

To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

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[4-H Save The Dates](#)

- October 1 – Ambassador Applications Released & Due
- October 1 - Travel Opportunities Application Deadline
- October 4 – Fall Forum Registration Deadline Extended
- October 5-6 – Arts Camp (online registration closed) at Upham Woods
- October 6-12 – National 4-H Week
- October 9 – Tractor Supply Fall Paper Clover Campaign Begins
- October 17 – Annual Volunteer Leader Training, Health & Human Services Bldg., Portage – NEW LOCATION
- October 19 – CCHorse Pony Project Banquet, 4:30 p.m. Pizza Ranch, Portage
- October 19 – Dodge County 4-H Science Day, Dodge County Administration Building
- October 27 – Columbia Co. 4-H Fall Celebration and Awards Program, Health and Human Services Bldg., Portage
- October 28 – CC Cottontails Meeting, 6 p.m., Rio
- November 1 – 3 - Fall Forum & Hall of Fame Celebration (register at 4HOnline from September 5 – 29)
- November 9 – 4-H Officer Training, HHS, Portage, 8:30 – 10:30 a.m.
- November 9 – New Volunteer 4-H Leader Training, HHS, Portage, 8:30 – 10:30 a.m.
- November 15-17 – Wisconsin 4-H Horse Leader Conference, UW-Oshkosh
- January 25 – Sauk County Super Saturday

[4-H Ambassador Applications Released and Due October 1st](#)

It is time to consider applying to serve in the capacity of a Columbia County 4-H Ambassador for the coming 4-H year. 4-H member must be enrolled in grades 9 – 12 this fall. An email with more details was shared with families with youth grades 9 – 12! The application is also posted to the Columbia County Extension website at <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/4h-ambassador-application-form/>.

As an Ambassador, you will be asked to:

- promote 4-H throughout the year,
- help plan and conduct officer training and 4-H Cloverbud activities,
- emcee various 4-H events,
- speak to 4-H clubs and other organizations,
- present educational 4-H programs,
- hand out ribbons at the fair,
- evaluate 4-H Cloverbud exhibitors at the fair,
- complete other tasks that the 4-H Ambassadors may identify.

[Educational Travel Opportunities Application Deadline is October 1st](#)

The Columbia County 4-H Leader's Association invites you to apply for one of the educational travel opportunities or the 4-H Key Award this year. The 4-H Leader's Association sponsors these opportunities and awards which are available to 4-H youth in grades 6-13. Currently, per the Columbia County 4-H Leader's Association Standing Rules, the organization will pay ½ the registration cost of one educational travel opportunity per member annually. Members may attend each experience only one time with 4-H Leader's Association support. All eligible Columbia County 4-H members MUST complete the following (and NOT an MES form):

- an Award and Educational Travel Opportunity Selection Form;
- a Cover Letter; and
- a Resume

Watch your mail and email for more details!

[Rolling in Clover Released in Digital Copy Today – Paper Copies Available Upon Request](#)

If your family would prefer to receive a paper copy of the 4-H newsletter, please contact Sarah Millard at our office to get on the mailing list!

[Columbia County Special Project Committees Announce Reorganization Meetings](#)

CC Horse Pony Committee: October 19, 4:30 p.m., Pizza Ranch, Portage

CC Cottontails: October 28, 6:00 p.m. Living Gospel Church in Rio.

[New Volunteer 4-H Leader Orientation Sessions Scheduled](#)

Sessions will be held in the location listed:

October 17, 2019: 7 – 9 p.m. HHS Meeting Rooms, Portage **Register by 10/11/19** (a light meal will be served at 6:30)

November 9, 2019: 8:30 – 10:30 a.m. HHS Meeting Rooms, Portage **Register by 10/31/19**

January 25, 2020: during Sauk Co. Super Saturday, Baraboo High School **Details TBD**

Please contact Sarah Millard (sarah.millard@wisc.edu), 608-742-9688, or Pat Wagner (pat.wagner@wisc.edu) 608-742-9685, when registering for the October 17th and/or November 9th new volunteer 4-H leader orientation sessions.

National 4-H Week Resources on National 4-H Council Website

Check out the National 4-H Council website for images to add to your Facebook page, Snapchat and more, related to celebrating National 4-H Week-- <https://4-h.org/professionals/marketing-resources/4-h-week-2019-toolkit/>. Other resources there will help you share the excitement of telling others about 4-H during National 4-H Week.

Fall Forum Registration Deadline Extended to October 4th!

November 1-3, 2019 at the [Green Lake Conference Center, Green Lake, WI](#)

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the [Wisconsin 4-H Hall of Fame](#). The induction ceremony will take place during dinner Saturday night.

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registration is on 4HOnline and has been extended to Friday, October 4th! A signed photo release is required for all participants as part of our Keynote speaker John Noltner's program.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Contact the office for that person's name.

Fall Forum Sponsorships Available through Waterworth Fund

NEW 2019 4-H Fall Forum Sponsorship Program

In memory of their brother, Tom Waterworth, both Ida Gaumitz and June Waterworth have donated memorial funds to the 2019 4-H Fall Forum Sponsorship Fund. Columbia County 4-H youth who register for and participate in this year's 4-H Fall Forum in Green Lake will receive a \$50 sponsorship to help cover the costs of participating in the event. Due to the fact that youth register in 4HOnline for this event, please complete the form below and return by scanned email copy or US mail to: Sarah Millard (sarah.millard@wisc.edu) or Pat Wagner (pat.wagner@wisc.edu), 112 E. Edgewater St., Rm. 212, Portage, WI 53901.

As a youth, Mr. Waterworth participated in Columbia County 4-H as a member along with his siblings. Following Tom's death, the family chose to sponsor Columbia County 4-H youth who were pursuing learning opportunities related to their 4-H participation. The funds donated were directed to this year's 4-H Fall Forum.

Find complete registration for the 2019 4-H Fall Forum at: <https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

Waterworth 2019 4-H Fall Forum Sponsorship Program

Name: _____

Address: _____ Return

your name and address by scanned email copy or US mail to: Sarah Millard (sarah.millard@wisc.edu) or Pat Wagner (pat.wagner@wisc.edu), 112 E. Edgewater St., Rm. 212, Portage, WI 53901. Application deadline: September 29, 2019.

Columbia County 4-H Celebration and Awards Program—October 27th

It's new! It's going to be different! Families, new and re-enrolling, will have the opportunity to celebrate 4-H successes; create their own "clover," learn about 4-H and its many opportunities; and get to know others in the county! Save the Date – October 27 from 3:30 – 5:30 p.m.! New Location too--Columbia County Health and Human Services Building meeting rooms 1, 2, 3! Note: All will be dismissed in time to go home and watch the Packers kick off later that evening!

4-H Horse Leader Conference Dates Announced – November 15-17, 2019

Please encourage your 4-H Horse project leaders and youth leaders to attend the annual State 4-H Horse Leaders Conference, November 15-17, 2019. This year's conference is at UW-Oshkosh. Many interesting topics will again be offered. Information, including registration instructions and the registration form, is available at:

<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>. For more information contact Joe Muellenberg (608) 262-9605 joe.muellenberg@wisc.edu or John deMontmollin john.demontmollin@wisc.edu

Sauk County Super Saturday – Call For Workshop Session Proposals

In the past several years, Sauk County 4-H has allowed members of Columbia County 4-H to attend their annual learning event--Super Saturday. This year they have extended an invitation to attend again, but they have also stated that it would be necessary that our county supply 5 sessions for the event. Pat Wagner will teach the volunteer training session (VIP), so we need 4 more classes. Please consider putting together a session proposal for this great learning event so Columbia County 4-H youth (and adults) can participate! Read on for more details!

SUPER SATURDAY CALL FOR Workshop Session Proposals – Due October 15

Super Saturday is a FUN, hands-on, project-learning day that is held each January. **The 2020 event will be held on Saturday, January 25 from 8:30AM-2PM.** We are looking for people interested in helping us with the educational sessions.

- We will be looking for some presenters who are interested in presenting their sessions twice. Especially for Cloverbuds - We would split the Cloverbuds into two rooms have a session being taught in each room and then flip the presenter to the other room.
- Sessions will be one hour in length.
- Youth and adults will be able to participate in four different sessions at Super Saturday.

- There will be a \$25 honorarium available for each workshop for the presenter to use to cover their supply costs for the workshop.

Session topics that were suggested on last year's evaluation form included: Horse, Dairy, Foods – Healthy Snacks, Photography, Entomology, Conservation, Photography, Meats, Small Engines, Theater Arts, Arts and Crafts, Poultry, Creative Writing, Livestock Judging and more...

2020 Super Saturday Presenter Form

Saturday, January 25 from 8:30 AM – 2:00 PM at Baraboo High School

Super Saturday is a day of FUN hands-on education for 4-H members and volunteers. There will be multiple educational sessions, with each being an hour long. Participants have the opportunity to select 4 sessions total. The goal of each of the sessions is to be hands-on, educational, tied to a 4-H project area or activity, and be FUN.

Please fill out one form for EACH session that you would like to present.

Please complete so we can provide accurate information and description of your session.

PRESENTER INFORMATION

Your Name (First & Last)

Second Presenter (First & Last)

Address for main point of contact:

Cell Phone # for main point of contact: E-mail for main point of contact:

SESSION INFORMATION

Session Title:

Session Description (15 words or less, which will appear as the program information):

The target audience for this session is (please mark one):

Clover Kids (K-2 grade) Youth Only Volunteers Only Everyone (Youth & Volunteers)

Maximum Number of participants: Are you willing to teach this session twice:

We encourage the use of handouts or take home projects for participants, providing information or resources available for them to duplicate the information learned during the session for their club, project group or at home.

Room Set-up: All rooms have different room set-up and desks or chair and table combinations. We **MAY** have the liberty to rearrange the rooms for our event, with the expectation that they will be put back in the order we found them. **Please check any of the special accommodations you MUST have below.**

Access to a Sink Flat tables Near a restroom

Near an outside door Other (please describe) _____

Each classroom will have the following items available for the presentation use: white board or chalk board

Please list any additional AV or computer equipment you need (availability limited): _____

Each session is one hour in length. Sessions can last two hours, if requested.

My session will be one hour My session will be two hours in length

Each presentation has the option of receiving a \$25 honorarium **per session** being taught to help cover material costs or travel. Would you like to receive this honorarium? YES NO

If checked yes above, who should the check be made payable to: _____

Checks will be mailed to presenters after the Super Saturday.

In addition each presenter will be offered lunch.

Will you be staying for lunch? YES NO How many if more than one presenter? NO I will not have lunch

Please contact Meg Sage, 4-H Youth Development Educator, at 608-355-3255 or at: margaret.sage@wisc.edu with any questions. Please return this form by email to margaret.sage@wisc.edu or by mail to:

Extension Sauk County, Attn: 4-H Super Saturday, 505 Broadway, Baraboo, WI 53913

THANK YOU for your time & support on making the Sauk County 4-H Super Saturday a success!

PLEASE RETURN BY OCTOBER 15

**Art Shows & Opening Receptions
in the Drury Gallery at PCA
are ALWAYS FREE!!**



catherine williams
Opening Reception
Sept 6, 2019 from 4-6pm
Free! Meet the artist & enjoy refreshments!
Show runs thru Sept 28

The Drury Gallery at Portage Center for the Arts
301 E. Cook Street | Portage, WI 53901 | 608-742-5655
www.portagecenterforthearts.com

PHOTOGRAPHER'S CHOICE
An Exhibit
of the Portage
Photography Interest Group



Opening Reception
Friday, August 2 from 4 - 6pm
Free admission. Exhibit runs thru August 31, 2019.

The Drury Gallery at Portage Center for the Arts
301 E. Cook Street | Portage, WI 53901 | 608-742-5655
www.portagecenterforthearts.com

Portage Center for the Arts
Wed-Fri 1-6pm & Sat 10am-3pm
PO Box 866 | 301 East Cook Street, Portage WI 53901
608-742-5655 | www.portagecenterforthearts.com

Performing Arts Series

Join us in our beautiful 279-seat Zona Gale Theatre for our annual six-concert Performing Arts Series on select Saturdays throughout the year beginning at 7:30pm. Reserved season tickets and individual tickets are available beginning September 1.

Oct 5, 2019 at 7:30
The Henhouse Prowlers
Founded over 13 years ago with the simple desire to play original and powerful bluegrass, the award-winning, hard-driving, Chicago-based Henhouse Prowlers are your Bluegrass Ambassadors!
Sponsored by Dennis & Maribeth Dorn

Oct 26, 2019 at 7:30
Sou-Pare PLUS
This local variety band, featuring Laurent Soucie, Shelly Fares, and Kevin Weber, delivers a diverse list of tunes from country and pop, to jazz and old-time favorites!
Sponsored by Fenske & Associates, LLC

Jan 18, 2020 at 7:30
Thomas Pandolfi
An American pianist and virtuoso, sought after by audiences worldwide, Pandolfi's warm and communicative tone uniquely sings, projecting the poetry and emotion of what he plays!
Sponsored by David & Sandy Quinterston

Feb 15, 2020 at 7:30
Sophie Grimm & Co.
Sophie has been performing on musical theatre, cabaret, and concert stages across Chicago for more than ten years. Enjoy an evening full of beautiful music and stories that pay ode to love!
Be a Sponsor for this Event!

Mar 28, 2020 at 7:30
Wilder Deltz
Experience creative, improvisational music grounded in the funk, rhythm & blues, and jazz traditions from a diverse crew of native and adopted Madisonians!
Be a Sponsor for this Event!

Apr 25, 2020 at 7:30
Waunakee Big Band
Formed in 2014, the eighteen piece "WBB" plays live swing and blues music from the 1920s all the way through to the Big Band music of today!
Sponsored by Portage Walmart

ZONA GALE THEATRE
AT PORTAGE CENTER FOR THE ARTS
301 E. Cook Street | PO Box 866
Portage WI 53901 | 608-742-5655
www.portagecenterforthearts.com

Autumn Arts
DIAMONDS & DENIM
Dinner & Auction

WEDNESDAY, SEPTEMBER 26, 2019
Knights of Columbus Hall
918 Silver Lake Drive in Portage

5pm Cash Bar | 6pm Dinner | 7pm Program
Tickets - \$50 LIMITED SEATING
Reservations Required by Sept 20

Optional online Pre-Bid Auction opens Sept 16.

Purchase your tickets at the PCA office or online!

Please join us in honoring these members of our technical team:
Nathan Booth
Bev Choutka
Craig Radl
Nathan Russell

Portage Center for the Arts at Tivoli

Divine Savior Extended Care Facility
2805 Hunters Trail, Portage

At Tivoli...
graphite drawings
Tom Weisenberger

2805 Hunters Trail in Portage
Show runs through September 2019

BROWN BAG LUNCH & LEARN SERIES Sponsored by The Schieber Family

GUEST ARTISTS SELECTED FOR THIS NOONTIME SERIES OFFER INFORMAL PRESENTATIONS ON A VARIETY OF TOPICS. \$2 - \$4pm. \$5 AT THE DOOR. BRING YOUR LUNCH AND INVITE A FRIEND!

Thursday, Sep 26
Zona Gale Theatre
From Farm to Cup:
Life Beans Coffee
by Two Rivers & Life Beans Coffee
Co-Owner Nate Smith



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