

To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

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September 19 – Columbia County Livestock Committee Meeting, 7 pm, Columbia Health Care Center, Wyocena

September 22 – Dog Project Reorganization Meeting, 6:30 pm, Columbia Health Care Center, Wyocena

September 23 – Cottontails Reorganization Meeting, 6:00 pm, Columbia Health Care Center, Wyocena

September 26 – 4-H Leaders Council Mtg, Health & Human Services Bldg., Portage – NEW LOCATION--6:30 pm

September 28 – Model Horse Clinic – Merrill

October 1 – Travel Opportunities Application Deadline

October 5-6 – Arts Camp (online registration closed)

October 6-12 – National 4-H Week

October 9 – Tractor Supply Fall Paper Clover Campaign Begins

October 17 – 4-H Leaders Council Meeting, Health & Human Services Bldg., Portage – NEW LOCATION

October 19 – CCHorse Pony Project Banquet, 4:30 p.m. Pizza Ranch, Portage

October 19 – Dodge County 4-H Science Day, Dodge County Administration Building

October 27 – Columbia Co. 4-H Fall Celebration and Awards Program, Health and Human Services Bldg., Portage

November 1 – 3 - Fall Forum & Hall of Fame Celebration (register at 4HOnline from September 5 – 29)

November 15-17 – Wisconsin 4-H Horse Leader Conference, UW-Oshkosh

January 25 – Sauk County Super Saturday

Columbia County Livestock Committee Meeting is September 19th

The annual meeting of the county livestock committee is set for this Thursday night at 7 p.m. in the basement meeting room of the Columbia Health Care Center, Wyocena. Agenda items include reviewing the 2019 Livestock program including the Sale of Champions as well as planning for the 2020 Livestock Program and the Sale of Champions. Anyone interested in learning more about livestock projects and/or how to get involved in the Sale of Champions is invited and welcomed to attend. Youth officers will be elected this week! Hope you can attend!

Wisconsin 4-H Leadership Council Applications Now Open

Applications for the 2019-2020 Wisconsin 4-H Leadership Council are now open. Youth and adults in Columbia County are eligible for this leadership opportunity. Strong leaders from all across the state are being sought to serve on WLC. WLC members help plan Youth Conference, Fall Forum, and participate in activities at Fall Forum. They serve as role models for youth and adults from across the state. [You can find more information and the application online here.](#)

4-H Ambassador Applications Released and Due October 1st

It is time to consider applying to serve in the capacity of a Columbia County 4-H Ambassador for the coming 4-H year. 4-H member must be enrolled in grades 9 – 12 this fall. An email with more details was shared with families with youth grades 9 – 12! The application is also posted to the Columbia County Extension website at <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-forms/4h-ambassador-application-form/>.

As an Ambassador, you will be asked to:

- promote 4-H throughout the year,
- help plan and conduct officer training and 4-H Cloverbud activities,
- emcee various 4-H events,
- speak to 4-H clubs and other organizations,
- present educational 4-H programs,
- hand out ribbons at the fair,
- evaluate 4-H Cloverbud exhibitors at the fair,
- complete other tasks that the 4-H Ambassadors may identify.

NEW Volunteer Position Descriptions Important to 2019-2020 Enrollment Process

New in the 2019-2020 enrollment year, all 4-H volunteers will need to have a Volunteer Position Description that aligns with their role. This is necessary to comply with UW-Madison policies concerning volunteers and state liability insurance coverage. Volunteers must also answer “yes” to the “Are you a volunteer” question on the personal information screen!

There are six Volunteer types in 4HOnline which have position descriptions.

- Activity/Event Volunteer
- Adult Advisor/Chaperone
- Club Enrollment Coordinator (formerly Club Enrollment and Club Manager)

- Club Leader (includes Organizational/General and Co-Organizational/Co-General)
- Committee Volunteer
- Project Leader (includes Key Leader and Resource Leader)

These position descriptions can also be found on the blog page – [WI 4-H Become a Volunteer](#)

Touched Twice at Columbia County Fairgrounds on September 21st – 10 AM – 2 PM

Touched twice is a FREE community healthcare event. No questions asked, No proof needed. Just come as you are and bring your Friends & Family! The following services will be provided: Chiropractic, Sports physicals, Hot Meal, Family Portraits, Food Pantry, Clothes closet, Dental Screenings, Haircuts, Community information, Kids Activities, Counseling financial/spiritual.

Columbia County Special Project Committees Announce Reorganization Meetings

CC Livestock Committee: September 19, 7:00 p.m., Columbia Health Care Center, Wyocena

CC 4-H Dog Project: September 22, 6:30 p.m., Columbia Health Care Center, Wyocena

CC Cottontails 4-H Group: September 23, 6:00 p.m., Columbia Health Care Center, Wyocena

CC Horse Pony Committee: October 19, 4:30 p.m., Pizza Ranch, Portage

Columbia County Fair Premium Checks To Be Delivered to 4-H Club Leaders This Thursday

The fair treasurer dropped off the fair premium checks last week. If you are in Portage and want to pick up your club packet or your individual checks, prior to Thursday, September 26, please do so. Otherwise, Pat will bring all checks to the 4-H Leaders Council on September 26th.

4-H Record Book County Level Check Has Begun

As of September 3rd, all nominations for Outstanding Overall Performance Awards and Club Officer Book Awards have been received at the Columbia County Extension Office. They are sorted and ready to be reviewed by 4-H club leaders. Each record book must be reviewed by two individuals and each club must send 1 volunteer for each 10 books nominated. If your 4-H club did not make any nominations, you do not need to send any record book reviewers.

New this year, 4-H club leaders may drop-in during the day at the Extension Office and review books as a club representative. The books will also be available Thursday, September 26th from 4:30 – 6:30 p.m. (prior to the 4-H Leaders Council meeting) in room 3 of the Health and Human Services Building, Portage. The books will also be available for review during that meeting, so 4-H clubs could bring two representatives and one could attend the 4-H Leaders Council meeting and the other could review 4-H record books. If necessary, a second evening time could be considered. Club leaders should contact Pat with their thoughts.

Model Horse Clinic and Show set for September 28 in Merrill

Lincoln County 4-H Club *Bits N Bridles* is hosting a Model Horse Show Clinic and Show on Saturday, Sept. 28th. This event is open to everyone including the community. Come learn and experience what it is like to show model horses. Contact Esther at Hoffmanfamily3@outlook.com for more information. See you there! **Model Horse Show Bill is at this link:** <https://fyi.extension.wisc.edu/lincolncounty4h/2019/04/17/1st-annual-lincoln-county-4h-bits-n-bridles-model-horse-show/>

Educational Travel Opportunities Application Deadline is October 1st

The Columbia County 4-H Leader's Association invites you to apply for one of the educational travel opportunities or the 4-H Key Award this year. The 4-H Leader's Association sponsors these opportunities and awards which are available to 4-H youth in grades 6-13. Currently, per the Columbia County 4-H Leader's Association Standing Rules, the organization will pay ½ the registration cost of one educational travel opportunity per member annually. Members may attend each experience only one time with 4-H Leader's Association support. All eligible Columbia County 4-H members MUST complete the following (and NOT an MES form):

- an Award and Educational Travel Opportunity Selection Form;
- a Cover Letter; and
- a Resume

Watch your mail and email for more details!

Dodge County 4-H is Hosting a Science Day!

Area youth are invited to participate in one of four different **Science Day** sessions on **Saturday, October 19, 2019** from **8:30am to 11:30am** at the Dodge County Administration Building, 127 E. Oak St. Juneau, WI 53039.

The event is in conjunction with the Wisconsin Science Festival held throughout Wisconsin October 17-20. The four-day Wisconsin Science Festival is a statewide celebration with events across Wisconsin for people of all ages. Events include hands-on science exhibitions, demonstrations, performances, tours, workshops and more. Sessions include:

- ***Food for Thought: Domestic Science*** with Melissa Litherland. Learn how to harness the power of a fruits and vegetables for an epic "Food fight", Iron-man's Cereal, Reinforced Rice, Make your Own Bioplastic, Separate DNA and plenty more.
- ***RoboSumo*** with the Beaver Dam RoboHackerz Robotics Team will teach teams to work together to build a robot and compete in a battle with another robot.
- ***Make Your Own Robot!*** with Youth Leader Cameron Pokorny where participants will make and take home a robot.
- ***Take the LEGO Challenge*** with Youth Leader Braden Paplham. Get creative at different LEGO building stations with challenges to complete and lots of ideas to take home.

Registration for Science Day is \$5 for each participant and the deadline to register is **September 27, 2019**.

Registration forms are available at the Division of Extension, Dodge County office located at 127 E. Oak Street in Juneau or online at: <https://dodge.extension.wisc.edu>.

Tractor Supply Company is Looking for Local 4-H Clubs to Join them for the Fall Paper Clover Campaign

The Spring Tractor Supply Company Paper Clover Campaign is right around the corner, starting October 9, 2019 and running through October 20, 2019. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers.

The Wisconsin 4-H Foundation is offering another way for clubs to participate: if your club partners with your local TSC to promote 4-H at the store, the Foundation will give your club \$50. TSC stores with 4-H clubs' participation have better sales, and, of course, better sales means more money that can be used to help fund leadership programs throughout the state.

There are many TSC stores in Wisconsin, so even if there is not a TSC in your county, you can still partner with a TSC that is closest for you. **You must register with the Wisconsin 4-H Foundation before your event because \$50 is awarded to only one club per store.** In exchange, your club will provide pictures of your event that will become property of the Wisconsin 4-H Foundation for use in marketing and social media (please be sure to have all the proper releases).

If you are interested, please contact Joanne at the Wisconsin 4-H Foundation at Joanne@Wis4HFoundation.org or (608) 262-1597. The Foundation can provide contact information for the store in your area, then your club and the store can work together to plan your event. Keep in mind that this opportunity is first-come, first-served (one club per store).

Columbia County 4-H Celebration and Awards Program—October 27th

It's new! It's going to be different! Families, new and re-enrolling, will have the opportunity to celebrate 4-H successes; create their own "clover," learn about 4-H and its many opportunities; and get to know others in the county! Save the Date – October 27 from 3:30 – 5:30 p.m.! New Location too--Columbia County Health and Human Services Building meeting rooms 1, 2, 3! Note: All will be dismissed in time to go home and watch the Packers kick off later that evening!

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration November 1-3, 2019 at the [Green Lake Conference Center, Green Lake, WI](#)

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the [Wisconsin 4-H Hall of Fame](#). The induction ceremony will take place during dinner Saturday night.

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

When: November 1-3, 2019 (registration begins at 6:00 p.m. Friday, November 1). We will conclude Sunday, November 3, at 11 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th – 13th grade

- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registration:

Registration opens in 4HOnline on September 5th and ends at midnight on Sunday, September 29th. Members must re-enroll in 4HOnline after the new 4-H year in order to register for the event. Session selections can fill up fast so make sure to register early! A signed photo release is required for all participants as part of our Keynote speaker John Noltner's program.

ESTIMATED COSTS FOR 2019:

- \$90 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$80 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$55 registration fee per person: Saturday (lunch only)

Lodging:

ESTIMATED COSTS FOR 2019:

- Adults:
 - \$50/night for two adults
 - \$80/night for single room (limited availability)
 - \$40/night for three or more adults per room
- Youth
 - \$35/night with 3-6 youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

Fall Forum Sponsorships Available through Waterworth Fund

NEW 2019 4-H Fall Forum Sponsorship Program

In memory of their brother, Tom Waterworth, both Ida Gaumitz and June Waterworth have donated memorial funds to the 2019 4-H Fall Forum Sponsorship Fund. Columbia County 4-H youth who register for and participate in this year's 4-H Fall Forum in Green Lake will receive a \$50 sponsorship to help cover the costs of participating in the event. Due to the fact that youth register in 4HOnline for this event, please complete the form below and return by scanned email copy or US mail to: Sarah Millard (sarah.millard@wisc.edu) or Pat Wagner (pat.wagner@wisc.edu), 112 E. Edgewater St., Rm. 212, Portage, WI 53901.

As a youth, Mr. Waterworth participated in Columbia County 4-H as a member along with his siblings. Following Tom's death, the family chose to sponsor Columbia County 4-H youth who were pursuing learning

opportunities related to their 4-H participation. The funds donated were directed to this year's 4-H Fall Forum.

WISCONSIN 4-H FALL FORUM

Friday, November 1, 2019 6:00 p.m. — 11:00 p.m.

Saturday, November 2, 2019 8:30 a.m. — 11:00 p.m.

Sunday, November 3, 2019 8:15 a.m. — 11:00 a.m.

Green Lake Conference Center, Green Lake, WI

Find complete registration for the 2019 4-H Fall Forum at: <https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

Waterworth 2019 4-H Fall Forum Sponsorship Program

Name: _____

Address: _____ Return

your name and address by scanned email copy or US mail to: Sarah Millard (sarah.millard@wisc.edu) or Pat Wagner (pat.wagner@wisc.edu), 112 E. Edgewater St., Rm. 212, Portage, WI 53901. Application deadline: September 29, 2019.

4-H Horse Leader Conference Dates Announced – November 15-17, 2019

Please encourage your 4-H Horse project leaders and youth leaders to attend the annual State 4-H Horse Leaders Conference, November 15-17, 2019. This year's conference is at UW-Oshkosh. Many interesting topics will again be offered. Information, including registration instructions and the registration form, is available at:

<http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>. For more information contact Joe Muellenberg (608) 262-9605 joe.muellenberg@wisc.edu or John deMontmollin john.demontmollin@wisc.edu

Sauk County Super Saturday – Call For Workshop Session Proposals

In the past several years, Sauk County 4-H has allowed members of Columbia County 4-H to attend their annual learning event--Super Saturday. This year they have extended an invitation to attend again, but they have also stated that it would be necessary that our county supply 5 sessions for the event. Pat Wagner will teach the volunteer training session (VIP), so we need 4 more classes. Please consider putting together a session proposal for this great learning event so Columbia County 4-H youth (and adults) can participate! Read on for more details!

SUPER SATURDAY CALL FOR Workshop Session Proposals – Due October 15

Super Saturday is a FUN, hands-on, project-learning day that is held each January. **The 2020 event will be held on Saturday, January 25 from 8:30AM-2PM.** We are looking for people interested in helping us with the educational sessions.

- We will be looking for some presenters who are interested in presenting their sessions twice. Especially for Cloverbuds - We would split the Cloverbuds into two rooms have a session being taught in each room and then flip the presenter to the other room.
- Sessions will be one hour in length.
- Youth and adults will be able to participate in four different sessions at Super Saturday.
- There will be a \$25 honorarium available for each workshop for the presenter to use to cover their supply costs for the workshop.

Session topics that were suggested on last year's evaluation form included: Horse, Dairy, Foods – Healthy

Snacks, Photography, Entomology, Conservation, Photography, Meats, Small Engines, Theater Arts, Arts and Crafts, Poultry, Creative Writing, Livestock Judging and more...

2020 Super Saturday Presenter Form

Saturday, January 25 from 8:30 AM – 2:00 PM at Baraboo High School

Super Saturday is a day of FUN hands-on education for 4-H members and volunteers. There will be multiple educational sessions, with each being an hour long. Participants have the opportunity to select 4 sessions total. The goal of each of the sessions is to be hands-on, educational, tied to a 4-H project area or activity, and be FUN.

Please fill out one form for EACH session that you would like to present.

Please complete so we can provide accurate information and description of your session.

PRESENTER INFORMATION

Your Name (First & Last)

Second Presenter (First & Last)

Address for main point of contact:

Cell Phone # for main point of contact: E-mail for main point of contact:

SESSION INFORMATION

Session Title:

Session Description (15 words or less, which will appear as the program information):

The target audience for this session is (please mark one):

☐ Clover Kids (K-2 grade) ☐ Youth Only ☐ Volunteers Only ☐ Everyone (Youth & Volunteers)

Maximum Number of participants: Are you willing to teach this session twice:

We encourage the use of handouts or take home projects for participants, providing information or resources available for them to duplicate the information learned during the session for their club, project group or at home.

Room Set-up: All rooms have different room set-up and desks or chair and table combinations. We **MAY** have the liberty to rearrange the rooms for our event, with the expectation that they will be put back in the order we found them. **Please check any of the special accommodations you MUST have below.**

☐ Access to a Sink ☐ Flat tables ☐ Near a restroom
☐ Near an outside door ☐ Other (please describe) _____

Each classroom will have the following items available for the presentation use: white board or chalk board

Please list any additional AV or computer equipment you need (availability limited): _____

Each session is one hour in length. Sessions can last two hours, if requested.

☐ My session will be one hour ☐ My session will be two hours in length

Each presentation has the option of receiving a \$25 honorarium **per session** being taught to help cover material costs or travel. Would you like to receive this honorarium? ☐ YES ☐ NO

If checked yes above, who should the check be made payable to: _____

Checks will be mailed to presenters after the Super Saturday.

In addition each presenter will be offered lunch.

Will you be staying for lunch? ☐ YES ☐ NO How many if more than one presenter? ☐ NO I will not have lunch

Please contact Meg Sage, 4-H Youth Development Educator, at 608-355-3255 or at: margaret.sage@wisc.edu with any questions. Please return this form by email to margaret.sage@wisc.edu or by mail to:

Extension Sauk County, Attn: 4-H Super Saturday, 505 Broadway, Baraboo, WI 53913

THANK YOU for your time & support on making the Sauk County 4-H Super Saturday a success!

PLEASE RETURN BY OCTOBER 15

Portage Center for the Arts Upcoming Events

Art Shows & Opening Receptions in the Drury Gallery at PCA are ALWAYS FREE!!



catherine williams
Opening Reception
Sept 6, 2019 from 4-6pm
Free! Meet the artist & enjoy refreshments!
Show runs thru Sept 28

USbank | KOEHEE | The Drury Gallery at Portage Center for the Arts
301 E. Cook Street | Portage, WI 53901 | 608-742-5655
www.portagecenterforthearts.com

PHOTOGRAPHER'S CHOICE An Exhibit of the Portage Photography Interest Group



Opening Reception
Friday, August 2 from 4 - 6pm
Free admission. Exhibit runs thru August 31, 2019.

USbank | KOEHEE | The Drury Gallery at Portage Center for the Arts
301 E. Cook Street | Portage, WI 53901 | 608-742-5655
www.portagecenterforthearts.com

Autumn Arts DIAMONDS & DENIM Dinner & Auction

WEDNESDAY, SEPTEMBER 26, 2019
Knights of Columbus Hall
919 Silver Lake Drive in Portage

5pm Cash Bar | 6pm Dinner | 7pm Program
Tickets - \$50 LIMITED SEATING
Reservations Required by Sept 20

Optional online Pre-Bid Auction opens Sept 15.
Purchase your tickets at the PCA office or online!

Please join us in honoring these members of our technical team:
Nathan Booth
Bev Choutka
Craig Radl
Nathan Russell

USbank | KOEHEE | Portage Center for the Arts

Portage Center for the Arts at Tivoli
Divine Savior Extended Care Facility
2805 Hunters Trail, Portage

At Tivoli... graphite drawings Tom Weisenberger

2805 Hunters Trail in Portage
Show runs through September 2019

Portage Center for the Arts
Wed-Fri 1-6pm & Sat 10am-3pm
PO Box 866 | 301 East Cook Street, Portage WI 53901
608-742-5655 | www.portagecenterforthearts.com



Performing Arts Series

Join us in our beautiful 270-seat Zona Gale Theatre for our annual six-concert Performing Arts Series on select Saturdays throughout the year beginning at 7:30pm. Reserved season tickets and individual tickets are available beginning September 1.



Oct 5, 2019 at 7:30
The Henhouse Prowlers
Founded over 13 years ago with the simple desire to play original and powerful bluegrass, the award winning, hard-driving, Chicago-based Henhouse Prowlers are your Bluegrass Ambassadors!
Sponsored by Dennis & Maribeth Dorn

Oct 26, 2019 at 7:30
Sou-Pare PLUS
This local variety band, featuring Laurent Soule, Shelly Pare, and Kevin Weber, delivers a diverse list of tunes from country and pop, to jazz and old-time favorites!
Sponsored by Fenske & Associates, LLC

Jan 18, 2020 at 7:30
Thomas Pandolfi
An American pianist and virtuoso, sought after by audiences worldwide, Pandolfi's warm and communicative tone uniquely sings, projecting the poetry and emotion of what he plays!
Sponsored by David & Sandy Gusterson



Feb 15, 2020 at 7:30
Sophie Grimm & Co.
Sophie has been performing on musical theatre, cabaret, and concert stages across Chicago for more than ten years. Enjoy an evening full of beautiful music and stories that pay ode to love!
Be a Sponsor for this Event!

Mar 28, 2020 at 7:30
Wilder Deltz
Experience creative, improvisational music grounded in the funk, rhythm & blues, and jazz traditions from a diverse crew of native and adopted Madisonians!
Be a Sponsor for this Event!

Apr 25, 2020 at 7:30
Waunakee Big Band
Formed in 2014, the eighteen piece "WBB" plays live swing and blues music from the 1920s all the way through to the Big Band music of today!
Sponsored by Portage Walmart

ZONA GALE THEATRE
AL PORTAGE CENTER FOR THE ARTS
301 E. Cook Street | PO Box 866
Portage WI 53901 | 608-742-5655
www.portagecenterforthearts.com



Disney THE LION KING

THE AWARD-WINNING BEST MUSICAL

Thursday, February 6, 2020
Lunch & Show: \$130
10am Departure from Portage

This is Disney's THE LION KING, making its triumphant return to Milwaukee at the Marcus Center!

Friends of PCA Pre-Sale begins Sept 1.
On sale to the public Sept 15.
Sign-up Deadline: Saturday, Oct 26, 2019
Full Payment with Reservation Required

Tour includes transportation, buffet lunch and one performance ticket.
Limited seating on a first-come basis. Cash, credit cards or checks payable to PCA accepted. No refunds after Oct 15.

USbank | KOEHEE | Portage Center for the Arts

BROWN BAG LUNCH & LEARN SERIES

Sponsored by The Schieber Family

GUEST ARTISTS SELECTED FOR THIS NOONTIME SERIES OFFER INFORMAL PRESENTATIONS ON A VARIETY OF TOPICS. \$2 - 3pm. \$5 AT THE DOOR. BRING YOUR LUNCH AND INVITE A FRIEND!

Thursday, Sep 26
Zona Gale Theatre
From Farm to Cup:
Life Beans Coffee
by Two Rivers & Life Beans Coffee
Co-Owner Nate Smith



Portage Center for the Arts
301 E. Cook Street | PO Box 866 | Portage, WI 53901
608-742-5655 | www.portagecenterforthearts.com

Weekly Emails Online!

<http://columbia.uwex.edu/4-h-youth-development/4-h-calendar-of-eventsdeadlines/>