

Columbia County 4-H Family Newsletter

October/November 2019

Registration/Due Dates

| | |
|-------|--------------------------------------------------------------|
| 9/30 | Fall Forum registrations close on 4HOnline |
| 10/1 | 4-H Ambassador Applications due |
| 10/1 | Travel Opportunities and Key Award Applications due |
| 10/1 | 2020 Premium Book Suggestions due to Columbia Co. Fair Board |
| 10/11 | Wisconsin 4-H Horse Leadership Conference Registrations Due |
| 10/17 | Charter documents due!!! |
| 10/25 | Wreath Making Registrations Due |
| 10/31 | Officer Training Registrations Due |
| 10/31 | New Volunteer Leader Training Registrations Due |



Columbia County 4-H Event Dates

| | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/26 | Leaders Council Meeting, 6:30 pm, HHS Building, Portage |
| 10/5-6 | 4-H Arts Camp, Upham Woods, Wisconsin Dells-Registration-FULL |
| 10/6-12 | National 4-H Week |
| 10/9-10/20 | Tractor Supply Fall Paper Clover Campaign |
| 10/17 | Mandatory Annual Leaders Training*, 6:30 pm food; 7 pm meeting; Portage (* The NEW V.I.P. will be taught so all newly enrolled adult volunteers should attend) |
| 10/19 | CC Horse Pony Project Banquet, Pizza Ranch, Portage—4:30 pm |
| 10/27 | CC 4-H Celebration & Recognition Program, HHS, Portage—3:30 pm |
| 10/28 | Cottontails Halloween Potluck & Meeting, Living Gospel Church, Rio—6 pm |
| 11/1-3 | Fall Forum & Hall of Fame Celebration—Green Lake Conference Center |
| 11/2 & 11/9 | Wreath Making, Rex Miller Farm |
| 11/9 | 4-H Officer Training, HHS, Portage—8:30-10:30 am |
| 11/9 | New Volunteer Leader Training, HHS, Portage—8:30-10:30 am |
| 11/15-17 | Wisconsin 4-H Horse Leadership Conference, UW Oshkosh |

Index

Front Page

| |
|----------------------------------------------------|
| Registration/Due Dates (Oct/Nov)1 |
| CC 4-H Event Dates to Remember (Oct/Nov).1 |

| |
|-------------|
| Index.....2 |
|-------------|

General Information

| |
|---------------------------------------------------------------|
| CC 4-H Enrollment Deadlines.3 |
| Changing Project Levels.....4 |
| Selecting 4-H Project Literature.....4 |
| Youth Leadership & Project Youth Leader on 4HOnline.4 |
| General Information5 |
| Fall Forum and Hall of Fame Celebration.....6 |

| |
|---------------------------------------------------------------|
| CC 4-H Award & Educational Travel Opportunities.....7 |
| Columbia County 4-H Leaders Assn. Meeting Minutes.....8-10 |
| Wreath Making.....10 |
| 2019 State Fair Recipients11 |
| 2019 WI State Fair Youth Expo Top Ten Awards.....12 |

| |
|--------------------------------------------------------------------------|
| Wreath Making Registration13 |
| UW-Extension Non-discrimination Notification Letter.....15 |
| Columbia County FLAG Program....17 |
| Mandatory Training for All Columbia County 4-H Clubs & Groups18 |
| Returning to UW-Madison.....18 |
| 4-H Celebration & Recognition Program.....19 |
| Charter Documents Info.....19 |
| 4-H Radio Promotion Announcements.....20 |
| Nat'l 4-H Week Announcement.....21 |

Tractor Supply Paper Clover

| |
|--------------------------------------------------------------------------|
| Campaign22 |
| Committee Meetings Date Set.....22 |
| Officer Training & New Leader Training Information.....23 |
| New 4-H Leader Training/4-H Officer Training Registration Form.....24 |

Animal Sciences

| |
|---------------------------------------------|
| WI 4-H Horse Leaders Conf.....14 |
| Cottontail News.....20 |
| CC Horse & Pony Committee Banquet.....20 |

Calendars

| |
|-----------------------|
| October 201921 |
| November 201922 |

Important Dates16

Attendance/Directory.....27



Columbia Co. 4-H Enrollment Deadlines:
Re-Enrolling 4-H members: November 30, 2019
New Enrolling 4-H members: March 1, 2020
Individuals who meet the above deadlines are eligible to exhibit as a 4-H member in the Junior Division at the 2020 Columbia County Fair.

ENROLLMENT

New enrollments will be taken any time of the year. The November 30 and March 1 deadlines are for determining eligibility for exhibiting as a Columbia County 4-H member in the Junior Division at the Columbia County Fair. March 1st is the deadline for adding or dropping a project. This requires contacting the Columbia County Extension Office to make the drop or add happen. Please complete the "Add or Drop Project Form" located at <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/4-h-enrollment-forms/>

Help may be needed if: you have trouble getting into or understanding enrollment on 4HOnline; you are not sure what project to enroll in; or you have an issue that may come up during the enrollment period. PLEASE DO NOT WAIT UNTIL THE LAST DAY TO ENROLL! If you have problems, help may not be available when you need it. Set yourself a deadline so that any problems can be addressed **prior to** November 30th, which would mean contacting the Columbia County Extension Office one week in advance during regular office hours (8:00 a.m. – 4:30 p.m.). Our numbers are 608-742-9680 (office); Sarah 608-742-9688; or Pat 608-742-9685. Please do not email if you are having issues with enrollment.

NEW ENROLLMENTS

Begin with a valid email and then follow the instructions sheet - "Enrolling in 4HOnline as a **NEW family.**" Access this from the opening page of 4Honline, under "New to Wisconsin 4-H?" Adult volunteers MUST use different, valid email addresses – no duplicate emails please! You will also need to know which Columbia County 4-H Club you want to participate in.

RE-ENROLLMENT

If you were a member or adult volunteer enrolled in 4HOnline last year, all of your information will still be saved in 4HOnline. Follow the instructions sheet – "Re-enroll Members/Leaders." Access this from the opening page of 4HOnline, under "Returning Families", Please DO NOT CREATE A NEW PROFILE. Note: All past members and adult volunteers not re-enrolled by the November 30th deadline will be archived. If someone is archived and they want to return to 4-H membership, they must request that the UW-Madison Columbia County Extension Staff retrieve the record at that time.

CHANGE IN PERSONAL INFORMATION!! If your personal information changes at any time during the year, please take a moment to make the changes in 4HOnline, so that the UW-Madison Columbia County Extension office can serve you the best way possible. **NOTE:** We are not notified if you make changes to your 4HOnline record. Our email and mailing lists for the newsletter and the weekly update are separate from 4HOnline. Please contact the Columbia County Extension office **and** your Club Leader with your new information or you may miss out on some communications.

Changing Project Levels



Steps to change project level on 4HOnline (example: Art 1 to Art 2):

1. Add Art 2 as a project.
2. Put the same *years in project* down as are shown in Art 1. (*Do not add a year. These years have already been advanced for the year.*)
3. Delete Art 1. (Only project showing should be Art 2.)

Selecting 4-H Project Literature

4HOnline lists project literature for the entire State. However, Columbia County does NOT use that system for ordering 4-H project literature. Instead, families must refer to the 2019-2020 Columbia County 4-H Project Guide to select literature. Then, families are asked to complete the 2019-2020 Project Literature Request Form and hand it into your club leader. Both the Project Guide & the Literature Request Form are available from your club leader.

Youth Leadership & Project Youth Leader on 4HOnline

The Youth Leadership project is like any other project. Enroll in it if you want to learn about being a youth leader. Being a youth leader in a project is different. Qualifications: You've been in a project for 2 or more years and you're currently in 7th grade or above. You will plan and/or assist in project meetings for the 4-Hers enrolled in the project in your club or possibly county-wide. **Steps to take to enroll as a youth leader in a project:**

1. Under "Profile Information" in your 4HOnline account, make sure to check "Yes" after the question: Are you a volunteer?
2. Under "Participation," the *Projects* tab, in your 4HOnline account:
 - a. "Select a project": For example, if you wish to be a youth leader in Art, you will chose Art—Yth Ldr as a project.
 - b. "Select a volunteer type ... Be sure to choose "Youth Leader."
 - c. Then, Click "Add Project" to complete the addition of a "youth leader" project.

General Information

Parent/Guardian Behavior Expectation

Parents and guardians are expected to behave in ways that promote positive role modeling for all youth. If 4-H youth development staff have reason to believe a youth or a parent/guardian has engaged in reckless or disruptive behavior at a 4-H meeting or event sponsored by UW-Madison Division of Extension or engaged in behavior at any time that constitutes criminal child abuse or neglect, that educator will inform that youth or parent/guardian of his/her reasons for that belief and direct that individual not to attend 4-H meetings or events sponsored by UW-Madison Division of Extension. Such a youth or a parent/guardian may not attend 4-H meetings or events sponsored by UW-Madison Division of Extension until such time as the youth or parent/guardian provides reliable evidence that he/she did not engage in such conduct.

Age of Enrollment

4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and **not to extend beyond the age of 19 as of January 1st of the current enrollment year.**

Cloverbud Project – Youth in 5K – 2nd grade participate in the Cloverbud project which is designed to meet the developmental needs of this age group. This does not include pre-kindergarten or four-year-old kindergarten youth. Cloverbud project members are not allowed to exhibit animals at public events nor participate in shooting sports activities.

All adults who will work with Columbia County 4-H Members must:

1. *Attend a face-to-face Volunteer In Preparation training – once.*
2. *Complete a Background check - first year and every 4 years after. (You will receive an e-mail asking you to complete the process after you initially enroll in 4-H Online.)*
3. *Annually, signing the UW-Madison Division of Extension Volunteer Behavior Expectation document; the Assumption of Risk document; and Conditions of Service document. (Completed in 4-H Online when you enroll.)*
4. *Complete the online UW-Madison Division of Extension Volunteer Mandated Reporter Training. (You will complete this training in 4-H Online before or after the face-to-face training.)*

Fall Forum and Hall of Fame Celebration

November 1-3, 2019

Green Lake Conference Center, Green Lake, WI

Fall Forum is an opportunity for youth and adult leaders to attend a statewide training weekend with county and state staff. It is planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff.

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the [Wisconsin 4-H Hall of Fame](#). The induction ceremony will take place during dinner Saturday night.

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

Who: Youth 7th–13th grade and Adult volunteer leaders

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

For more details, head to the Fall Forum webpage at:

<https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>



2019-2020 Columbia County 4-H Award & Educational Travel Opportunities

Last Call For Applications!

Deadline: October 1st

Columbia County 4-H members MUST complete the following:

- an Award/Educational Travel Opportunity Selection Form;
- Cover Letter; and
- Resume.

You will not know how far you could have gone or what you could have done until you try!

Members who have questions, should contact Pat at 608-742-9685 or pat.wagner@wisc.edu

Interviews will be held to receive a sponsorship for one of the travel opportunities below or to receive the 4-H Key Awards:

- WI 4-H & Youth Conference
- Chicago Daze,
- Citizenship Washington Focus,
- American Spirit East,
- Space Camp,
- National 4-H Congress,
- National 4-H Conference, and
- 4-H Key Award

See more details at this link: <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/member-evaluation-short-forms/>



Columbia County 4-H Leader's Association Agenda -- Thursday, August 22, 2019

Columbia County 4-H Leader's Association Agenda -- Thursday, August 22, 2019

Columbia Health Care Center

323 W. Monroe Street, Wycena

Regular Meeting – 6:30 PM

Call to order by Brian Jones at 6:41 pm.

Attendance: Pat Wagner, Jill Jones(WPL), Skyler Severson(RGG), Jen Martens(ND), Amy Heath(ITB), Chris Breneman(NS), Cindy Laube(DR), Brenda Murphy(LC), Jenny Sweatt(LC), Ann Lerum(LPP), Brian Jones, Denice Mender.

Minutes of Previous Meeting – Motion to approve the minutes made by Jill, 2nd Jenny. Motion carries.

Treasurer's Report – Income and expenses from April 23 to August 19 was reviewed. Checking balance is \$27,275.81. Motion to approve the report made by Jill, 2nd Skylar. Motion carries.

Correspondence – Thank you notes from Jimmy Heath for trip award, Ashley Hagenow for alumni scholarship and Rachael Leystra for alumni scholarship.

Reports

- Ambassadors – Applications will be available soon. They will be due October 1. Applicants must be in grade 9-13.

- Fair Board - Gathering to thank superintendents was Monday, 8/19. Fair book changes are due by October 1. Thought it would be nice to have more free events at the fair. Also consider having an adult dairy show to raise funds or Farmer Olympics. Goal would be to keep people at the fair and to have fun. Jen thanked everyone for decorating the star for the livestock auction.

- Dog – Kick-off meeting is September 22, location TBD. Members competed at the state dog show.

- Cottontail – Marlene Dryfke is the new adult leader. The kick-off meeting will be 9/23 at

- Livestock – Meeting on September 19 at 7pm at the Columbia County Care Center. There was good participation in the Learn More Challenge.

- Horse – 50/50 raffle was a success, 4 members will be competing at state expo, 1 in educational activity. The banquet will be at the end of October, early November. Poynette WIHA will be using the Portage arena Sunday August 25 at 5 pm. All horse project members are welcome to attend.

- Camp – There were about 70 kids from Green Lake County and 20 from Columbia County. The camp was fun for all and very successful.

- Other – Cloverbud Camp – there were over 20 children at camp this year. The theme was insects.

Old Business

- Approval of 2019-2020 Budget – Current budget was distributed. Trip budget was explained. Restricted funds were removed from the Leader's Council budget. This is now a separate file. Motion to approve the budget was made by Skylar, 2nd Jenny. Motion carries.

- Officer Nominations – (President 2 yrs.; Vice President; Secretary; Member At Large Youth; Youth At Large) – All positions are up for nominations. Duties of each officer are in the by-laws. Elections will take place at the September meeting. Jen Martens was nominated for President, no nominations for vice president, Amy Heath was nominated for secretary, no nominations for adult or youth member at large. Nominations will continue to be taken until the next meeting.

- Friend of 4-H and 4-H Volunteer Nominations (the list of past recipients will be at the meeting) – Volunteer of 4-H – Jenny Baerwolf, Friend of 4-H- Angie Koss. Both were nominated by Ann, 2nd by Brenda. Friend of 4-H – Keith Gundlach nominated by Jill, 2nd by Brenda. Friend of 4-H - Columbia County Care Center was nominated by Skylar, 2nd Jenny. Motion carries.
- Committee 2019-2020 Event Scheduling – Volunteers are being sought. Jen and Brian will work on putting some dates together.
- Welcoming Committee – Jen, Kathy and Janelle were on the committee. Ideas – trip to Creek Bed Farmacy with hay ride and awards after; an awards day at Arlington with short awards presentation with an interactive speaker; day at area waterpark/hotel with awards and then kids could go to the waterpark or hayrides at the Mackenzie Center. Recommendation would be to not have it on a Sunday during the middle of the day. Right away on a Saturday morning might have better attendance? Jen will bring the feedback from Leader's Council back to the planning committee.
- Insurance policy update – UW asked for a building and equipment inventory for insurance purposes. This is still pending. More information to come. Everything is covered under the policy through May.
- Charters (Financial) – paperwork for financial information is due September 26 to the county. Rest of the charter documents are due October 17.

New Business

- Update of Extension Office Staff – Welcome Sarah Millard. She has taken Jennifer Evan's role, who moved into an open position within the office. Her contact is sarah.millard@wisc.edu
- 4-H Promotion -- National 4-H Week (October 6 – 12, 2019) – Ideas for contests or activities were discussed. If a club would like club brochures, let the office know and they will make copies for you. A county 4-H Instagram page was discussed. The ambassadors have created one. This would be helpful to send out to all members so the kids and connect. Pat will do some investigation and report back to the council at the September meeting. Sign up for radio spots was at the meeting.
- Eat Stand EOY Review: Malt machine is being sent in for maintenance as it was acting up at the fair. Bob Hagenow has volunteered to transport it to the facility. Two plat books were sold at the fair. A survey will go out to the clubs to provide feedback.
- Recruitment of Interviewers for Selection of Award & Educational Travel Opportunities – Applications are due October 1. Amy Heath made a motion to have interviews on October 21 at 6 pm at the Extension Office, 2nd by Jen. Motion carried. Cindy, Chris, Jill, Brenda and Jen volunteered to help.
- Proposed 2019 – 2020 Meeting Schedule: 10/17; 1/23; 3/26; 4/23; 6/25; 8/27; 9/24. Discussed changing the March date due to spring breaks. Will be tabled to September.
- Record Book Check --- determine plan, dates, times. Project awards from each club are due to county Septem1, or next bus day. Nominations for overall record books (and those books) should be at the office by the end of the day Set 3. Judging can start Sept 9. Officer books and self-achievement awards are also due at this time. Volunteers can come in any time before October 1 during office hours or on the evening of 9/24. This leader's council meeting will be moved to the extension office for that day, pending room availability. If your club does not nominate overall books, they do not have to check any books. Project disks will be distributed to the general leader of each club, and overall book awards will be given at the awards day.
- Mandatory training meeting food and program – Dinner at 6:30, program from 7-9. Recommended to order dinner in. Meeting will be at the Health and Human services building.

Adjourn- Motion to adjourn by Brenda, 2nd Jenny. Motion passed.

Announcements / Upcoming Dates:

- Charter – annual meeting requirement – October 17, moved to Health and Human Services Building, Portage o Dinner -- 6:30 pm Training 7 – 9 pm
- o All Club/Committee Financial paperwork due on or before September 26, 2019
- o All Club/Committee Charter paperwork due on or before October 17, 2019
- Enrollment Deadline November 30 for members to exhibit as a 4-H member at the Columbia County Fair o Literature Request Form with literature prices – Clubs inform families about payment requirements
- Columbia County Fair Book Changes – Due October 1
- Club responsibilities 2019 – 2020
- o Durwards Glen & Leeds Prairie Pals – 2020 BBQ
- o North Scott – 2019 4-H Celebration and Recognition Day Refreshments – October 27
- o New Directions & Dekorra Rocketeers-- Pre-fair Eat Stand Clean Up 2020

Respectfully Submitted,
Amy Heath

Wreath Making

It's Back! Wreath making at the Miller Tree Farm November 2nd & 9th

4-H members, **of any age**, are invited to the Rex Miller Farm between Rio and Doylestown to make their own pine wreath and tour the farm on Saturday, November 2nd or 9th. The times are 9am, 11am, 1pm or 3pm. Parents may attend, but only youth will be completing the wreath making experience. Cost is \$5 and is non-refundable. Checks should be made payable to Rex Miller Farm and are due October 25th. Please send check to Columbia Co. Extension Office with clip-n-send **on page 13.**

During the approximately 2 hour experience, Mr. Miller gives the kids a tour of his farm and then, Mary Becker, 4-H Volunteer Leader, instructs participants in the making of a wreath that they can take home with them. They can add a velvet ribbon and pine cones for decoration. When the 4-H members arrive, the group is divided in half. One half will make their wreath while the other half gets a tour of the farm. About half way through, everyone switches.

(Note: Clubs are NOT to inquire about separate group tours as Mr. Miller has set these dates as his 4-H tour & wreath making dates. Thanks!)

2019 State Fair Recipients

| | |
|---------------------|---------------------------------|
| Kayla Camarato | Cultural Arts |
| Jacoby Morse | Cultural Arts |
| Medora Richards | Cultural Arts |
| Kaylee Jahnke | Cultural Arts |
| Gretta Hahn | Cultural Arts |
| Josephine Tomczak | Cultural Arts |
| Braden Breneman | Cultural Arts |
| Thea Collins | Cultural Arts |
| Amiyha Munte | Cultural Arts |
| Cedona Bertram | Cultural Arts |
| Brynn Langan | Cultural Arts |
| Bella Alvarez | Cultural Arts |
| Samantha Nickel | Cultural Arts |
| Aubrey Rietmann | Natural Sciences |
| Thea Collins | Natural Sciences |
| Marin Stauffacher | Woodworking |
| Landon Johnson | Woodworking |
| Nolan Stauffacher | Woodworking |
| Brady Trentin | Woodworking |
| Tara Stauffacher | Woodworking |
| Claire Keip | Woodworking |
| Weston Yoo | Mechanical Sciences |
| Alli Fleig | Mechanical Sciences |
| James Heath | Mechanical Sciences |
| Isabel Pacheco | Crocheting |
| Jack Schoenherr | Home Environment |
| Medora Richards | Quilting |
| Kayla Camarato | Vet Science/Educational Exhibit |
| James Heath | Self-Determined |
| Grace Peterson | Exploring |
| Laura Gramer | Communications |
| Christina Considine | Clothing or Consumer Savvy |
| Kyleigha Daniels | Clothing or Consumer Savvy |
| Hannah Heider | Clothing or Consumer Savvy |
| Amelia Heider | Clothing or Consumer Savvy |

2019 Wisconsin State Fair Youth Expo Top Ten Awards

Hats Off To Our Very Own Columbia County Performers!!

Arlington Prairie Producers 4-H Club,
Columbia County

Blackhawk 4-H Club, Juneau County

Blazing Stars 4-H Club, Waushara County

Erin Ranum, Dane County

Joshua Barnett, Waupaca County

Julia & Sophie, Rock County

Kan-Do 4-H Club, Racine County

Leah Weninger, Hartford FFA

Medora Richards, Columbia County

Samantha Nickel, Columbia County



The logo for the Wisconsin State Fair, featuring the words "WISCONSIN" and "STATE FAIR" in a stylized, bold, red font with a rainbow-colored outline.



Wreath Making at Rex Miller Farm



Saturday, November 2nd - ☐ 9am ☐ 11am ☐ 1pm ☐ 3pm

Saturday, November 9th - ☐ 9am ☐ 11am ☐ 1pm ☐ 3pm

(limit 20 per session)

(Please select date and time)

| | |
|-----------|--------|
| 4-H Club: | |
| Name 1: | Phone: |
| Address: | |
| Email: | |
| Name 2:: | Phone: |
| Address: | |
| Email: | |
| Name 3: | Phone: |
| Address: | |
| Email: | |

☐ Enclosed is \$5.00 per Person.

(Check made payable to: "Rex Miller Farm") (No refunds)

If any special accommodations are required, please describe:

Return (with payment) by Friday, October 25th to: UW-Extension,
Sarah Millard, 112 E. Edgewater St, Room 212, Portage, WI 53901



Wisconsin 4-H Horse Leaders Conference

UW-Oshkosh
Oshkosh, WI
Nov. 15-17th, 2019



2019 Theme: Respect

FEATURED SPEAKER: SARA NOVOTNY

Sara Novotny is a multi-carded judge who spends her spare time training and exhibiting horses and working with clientele of all ages. Her day job is instructing students at Chippewa Valley Technical College in Animal Science and Agronomy. Prior to that, she spent nearly 8 years as a 4-H Youth Development Agent for UW-Extension. She spent her undergraduate and graduate years at UW-River Falls, where she was a member of and assistant coach of the horse judging team. She holds cards with WI 4-H, WHC, WIHA, and POAC. She especially enjoys working with youth and horses, selecting and training young futurity all around prospects.

Other workshop presentations will include:

- Youth-led Drill Team Sessions
- Judging Workshops & Respect for the Horse
- Words, Timing and Audience: 3 Essential Dynamics of Conflict
- Let's Talk about Bits: The Good, The Bad, and How They Work
- And many more...

Who should attend? 4-H Horse Project Leaders -youth and adult (minimum age- 7th grade)

Website: <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

Conference Mission:

1. To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
2. To provide a forum for strengthening communications relative to the 4-H Horse & Pony project.
3. To provide an opportunity for participants to network and share experiences.

In 2019, we will focus on Youth and Adult partnerships, connections and interactions with county educators, respect in many forms, and the WI 4H Horse project. Numerous additional workshop topics pertaining to horse health, judging, Ice Breakers, horse craft project ideas, etc. will be offered throughout the conference by invited and volunteer instructors.

Friday Night will be a demonstration and fun activity at UW-Oshkosh.

Saturday will consist of workshops on campus at UW-Oshkosh.

Sunday Morning will conclude with the 4-H Horse Association Meeting.

Registration Deadline: Friday October 11th

See website for registration instructions, registration form part time rates, & tentative schedule.



Extension
UNIVERSITY OF WISCONSIN-MADISON





Dear Columbia County 4-H Families,

This letter serves as a notification and periodic reminder that the UW-Madison Division of Extension does not discriminate in the treatment of individuals in admission or access to its programs and activities, in the provision of services, or in employment. In accordance with Federal Law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, Extension is prohibited from discriminating on the basis of race, color, national origin, sex, age, and disability.

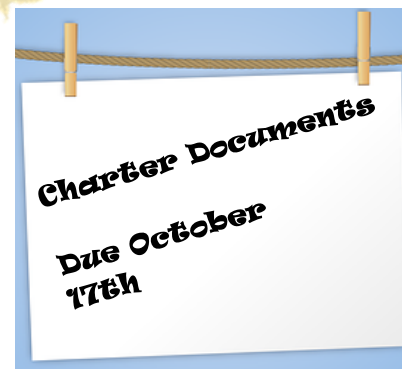
Therefore, as an institution receiving federal financial assistance through the USDA, Extension cannot partner with any organization that intentionally discriminates on the basis of any of the legally prohibited categories of discrimination outlined above.

A partner organization is defined as a body of persons that Extension works with or anticipates working with that:

- Participates in the planning, development and/or delivery of an educational program or service;
- Provides access to a specific audience;
- Provides a facility or physical space at which an Extension program or activity is held; or
- Sponsors or provides any sort of financial or in-kind support for an Extension Program or activity.

On behalf of Columbia County Extension, I want to thank you for collaborating with Extension on educational programs. We appreciate your support and partnerships as we provide education designed to meet the needs of our diverse residents.

Sincerely, Pat Wagner, Positive Youth Development Educator



Columbia County's F. L. A. G. Program

What is F.L.A.G.? As a student in F.L.A.G., you will have the opportunity to explore Columbia County, WI Legislative and local government's decision-making process along with youth from other area high schools.

The purpose of the Columbia County F.L.A.G. Program is to:

- Increase youths' understanding of local government roles, responsibilities and decision-making.
- Teach youth how citizens work within government to meet community needs.
- Provide a platform that promotes intergenerational learning & understanding among youth, county board members, county department staff, and state legislators.
- Build future civic capacity and leadership.
- Increase youth's capacity to voice their opinions in the public arena.
- Prepare students to connect learning outside the classroom with governing bodies that will enable students to meet the unique demands of the 21st century world.

Participants: Students — Columbia County high school juniors & seniors recruited in early fall

Sponsor — Columbia County Board of Supervisors will provide scholarships to all selected student candidates.

Coordinators & Instructors — UW-Madison Extension Columbia Co.

Partners — County Board Supervisors, County Departments, Extension Specialists & Area High Schools

Applications are due October 4, 2019 and are available upon request from the Columbia County Extension Office at 608-742-9680.
<https://columbia.extension.wisc.edu/future-leaders-active-in-government-f-l-a-g/>

Mandatory Annual Training for ALL Columbia County 4-H Clubs & Groups The NEW V.I.P.

UW-Madison, Division of Extension Volunteer in Preparation Training

Thursday, October 17

6:30pm Light Meal and 7:00–9 pm Training

Health & Human Services Bldg., 111 E. Mullett St., Portage
(enter ADRC door)

Thursday, October 17th is the date of the 4-H Annual Leader Training here in Columbia County. It will begin at 6:30 p.m. with a light meal. The two hour training will run from 7 – 9 p.m. Each 4-H club and 4-H group **MUST** have at least one person in attendance for this training in order to be a 4-H club or 4-H group in good standing and to maintain the 4-H club's or 4-H group's charter status.

This year's training will focus on the many NEW developments in 4-H as a result of our joining the UW-Madison — acting on behalf of UW Madison, insurance, authorized drivers and more. Plan now to attend this important presentation! NEW 4-H adult volunteer leaders are encouraged to attend this training as a means for becoming a certified 4-H volunteer leader.

Returning To UW-Madison

You may have noticed that we've changed over to the UW-Madison colors on our websites and our logos. From now on, our official name will be the University of Wisconsin-Madison Division of Extension Columbia County, but you can continue to call us "Extension." Please note the new web address for Extension Columbia County — <https://columbia.extension.wisc.edu>. Our emails also end --wisc.edu.

4-H Celebration & Recognition Program

Sunday, 10/27/19, 3:30-5:30 pm

Where: Columbia County Health & Human Services Building
111 E. Mullett St., Portage (enter at ADRC door)

Refreshments: Provided by North Scott 4-H Club

It's new! It's different! It's in a new location!

We will be celebrating Columbia County 4-H for 2 hours! You will learn about 4-H at the family, club, community, county, state, national & international levels. You will design a creation! You will witness award presentations & you'll share refreshments with 4-H families from across the County. Finally, you will be home in time to watch your Green Bay Packers that evening! Hope to see you there!

CHARTER DOCUMENTS DUE 10/17/19!

Your Charter documents are due at the Mandatory Leaders Council meeting on Thursday, October 17th! If you have any questions, please contact Sarah so she can help you complete your documents before that date.

Provide NEW officers' names, if you know them by October 17th.

Financial Documents—Remember:

- ▶ Do not leave any empty spaces—put \$0.00 if nothing to be recorded;
- ▶ Have all signatures on document by October 17th.
- ▶ Have your Club or Group Audit Checklist completed and with docs.
- ▶ If you have filled in amounts under "Funds Disbursed" - define expense ("list category").
- ▶ Include all bank statements for all accounts for the year.

4-H Radio Promotion Announcements

Columbia County 4-H members recorded 4-H public service announcements on Wednesday, August 28th, at area radio station WPDR of Portage. The recordings will be aired all year on the following radio stations: FM 110.1 Thunder, 1350 AM WPDR, 900 AM WDLS Classic Country, 106.9 FM NIX WNNO 80's and 90's, and 95.9 Bucky Country.

Thank you to Magnum Media Communications and Denny Heier for working with and allowing Columbia County youth to record these PSA's. Listen for the following Columbia County 4-H members: Kaila Cross, Amelia Heider, Hannah Heider, Briella Brusveen, Ashton Brusveen, Nolan Stauffacher, Titus Wynn, Aubrey Wynn, Gwen Hahn, Gretta Hahn, Braden Breneman, Katze Zieroth, Nora Zieroth, Jesse Zieroth, Medora Richards!!



Cottontail News!!

At the 2019 Columbia County Fair, Jenny Baerwolf and Angie Koss were recognized for their many years of service as co-leaders of the Columbia County Cottontails Group! Thank you both for your dedication and service to rabbit project learning in Columbia County!!

On **September 23rd**, new co-leaders, Marlene Dreifke and Karrie Landsverk, took the reins for the Cottontails group and held the organizational meeting for the 2019-2020 4-H year. The calendar was reviewed and goals for the coming 4-H year were discussed. The next meeting, a potluck and family fun event, will be **October 28th at 6pm** at the Living Gospel Church, 322 Lincoln Avenue, Rio. It will be a costume party for youth and their rabbits. More details to come in the Weekly Update!"

Other meeting dates will be: November 18, March 23, April 27, May 18, June 22, and September 28. The FUN SHOW will be in April.

Columbia County Horse & Pony Committee

What: Annual Banquet

When: October 19th—4:30 pm

Where: Pizza Ranch, Portage



More than 6 million young people across the country will be celebrating National 4-H Week.

How will YOU celebrate?

- Wear a 4-H T-Shirt to school or wear green to work.
- Decorate business windows in your community.
- Make clover cookies for the elderly.
- Hang a flyer in your school promoting your next 4-H meeting.
- Invite a 4-H Teen or 4-H Alumni to talk about the positive influence 4-H has made in their life.
- Put a picture and promotional write-up of your 4-H club in the newspaper.
- Have a cutest Clover Contest in your 4-H club!

Key Hashtags:

Primary: #InspireKidstoDo

Secondary: #National4HWeek

Tertiary: #TrueLeaders, #4HGrown

Platform Focus:

- ☐ Facebook (@4-H)
- ☐ Twitter (@4-H)
- ☐ Instagram (national4h)

Tips:

1. Always use the Hashtag, #InspireKidstoDo, on all posts.
2. Add images (with permission) of youth, alumni or volunteers to accompany your posts.
3. Add [Wisconsin/Columbia] name or tag state handles/pages where appropriate.

Tractor Supply Company is Looking for Local 4-H Clubs to Join them for the Fall Paper Clover Campaign – October 9th – 20th

The Fall Tractor Supply Company Paper Clover Campaign is right around the corner, starting October 9th and running through October 20th. Customers can add \$1 at checkout and their money supports leadership activities for Wisconsin 4-Hers throughout the state. So, if your 4-H club or special interest 4-H project group would like to set-up a display or host a fundraiser, while promoting Columbia County 4-H right at the Portage Tractor Supply Company, please contact Amy at the Portage Tractor Sup-

Committee Meetings Set for 10/29/2019

Interested 4-H parents, members & leaders are encouraged to attend one or more of the following committee planning meetings on Tuesday, October 29th at the Health & Human Services meeting rooms at 111 E. Mullett St., Portage—enter through the ADRC doors. If unable to attend, but have ideas/suggestions, please let Pat know. Also, let Pat know if you plan to attend!

Meetings scheduled:

Cloverbuds Committee

6:00-6:45 pm

Discuss the scheduling of events, activities & learning opportunities for cloverbud project members & leaders.

Family, Home & Health Committee

6:45-7:30 pm

Discuss the scheduling of events, activities (Foods & Clothing Revues, International Foods), Foods or Clothing project meetings & other learning opportunities.

Cultural Arts & Photography Committee

7:30-8:15 pm

Discuss the scheduling of events, activities & learning opportunities for cultural arts & photography project areas (Music & Drama Festival, Communications Arts Festival, Photography meetings, Speaking meetings & more).

4-H OFFICER TRAINING & NEW LEADER SESSION—11/9/2019

What Do You Know About The Officer Position You've Agreed To Do For Your 4-H Club?

4-H Officer Training has been scheduled for a Saturday this year, per comments made after last year's training. Moving forward, we will rotate between a Saturday and a weeknight.

4-H Officer Training:

On Saturday, November 9th, the sessions will run for 2 hours—8:30-10:30 am at the Health & Human Services Building, 111 E. Mullett St., Portage, enter through the ADRC doors.

If you have been elected as President, Vice-President, Secretary, Treasurer or Reporter of your 4-H club, plan now to attend. We will discuss Officer responsibilities, practice skills for conducting meetings, & do team building activities. The Registration Form is on **Page 24**. Please return your registration by October 31st.

New 4-H Leader Session:

A new volunteer leader session, the NEW V.I.P., will happen at the same time as the 4-H Officer Training, Saturday, November 9th, from 8:30-10:30 am at the Health & Human Services Building, 111 E. Mullett St., Portage, enter through the ADRC doors.

Please register by October 31st by returning the registration form found on **Page 24**

WANTED!!

4-H Club Officers interested in being part of the Officer Training Teaching Team. If interested, Contact Pat Wagner at 608-742-9685 or pat.wagner@wisc.edu.

New 4-H Leader Training OR 4-H Officer Training Registration Form

Name:

Club:

Email Address:

If attending **Officer Training**, please check the Officer Position: (check one)

☐ President

☐ Vice President


☐ Secretary

☐ Treasurer


☐ Reporter

Due October 31st to Columbia County Extension, 112E. Edgewater St., Portage, WI 53901 or sarah.millard@co.columbia.wi.us

OCTOBER 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| | | 1 4-H Ambassador Applications due Travel Opportunities Application Deadline Columbia County Fair 2020 Premium Book Suggestions Due | 2 | 3 | 4 | 5 4-H Arts Camp |
| 6 4-H Arts Camp—Oshkosh | 7 | 8 | 9 Tractor Supply Fall Paper Clover Campaign Begins | 10 | 11 Wisconsin 4-H Horse Leadership Conference Regis- | 12 |
| National 4-H Week | | | | | | |
| 13 | 14 | 15 | 16 | 17 Mandatory Annual Leader Training, HHS, Portage, 6:30 pm Charter Documents Due | 18 | 19 CC Horse Project Banquet, Pizza Ranch, Portage, 4:30 pm |
| 20 Tractor Supply Paper Clover Campaign Ends | 21 Award & Older Youth Travel Opportunity Interviews | 22 | 23 | 24 | 25 | 26 |
| 27 CC 4-H Celebration & Recognition Program, HHS, Portage, 3:30-5:30 pm | 28 Cottonails Meeting, Living Gospel Church, Rio, 6 pm | 29 Committee Meeting, HHS, Portage—6 pm | 30 | 31  | | |

NOVEMBER 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--------------------------------------------------|-----------|-----------|-----------|-----------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | 1 Fall Forum & Hall of Fame Celebration | 2 Fall Forum & Hall of Fame Celebration Wreath Making, 9/11/1/3 |
| 3 Fall Forum & Hall of Fame Celebration | 4 | 5 | 6 | 7 | 8 | 9 4-H Officer Training, HHS, Portage, 8:30-10:30 am New Leader Training, HHS, Portage, 8:30-10:30 am Wreath Making, 9/11/1/3 |
| 10 | 11 | 12 | 13 | 14 | 15 Horse Leadership Conference—UW Oshkosh | 16 Horse Leadership Conference—UW Oshkosh |
| 17 Horse Leadership Conference—UW Oshkosh | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28  | 29 Extension Office Closed | 30 |

Rolling in Clover article submission due date is the 25th day of November 2019.

Adult Leaders Council Club Attendance Record for 2018-2019
Next Meeting: September 26, 2019, 6:30pm, Portage

| 4-H Club | # of Mtgs | 4-H Club | # of Mtgs. |
|-----------------------------|-----------|------------------------------|------------|
| Arlington Prairie Producers | 4 | Lodi Challengers | 6 |
| Cornerstone Badgers | 4 | New Directions | 5 |
| Dekorrra Rocketeers | 5 | North Scott | 5 |
| Durwards Glen | 4 | Rio Go Getters | 4 |
| Inch True Blues | 6 | So. Columbus Willing Workers | 4 |
| Leeds Prairie Pals | 4 | Welsh Prairie Livewires | 4 |

Office Hours: 8:00 a.m.— 4:30 p.m. Monday—Friday

Office: (608) 742-9680; Fax: (608) 742-9862

Homepage: <https://columbia.extension.wisc.edu/>

Extension Columbia County 4-H Staff

Pat Wagner, Positive Youth Development Educator
(608) 742-9685; pat.wagner@wisc.edu

Sarah Millard, 4-H Program Administrative Assistant
(608) 742-9688; sarah.millard@co.columbia.wi.us or sarah.millard@wisc.edu

Additional Extension Columbia County Staff

George Koepp, Agriculture Agent
Kathleen Haas, Communities Educator
Amanda Coorough, Human Development & Relationships Educator
Jennifer Evans, Administrative Assistant
Caitlin Richardson, WI FoodWise Coordinator
Jeff Hoffmann, Area (16) Extension Director

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



Extension
UNIVERSITY OF WISCONSIN-MADISON
COLUMBIA COUNTY

Positive Youth Development
112 E. Edgewater Street, Room 212
Portage, WI 53901
608-742-9680