 of a livestock point)
  - Exciting Exotic Animals (Bobbi & Nick Hartley) (Repeat in Session 2). Learn about all of the animals in the Exotic Animal Project: mini-donkeys, damas, alpacas, goats and more! Limit 25 (.5 of a livestock point)
  - Baking Basics (Shalome & Katey Ullmann) (Repeat in Session 2). Learn about basic baking and mixing skills. Limit 15
  - A Paint Along Project (Courtney Haggard) (Repeat in Session 2). Follow step-by-step instruc-tions to complete your own work of art! Previous painting experience NOT necessary. Limit 15
  - Curtain Call (Adeline Nolden & Ella Klink) (Repeat in Session 2). Have fun with skits, improve and learning the basics of theatre. Limit 25
  - Project SMART Goals and Vision Boards (Billie-Io Brusveen) (Repeat in Session 2). Do you start your record books in July? Not this year! Fun and creative ways to plan goals for your 4-H year.
  - Coding for Fun (Mason & Jesi Betley) (Repeat in Session 2). Learn simple computer coding and how to add cool effects to make the computer come to life. Limit 15
  - Knitting 101 (Clara Weiss, Ella Yanke & Ruby Taggert) (Repeat in Session 2). Ever wondered how to knit? Yarn and needles donated by D.Marie Knit and Fiber in PDS. You will go home with everything you need to finish making a scart. Limit 10
  - My Space, Your Space (Jessica Kaehny & Amanda Deppe) (Repeat in Session 2). Learn about personal boundaries by participating in different activities while also learning about respect for yourself and others. Limit 25
  - Cup Gardening (Jada Hooks) (Repeat in Session 2). Learn about and plant a couple of different plans in small cups. Limit 15
  - Rockets Away (Jenna Beisbier) (Repeat in Session 2). Learn all about aerospace and the rocketry project.
  - Officer Training (Bethany & Kendra Perea) (Repeat in Session 2). Learn all about officer roles, how to run an effective meeting, how to make a proper motion and much, much more. Limit 25
  - Woodworking for Art and Function (Greg Hollenbeck) (Repeat in Session 2). Learn how to work with different types of wood with or without a plan in mind Limit 20

Adults Only Volunteer Orientation – **Must attend session 1 and session 2** Learn how to be a volunteer in the 4-H Program.

10:25AM-11:25AM – Session Two Cloverbuds – information the same as in session 1 Youth and Adults Do You Speak Dog? (Katie Cook) (Repeat of Session 1). <u>Limit 25</u> (.5 of a livestock point)

26

- All About Goats! (Dakota Draves and Calvin Larson) (Repeat of Session 1). Limit 25 (.5 of a livestock point)
- Preparing for Dairy and Livestock for Showing (Alana Voss) (Repeat of Session 1). Lim-tt 25 (.5 of a livestock point)
- Rabbits! Rabbits! Rabbits! (Kim Klicko) (Repeat of Session 1). Limit 25 (.5 of a livestock point)
- Exciting Exotic Animals (Bobbi and Nick Hartley) (Repeat of Session 1). Limit 25 (.5 of a livestock point)
- Baking Basics (Shalome Ullmann & Katey Ullmann) (Offered again in Session 2). Learn about basic baking and mixing skills. Lamit 13
- A Paint Along Project (Courtney Haggard) (Repeat of Session 1). Limit 15
- Curtain Call (Adeline Nolden & Ella Klink) (Offered again in Session 2). Limit 25
- Project SMART Goals and Vision Boards (Billie-Jo Brusveen (Repeat of Session 1). Lim-tt 25
- Coding for Fun (Mason & Jesi Betley) (Repeat of Session 1). Limit 15
- Knitting 101 (Clara Weiss, Ella Yanke & Ruby Taggert) (Repeat of Session 1 Limit 10
- My Space, Your Space (Jessica Kaehny & Amanda Deppe) (Repeat of Session 1). Limit
- Cup Gardening (Jada Hooks) (Repeat of Session 1) Limit 15
- Rockets Away (Jenna Beisbier) (Repeat of Session 1). Limit 15
- Officer Training (Bethany & Kendra Perea) (Repeat of Session 1). Limit 25
- Woodworking for Art and Function (Greg Hollenbeck) (Repeat of Session 1). Limit 20

### 11:30AM – 12:15PM – Lunch – included \$12 participant registration fee or \$6 adult helper 12:20 PM-1:20PM – Session Three

Cloverbuds - Information the same as in session 1 – except Cloverbuds will be assigned to 2 out of 3 afternoon sessions.

Youth and Adults

Clicker Training: Tricks and Dogs (Katie Cook). (Repeat in Session 4). Learn how to use a clicker to start or improve your dog training skills. Limit 25 (.5 of a livestock point)

- Carriage Driving 101 (Abel Littlegeorge & Jamie Owen) (Repeat in Session 4), Come and learn about horse currage driving.. The equipment that is needed and how to property use the equipment. Limit 25 (.5 of a livestock point)
- Livestock Jeopardy (Sydney Bailey) Repeat.in Session 2)... Participants will be tested on their livestock, meat animal sale and Sauk County Fair knowledge. Limit 25 (.5 of a livestock point)
- Life at State Fair with the Dairy Group (Members State Fair Dairy Crew) (Repeat in Session 4). Interested in shaping your animals at State Fair? Come and learn from the experts, all about the fun and learning while showing. Limit 25 (.5 of a livestock point)
- All about Meat Science (Tom Betley) (Repeat in Session 4) Attend this session and learn all about the Science behind meat. You will learn how to evaluate different cuts of meat and pick out the best cuts. Limit 25 (.5 of a livestock point)
- Pets Health and Safety (Jamie & Dean Wallace) (Repeat in Session 2). Come and learn how to keep your pets safe. You will identify household hazards for pets; create an emergency plan and rescue signs for pets. Limit 25 (.5 of a livestock point)
- Amazing Robots, (Mike Pullen) (Repeat in Session 4). Introduction to robotics using super-cheap brains and household parts. Limit 15
- Let's String Art! (Adeline Nolden & Kendra Perea) (Repeat in Session 4). We'll string you along on to nail a GREAT exhibit.
- Miss Representation (Jessica Kaehny & Amanda Deppe) (Repeat in in Session 4). Participants will watch a film, analyze the media for stereotypes and learn how you can help create change.
- Arm Knitting (Pat Wagner) (Repeat in Session 4). Learn the basics of arm knitting and creating fun exhibits. Limit 15
- Entomology (Silas & Courtney, Haggard) (Repeat in Session 4). Come and learn about insects, where to find them; how to identify them; and how to display them. Limit 20

- Woven Bracelets (Yana Pullen & Maya Ferrara-Hunter). (Repeat in Session 4). Choose your javorite thread colors and make woven bracelets. Learn several different patterns to create your own unique bracelet. Limit 15
- Improving Your Photography Skills (Chris Shepherd), (Repeat in Session 4). Learn how to take better blotos with whatever camera you have from a DLSR to a cellphone. Bring your camera with you: Limit 20
- Fairy House Building Jenna Beisbier) (Repeat in Session 4). Learn all about creating a Fairy House. Participants will build their own Fairy House in this session. Lamit 15
- Healthy Snacks (Ryann & Jesi Betley) (Repeat in Session 4). Make fruit smoothies, power bars/granola and other far snacks. Limit 20
- Robotic Metal, Art (Briella, & Billie-Jo Brusveen) Create people, animal and much more using items from your household junk drawer. Limit 20
- The Art of Glass Etching (Michele Kempfer and Annalisa Lemelin) Create some AWE-SOME items with this simple process. Limit 25

# Adults Only 4-H 101 - (Korie Klink, Ellie Lankey & Sandy Miskowiak-Larsen) (Repeat of Session 1). Is your family new to the 4-H program? Still trying to figure out how everything works? Attend this session and get those questions answered. Limit of 25

Annual Leader Training - Must attend session 3 and session 4 - Learn about how to keep older 4-H members engaged in your 4-H Club. Create opportunities for Youth Leaders, Project Leaders and educational sessions within your club meetings.

1;25PM-2;25 PM – Session Four Cloverbuds – information the same as in session 1 – except Cloverbuds will be assigned to 2 out of afternoon sessions. Youth and Adults

Clicker Training: Tricks and Dogs (Katie Cook) (Repeat of Session 3). Limit 25 (.5 of a livestock point)

- Carriage Driving 101 (Abel Littlegeorge and Jamie Owen) (Repeat of Session 3). Limit 25 (.5 of a livestock point)
- Livestock Jeopardy (Sydney Bailey) (Repeat of Session 3). Limit 25 (.5 of a livestock point)
- Life at State Fair with the Dairy Group (Members of past State Fair Dairy Crews) (Repeat of Session 3). Limit 25 (.5 of a point)
- All About Meat Science (Tom Betley) (Repeat of Session 3). Limit 25 (.5 of a point)
- Pets Health and Safety (Jamie and Dean Wallace) (Repeat of Session 1). Limit 25 (.5 of a livestock point)
- Amazing Robots (Mike Pullen) (Repeat of Session 3). Limit of 15
- Let's String Art! (Adeline Nolden and Kendra Perea) (Repeat of Session 3). Limit of 15
- 4-H is International (WI State 4-H International Program (Repeat of Session 3). Limit of
- Miss Representation (Jessica Kaehny and Amanda Deppe) (Repeat of Session 3). Limit of
- Arm Knitting (Pat Wagner) Arm Knitting (Pat Wagner) (Repeat of Session 3). Limit of 15
- Entomology (Silas Haggard and Courtney Haggard) (Repeat of Session 3) Limit of 20
- Woven Bracelets (Yana Pullen and Maya Ferrara-Hunter) (Repeat of Session 3). Limit of
- Improving Your Photography Skills (Chris Shepherd) (Repeat of Session 3). Limit of 20
- Fairy House Building (Jenna Beisbier) (Repeat of Session 3). Limit 15
- Healthy Snacks (Ryann & Jesi Betley) (Repeat of Session 3). Limit 20
- 4-H Is International Being a Global Citizen (WI State 4-H International Program Michele Kempter & Kay, Hobler) Learn, about being a Global citizen through the eyes of our 4-H Exchange students. They will share some of their culture and experiences! Limit of 25

Adults Only 4:H.101 (Korie Klink, Ellie Lankey & Sandy Miskowiak-Larsen) (Repeat of Session 1). Limit of 25

2:30PM – 2:45PM Wrap-up, Evaluation and Door Prizes – Cafeteria

### SAUK COUNTY 4-H SUPER SATURDAY REGISTRATION FORM

Location: Baraboo High School, 1201 Draper Street, Baraboo, WI 53913

Fee of \$12 per youth/adult attending session OR \$6 for adult helpers, or those just eating lunch Completed registrations in the Extension office by December 18 will be in drawing for a PRIZE

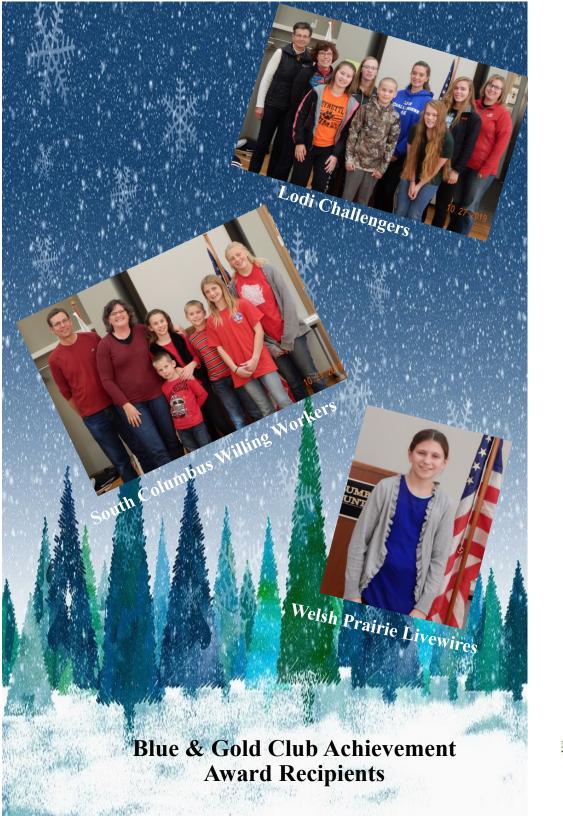
ade: Or <u>ADULT</u> Email: Clover Bud Helper  Attending sessions Clover Bud Helper
EACH Person registering. Our third choice for EACH session. Sessions will
Session Three
Adults Only 4-H 101 (limit 25) Leader Training - Must attend for both session 3 & 4
Clover Buds (K-2) (limit 25) Clover Bud Helper  Youth and Adults Clicker Training (worth .5 point) (limit 25) Carriage Driving 101 (worth .5 point) (limit 25) Livestock Jeopardy (.5 point) (limit 25) Life at State Fair with Dairy (worth .5 point) (limit 25) All About Meat Science (worth .5 point) (limit 25) Pets Health and Safety (.5 point) (limit 25) Pets Health and Safety (.5 point) (limit 25) Amazing Robots (limit of 15) Let's String Art (limit 15) Miss Representation (limit 25) Arm Knitting (limit 15) Entomology (limit 20) Woven Bracelets (limit 15) Entomology (limit 20) Fairy House Building (limit 15) Healthy Snacks (limit 20) +Healthy Snacks (limit 20) 4-H Is International (limit 25) Session 4 ONLY Adults Only: 4-H 101 (limit 25)
•

Mail to: Extension Sauk County, Attn: Super Saturday Registration, 505 Broadway, Baraboo, WI 53913

Reimbursements will be granted if the Extension office is notified in writing (email) one week prior to the event.

Registering for the Super Saturday Event gives Extension Sauk County the right to publish, and copyright your image (including audio or photography) for edu**20**ional programs, websites and promotion of Sauk County 4-H, unless you check here \_\_\_\_\_







### Leading Effective Meetings with Parliamentary Procedure December 5, 2019 10:00 am - Noon

Join us Via Zoom at:

### You've been elected chairman, now what?

Join UW-Madison, Division of Extension Educator Sarah Tarjeson to learn more about:

- Using Parliamentary Procedures/Roberts Rules of Order
- Writing and Amending Effective Bylaws
- Alternative Strategies for Making Group Decisions
- Valuable resources to teach others or apply skills immediately Please register ahead of time in order to receive valuable materials by entering information here: https://forms.gle/XjgbtBTfKoA9Zq2P9

Who should participate? Extension Educators, Coordinators, and Volunteers, Club Officers and Older Youth Leaders!

This session will be recorded and made available for viewing and participation at alternative times.



For more information how to join Via Zoom—Contact the Extension Office.

# ECEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
I Literature Orders Due!	R	en.	4	ın	•	7
80	•	10 CC Fair Annual Meeting	11	23	13	14 CC Beef Weigh-in/ID
15	16	17	18	19	20 State 4-H Arts Applica- tion Deadline	21
22	23	24 Extension Office Closed	25 Extension Office Closed	26	27	28
29	30	31 Extension Office Closed				

# January 2020

	100	Mary Ton	T. A		W. I.
Sat	7	1	18	25 Sauk County Super Saturday Event	
Fri	æ	10	17	24	31 International Foods & Sensational Returnay Registration Deadline
Thu	2	6	16	23 Leaders Council Meeting, CCHC, 6:30 pm	30
Wed	1 Extension Office Closed	<b>6</b> 0	15	22	29
Tue		7	14	21	28
Mon		•	13	20 Welcoming Event Registra- tion Deadline	27
Sun		M	12	19	26 4-H Welcoming Event

## Rolling in Clover article submission due date is the 24th day of January 2020.

Adult Leaders Council Club Attendance Record for 2019-2020 Next Meeting: January 23, 2020, 6:30 pm, CCHCC, Wyocena

4-H Club	# of Mtgs	4-H Club	# of Mtgs.
Arlington Prairie Producers	1	Lodi Challengers	1
Cornerstone Badgers	1	New Directions	1
Dekorra Rocketeers	1	North Scott	1
Durwards Glen	1	Rio Go Getters	1
Inch True Blues	1	So. Columbus Willing Workers	1
Leeds Prairie Pals	1	Welsh Prairie Livewires	1

Office Hours: 8:00 a.m. – 4:30 p.m. Monday—Friday Office: (608) 742-9680; Fax: (608) 742-9862 Homepage: https://columbia.extension.wisc.edu/

### Extension Columbia County 4-H Staff

Pat Wagner, Positive Youth Development Educator (608) 742-9685; pat.wagner@wisc.edu

Sarah Millard, 4-H Program Administrative Assistant (608) 742-9688; sarah.millard@co.columbia.wi.us or sarah.millard@wisc.edu

### Additional Extension Columbia County Staff

George Koepp, Agriculture Agent
Kathleen Haas, Communities Educator
Amanda Coorough, Human Development & Relationships Educator
Jennifer Evans, Administrative Assistant
Caitlin Richardson, WI FoodWise Coordinator
Jeff Hoffmann, Area (16) Extension Director

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112 E. Edgewater Street, Room

Portage, WI 53901