To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

4-H Save The Dates

Sale of Champions Check Pick Up

<u>State Fair Non-Animal Projects Are Back From Milwaukee – Make Plans Now to Pick Yours Up!</u> Did you forget to pick up your Columbia County Fair Exhibits?

4-H Leaders Council to Meet on August 22nd!

Radio Spots - Help Promote 4-H in Columbia County with Your Voice—August 28th!

4-H Online Rollover Week and News about the Upcoming 4-H Year

2019 4-H Horse Champ Show – La Crosse

4-H Shooting Sports Training – September 13-14, 2019 – Marshfield, WI

Columbia County Special Project Committees Announce Reorganization Meetings

4-H Arts Camp...October 5-6, 2019

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

4-H Save The Dates

Today – Sale of Champions Checks, State & County Fair Exhibits Pick up

August 22 – 4-H Leaders Council Meeting

August 28 – Radio Spots

August 30-31 - 4-H Horse Champ Show

September 1 – Record Books due to Extension Office

September 6 – Open Enrollment/Re-Enrollment Begins

September 13-14 Shooting Sports Training

September 22 – Dog Project Reorganization Meeting

September 23 – Cottontails Reorganization Meeting

October 5-6 – Arts Camp

Sale of Champions Check Pick Up

If you sold an animal at the Sale of Champions during the 2019 Columbia County Fair, please stop by the Columbia County UW Extension Office,112 E. Edgewater Street, Room 212, Portage, WI to pick up your check and your picture. Please write a thank you card to your buyer to include with the picture. If you need an envelope, you may purchase one for .50 and postage to mail the envelope is \$1.50. Your check will NOT be released without providing a thank you card.

State Fair Non-Animal Projects Are Back From Milwaukee – Make Plans Now to Pick Yours Up!

If one of your Columbia County Fair projects was sent to Milwaukee for exhibit at the Wisconsin State Fair, it is now back in Portage and ready for pick up at the Columbia County UW Extension Office during business hours – 8:00 a.m. to 4:30 p.m. daily. Stop by at your convenience and collect your project(s) and its award!

Did you forget to pick up your Columbia County Fair Exhibits?

We have some fair exhibits that need to be picked up at the office. At your earliest convenience, please stop by and get them. We are located at: 112 E. Edgewater Street, Room 212, Portage, WI.

4-H Leaders Council to Meet on August 22nd!

Plan now to attend the August 4-H Leaders Council meeting this Thursday evening at 6:30 p.m. in Wyocena in at the Health Care Center. The 2020 4-H calendar will be reviewed and the final adoption of the NEW "cover letter and resume" process for the selection of scholarship recipients and recipients of educational travel opportunities. We will also review the new member packets so they can be prepared for distribution in September. Hope to see you there!

Radio Spots – Help Promote 4-H in Columbia County with Your Voice—August 28th!

Come say something about 4-H!! Area radio station WPDR of Portage has agreed to air 4-H promotion spots on several of their radio stations during National 4-H Week and throughout the year. Two "taping times" at WPDR in Portage have been arranged with Denny Heier. They are both on Wednesday, August $28^{th} - 10:00 - 10:30$ AM and 3:15-3:45 PM.

You can make up your own 20 second 4-H promotion spot or you can read a prepared one. 1 & 2 person spots may also be recorded. If you are interested in recording a 4-H radio promotion spot on August 28th, please contact Pat Wagner (pat.wagner@wisc.edu) or Sarah Millard (sarah.millard@co.columbia.wi.us) at your earliest convenience with the time you are able to make a recording. An email will be sent to you with sample 4-H PSA's to choose from.

4-H Online Rollover Week and News about the Upcoming 4-H Year

- 4HOnline will perform year end processing from noon Friday, August 30, 2019 through end of day on Thursday, September 5, 2019. During this time no changes can be made to any records in 4HOnline.
- In the 2020 enrollment year, it is important for all adult volunteers to select a volunteer type in either the Club or Project selection screen. They must answer "Yes" to the "Are you a volunteer" question on the personal information screen to enable the volunteer type selection. The number is volunteer types will be reduced slightly and adult volunteers will need to double check their volunteer type when they re-enroll.
- Club Enrollment and Club Manager will be merged into Club Enrollment Coordinator.
- Organizational/General Leader and Co-Organizational/Co-General Leader will be merged into Club Leader (Organizational/General)

2019 4-H Horse Champ Show – La Crosse

The La Crosse County 4-H Horse Project is proud to sponsor and welcome you to the 4-H Champ Show on August 30-31st! This show is open state-wide to 4-H horse project members who have received a 1st or a 2nd in qualifying classes at their county fair. The purpose of the 4-H Champ Show is to provide opportunities for horse project members to grow in their project. The goals of this show are to provide a positive atmosphere of learning and camaraderie; build members' self-confidence; allow members to demonstrate their skills; while focusing on safety and good sportsmanship. NOTE: ENTRIES MUST BE POST MARKED WITHIN 7 DAYS OF THE QUALIFYING SHOW. If your fair is after the deadline date, please give us a call. We want you to join us! For registration information please visit this link for a printable pdf packet: https://lacrosse.extension.wisc.edu/files/2019/04/2019-Champ-Show-Information-Registration-Packet.pdf

About our Judge, Pat Stevenson

We are pleased to welcome Pat to our 4-H Champ Show! Pat has a vast amount of knowledge and expertise in the show world, both as an exhibitor and judge.

About our Facility:

La Crosse County Fairgrounds is home to a beautiful horse barn constructed in 2008. We have indoor stalls for over 100 horses. The show will be held in our indoor arena. We have a nice outdoor arena and lunging arena for your use, too. On-grounds camping is available. There will be vendors and great food.

Location:

La Crosse Interstate Fairgrounds is located in West Salem, Wisconsin. West Salem is just 12 miles East of La Crosse, on Igo exit #12. The fairgrounds are easily accessible from both the Interstate and US Hwy 16. Driving directions: From I-90 westbound, take Exit 12 (West Salem). Go south to 3-way intersection, turn right (west) on County Road C. Go 1.3 miles, turn right (north) at 3-way intersection onto County Hwy M. Fairgrounds are about 1 mile ahead, on the left, just past the stoplight. From I-90 eastbound, take Exit 5 (Onalaska). Turn left (east) on Hwy 16 and drive 4.5 miles to West Salem. At stoplight, turn left, go 1/4 mile and the Fairgrounds are on your left.

Accommodations:

Camping is available on the grounds for a \$35 fee, purchased in the Show Office upon arrival. Other campgrounds in the immediate area are Neshonoc Campground and Veterans Memorial Campground. Within one mile of the fairgrounds is the American Motel of West Salem, which allows pets. Hundreds of motel rooms are available within five miles of the grounds West on I-90, such as Holiday Inn Express, Microtel Inn, Baymont Inn, Hampton Inn and Stoney Creek Inn, Onalaska or in Sparta, Country Inn & Suites.

Contact Information:

La Crosse County Extension Office: 608-785-9593 email: lacrossecounty4h@lacrossecounty.org

4-H Champ Show by phone: 608-487-1871

4-H Champ Show by email: Jessicamahnen@gmail.com

4-H Shooting Sports Training – September 13-14, 2019 – Marshfield, WI

Shooting Sports Registration

4-H Shooting Sports, Central Wisconsin Adult 4-H Leader Certification, Marshfield, WI Central Wisconsin Sportsmen's Club 11841 Stadt Road Marshfield, WI 54449

Map

September 13 - 14, 2019 Friday 6-10pm; Saturday 8am-5pm Certifications Offered: Archery, air pistol/pistol, air rifle/rifle, coordinator, muzzleloader, shotgun

> Deadline: Friday, September 6, 2019 After the deadline contact Doug Thompson douglas.thompson@wisc.edu 920-391-4657

Friday, September 13, 2019 – 6-10 pm – Saturday, September 14, 2019 – 8 am-5 pm

Please note: If you completed a Friday evening Guidelines Session in 2017, 2018 or 2019 you need only register for a Saturday discipline of choice and pay a reduced \$55 workshop fee. All certifications require attendance at the complete 8- or 12-hour workshop. Registration Deadline: Friday, September 6, 2019 (Contact Doug Thompson at 920-391-4657 after this date for availability.)

Certifications: You can only complete one certification per workshop. Certifications can be added at future workshops.

Registration Deadline: September 6, 2019

Fee for both Friday and Saturday Sessions: \$70* (Includes instructor manual, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks.) Please check in before 6 pm on Friday and before 8 am on Saturday.

Fee for Saturday Discipline Certification only: \$55* (Includes instructor manual, equipment, ammunition, Saturday lunch, and Saturday am and pm snacks.) Please check in by 8 am on Saturday.

*Reduced Fee for one spouse if both spouses attend same workshop/discipline: \$25 (When both spouses attend the same certification workshop taking the same discipline the \$25 rate for one spouse applies. \$70+\$25=\$95 or \$55+\$25=\$80.)

What is provided: Instructor discipline notebook, snacks Friday & Saturday, Saturday lunch and range equipment during the certification workshop.

What you can bring: Whistle if you are in archery, eye/ear protection if in pistol, rifle, shotgun or muzzleloader.

YOU WILL MAKE ONLINE PAYMENT ONCE YOUR REGISTRATION IS SUBMITTED, you will be re-directed to a secure website for payment. Be sure to enter 4-H Shooting Sports Workshop in the Program Area box and print the receipt that appears when payment is submitted.

If you have any questions or difficulties with this form, please call Extension Brown County office at 920-391-4650. If you have any questions regarding the Shooting Sports Program, please email douglas.thompson@wisc.edu or call 920-391-4657.

Weather Conditions: Outside ranges may be used; dress appropriately for outdoor conditions.

Visit this link to make online registration:

https://www.co.brown.wi.us/departments/form_1cd4728adc7c/?department=68d3c3d55278&subdepartment=24b9 2be334aa

Columbia County Special Project Committees Announce Reorganization Meetings

CC 4-H Dog Project: September 22, 6:30 p.m., Location TBD CC Cottontails 4-H Group: September 23, 6:00 p.m., Location TBD

4-H Arts Camp...October 5-6, 2019 4-H Arts Camp October 5-6, 2019 Camp Upham Woods Wisconsin Dells WI

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience from October 5-6, 2019 offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Applications are due at the end of August. Call your county 4-H PYD Staff for more information about camper, counselor, and/or chaperone opportunities now!

Cost for Campers: \$90.00; Cost for Adult Advisors: \$45.00

Please note: Transportation to the camp is NOT provided by the State 4-H Office.

Registration Deadline for Campers and Adult Advisors: August 21, 2019

IMPORTANT: Read the Application Requirements below and the instructions at http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf before completing your application!

APPLICATION REQUIREMENTS:

- Complete 4-H Online application at https://wi.4honline.com by August 21, 2019.
- Send order confirmation along with payment of \$90.00 YOUTH fee or \$45.00 ADULT ADVISOR fee (make check payable to: UW Madison Extension; do NOT send cash) postmarked by August 22, 2019, to: Lynn Pfeiffer, 4-H Arts Camp, 130 Pyle Center, 702 Langdon Street, Madison WI 53706.
- Due to the timing of this camp, you must re-enroll as a 4-H member or 4-H volunteer after the new enrollment year opens on September 6 and complete/update your Health and Authorization forms in 4H Online by September 20.
- Your registration is not complete until we receive your payment and you have completed all of the application requirements.

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

November 1-3, 2019 at the Green Lake Conference Center, Green Lake, WI

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the <u>Wisconsin 4-H Hall of Fame</u>. The induction ceremony will take place during dinner Saturday night.

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

When: November 1-3, 2019 (registration begins at 6:00 p.m. Friday, November 1). We will conclude Sunday, November 3, at 11 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

Who: Each county is encouraged to send a delegation of youth and adults

- Youth 7th 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registration:

ESTIMATED COSTS FOR 2019:

- \$90 registration fee per person: Friday Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$80 registration fee per person: Saturday Sunday (3 meals on Saturday, 1 meal on Sunday)

- \$75 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$55 registration fee per person: Saturday (lunch only)

Lodging:

ESTIMATED COSTS FOR 2019:

- Adults:
 - \$50/night for two adults
 - \$80/night for single room (limited availability)
 - \$40/night for three or more adults per room
- Youth
 - \$35/night with 3-6 youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

Weekly Emails Online!

http://columbia.uwex.edu/4-h-youth-development/4-h-calendar-of-eventsdeadlines/