**Columbia County 4-H**

***Award & Educational Travel Opportunity Selection Form***

**4-H Member’s Name**

**Street Address**

**City, State, Zip Code**

**E-mail Address**

**4-H Club Grade (at time of application)**

**Parent/Guardian’s Signature**

**By signing this form, I recommend the member for these opportunities and feel they would be a good representative of Columbia County 4-H:**

**4-H Club Leader’s Signature**

**Please rank award/educational travel opportunities in order of preference *(#1 as first choice, etc.).* See pages 2 and 3 of this packet or visit the 4-H website for more information and eligibility requirements. If you are not eligible, please place an X and do not include it in your preference ranking.**

**Space Camp *(April)***

**\_\_\_\_\_ WI 4-H & Youth Conference *(June)***

**Chicago Daze (*Summer)***

**Citizenship Washington Focus *(June or July)***

**National 4-H Congress *(November Next Year)***

**National 4-H Conference *(April)***

\_\_\_\_\_ **American Spirit East *(Summer)***

**4-H Key Award *(Fall Next Year)***

***Return this form with your completed cover letter and resume by October 1 to:***

***UW-Madison Extension Columbia County***

***℅ 4-H Award & Educational Travel Opportunity Selection***

***112 E. Edgewater St., Room 212, Portage, WI 53901***

***Interviews will be held within the month of October. You will be notified of the specific time.***