

## To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

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## [4HOnline Year End Info](#)

With the year end and new enrollment year approaching, I wanted to share some information.

- The year end processing will begin at midnight Saturday August 31, 2019. To facilitate this, the system will be shut down at noon on Friday August 30 and will reopen by the end of the day on Wednesday September 4. New Enrollments will be accepted beginning September 6<sup>th</sup>.
- During this time no changes can be made to any records in 4HOnline.
- In the 2020 enrollment year, it is important for all adult volunteers to select a volunteer type in either the Club or Project selection screen. They must answer "Yes" to the "Are you a volunteer" question on the personal information screen to enable the volunteer type selection. The number of volunteer types will be reduced slightly and adult volunteers will need to double check their volunteer type when they re-enroll.
- Club Enrollment and Club Manager will be merged into Club Enrollment Coordinator.
- Organizational/General Leader and Co-Organizational/Co-General Leader will be merged into Club Leader (Organizational/General)

## Did you forget to pick up your Columbia County Fair Exhibits?

We have some fair exhibits that need to be picked up at the office. At your earliest convenience, please stop by and get them. We are located at: 112 E. Edgewater Street, Room 212, Portage, WI.

## Sale of Champions Check Pick Up

If you sold an animal at the Sale of Champions during the 2019 Columbia County Fair, you may come to the Fair Office (located at the fairgrounds) between 6 and 8pm on Wednesday, August 14<sup>th</sup> to pick up your checks and pictures. Please write a thank you card to your buyer to include with the picture. If you need an envelope, you may purchase one for \$0.50 and postage to mail the envelope is \$1.50. Your check will NOT be released without providing a thank you card. If you are unable to pick up your check at this time, they will be available for pickup at the UW Extension Office, 112 E. Edgewater Street, Room 212, Portage, WI after Wednesday, August 21st.

## State Fair Non-Animal Projects Are Back From Milwaukee – Make Plans to Pick Yours Up!

If one of your Columbia County Fair projects was sent to Milwaukee for exhibit at the Wisconsin State Fair, it is back in Portage and ready for pick up at the Columbia County UW Extension Office during business hours – 8:00 a.m. to 4:30 p.m. daily. Stop by at your convenience and collect your project(s) and award(s)!

## Livestock Committee Annual Meeting – Thursday, Sept. 19, 2019

**What:** Post-Sale/Annual Livestock Committee Meeting

**Date:** Thursday, September 19, 2019

**Time:** 7:00—8:30 p.m.

**Where:** Columbia County Health Care Center basement meeting room in Wyocena

**Who:** All livestock families and other interested individuals

**Why:** Share your suggestions and comments about the Columbia County Fair Sale of Champions and other livestock-related subjects.

## 4-H Dog Class Adults

The 4-H Dog Class Adults fall meeting will be on Sunday September 22. Watch Dog Project Facebook page for location and time. We will discuss this past County Fair, suggestion for future meeting/events and next year's program.

## 4-H Save The Dates

August 14-17 – Columbia / Green County 4-H Camp for youth grades 3 – 6 at Upham Woods

August 17 -- 2019 Wisconsin 4-H Dog Agility Show--Hosted by Dane County (Registration deadline: 7.19.19)

September 1 – Record Books due to Extension Office

September 6 – Open Enrollment/Re-Enrollment Begins

September 19 – Livestock Council Annual Meeting

September 22 – 4-H Dog Class Adults

Portage Center for the Arts Happenings!

**Art Shows & Opening Receptions  
in the Drury Gallery at PCA  
are ALWAYS FREE!!**



**catherine williams**  
Opening Reception  
Sept 6, 2019 from 4-6pm  
Free! Meet the artist & enjoy refreshments!  
Show runs thru Sept 28

The Drury Gallery at Portage Center for the Arts  
301 E. Cook Street | Portage, WI 53901 | 608-742-5655

**PHOTOGRAPHER'S CHOICE**  
An Exhibit  
of the Portage  
Photography Interest Group



Opening Reception  
Friday, August 2 from 4 - 6pm  
Free admission. Exhibit runs thru August 31, 2019.

The Drury Gallery at Portage Center for the Arts  
301 E. Cook Street | Portage, WI 53901 | 608-742-5655

*Autumn Arts*  
**DIAMONDS & DENIM**  
Dinner & Auction

WEDNESDAY, SEPTEMBER 25, 2019  
Knights of Columbus Hall  
873 Silver Creek Drive in Portage

5pm Cash Bar | 6pm Dinner | 7pm Program  
Tickets - \$69 LIMITED SEATING  
Reservations Required by Sept 20

Optional online Pre-Bid Auction opens Sept 16

Purchase your tickets at the PCA office or online!

Please join us in honoring these members of our technical team:  
Nathan Booth  
Bev Choutka  
Craig Radl  
Nathan Russell

The Drury Gallery at Portage Center for the Arts  
301 E. Cook Street | Portage, WI 53901 | 608-742-5655

Portage Center for the Arts at Tivoli  
Divine Savior Extended Care Facility  
2805 Hunters Trail, Portage

**At Tivoli...**  
graphite drawings  
Tom Weisenberger

2805 Hunters Trail in Portage  
Show runs through September 2019

The Drury Gallery at Portage Center for the Arts  
301 E. Cook Street | Portage, WI 53901 | 608-742-5655

**Portage Center for the Arts**  
Wed-Fri 1-6pm & Sat 10am-3pm  
PO Box 856 | 301 East Cook Street, Portage WI 53901  
608-742-5655 | www.portagecenterforthearts.com

USbank | WISCONSIN FIDELITY INVESTMENTS | BIG CHEESE

festival presents  
*The*  
**VELVETEEN RABBIT**



Based on the Children's Classic  
by Margery Williams  
Adapted by nationally recognized playwright  
James Still  
Directed by Dana Quoly  
with Artistic Direction by Dr. Ron Johnson  
and Directing Mentorship by Beth Edmondson

**THE CLASSIC TALE  
OF HOW TOYS BECOME REAL**

AUG 16-18 & 23-25, 2019  
Fridays & Saturdays at 7pm | Sundays at 2pm

Adults \$15 | 12 & Under \$5  
Family Special \$35  
Two parents / guardians and up to 5 of their children.

ONLY USE THESE PEOPLE'S THEATRE



Disney  
**THE LION KING**  
THE AWARD-WINNING BEST MUSICAL

Thursday, February 6, 2020  
Lunch & Show: \$130  
10am Departure from Portage

This is Disney's **THE LION KING**,  
making its triumphant return to Milwaukee at the Marcus Center!

Friends of PCA Pre-Sale begins Sept 1.  
On sale to the public Sept 15.  
Sign-up Deadline: Saturday, Oct 26, 2019  
Full Payment with Reservation Required

Tour includes transportation, buffet lunch and one performance ticket.  
Limited seating on a first-come basis. Cash, credit cards or checks payable to PCA accepted. No refunds after Oct 15.

Portage Center for the Arts  
301 E. Cook Street | Portage, WI 53901  
608-742-5655

**BROWN BAG LUNCH & LEARN SERIES**  
Sponsored by The Schieber Family

CURRY ARTISTS SELECTED FOR THIS HOODTIME SERIES  
OFFER INFORMAL PRESENTATIONS ON A VARIETY OF TOPICS... AT 4pm, 45 AT THE DOOR. BRING YOUR LUNCH AND INVITE A FRIEND!

Thursday, Sep 26  
**Zona Gale Theatre**  
From Farm to Cup:  
Life Beans Coffee  
by Two Rivers & Life Beans Coffee  
Co-Owner Nate Smith



Portage Center for the Arts  
301 E. Cook Street | PO Box 856 | Portage, WI 53901  
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## Touched Twice – Saturday, September 21st – You can help!

Touched Twice will be at the Columbia County Fairgrounds on Saturday, September 21<sup>st</sup>. See the flyer below to see how you can help.



### What is it?


Touched twice is a FREE community healthcare event. No questions asked, No proof needed. Just come as you are and bring your Friends & Family!

### How can I help?

1. PRAYER
2. VOLUNTEER
3. DONATE-clothes, time, money, services

### Sign up/connect

 [touchedtwiceportage@gmail.com](mailto:touchedtwiceportage@gmail.com)

 [Touchedtwice-portage/cc](https://www.facebook.com/Touchedtwice-portage/cc)

 <https://touchedtwiceportage.com/>

### What services are provided?

Chiropractic, Sports physicals, Hot Meal, Family Portraits, Food Pantry, Clothes closet, Dental Screenings, Haircuts, Community information, Kids Activities, Counseling financial/spiritual.



## Fall Forum & Hall of Fame Celebration

Friday, November 1, 2019 6:00 p.m. — 11:00 p.m.; Saturday, November 2, 2019 8:30 a.m. — 11:00 p.m.; Sunday, November 3, 2019 8:15 a.m. — 11:00 a.m.

Green Lake Conference Center, Green Lake, WI

What we are continuing to do is to open this weekend of learning to youth and adult leaders. We've tried to build in different options for adults and youth to participate. Friday night continues to be successful with interactive learning – it is a great way for youth and adult volunteers to learn about many programs and get ideas to use in their work with 4-H.

We are excited about the great workshops and interactive sessions taught by youth, adults, county and state staff. We are also excited to have joining us this year [John Noltner](#), photographer and artist who will be engaged in three aspects of Fall Forum.

- He will capture individual photos and written responses from youth and adults participating in Fall Forum. From these photos and responses, John will create video presentation that will be shared Sunday morning.
- John will also be teaching a workshop on collecting photos and stories that youth and adult volunteers can then utilize in their counties and communities.
  - Note: All youth and adults who have a photo taken and submit their reflection will need to complete a signed photo release. Youth will need to have their parent/guardian sign this and bring it to Fall Forum.

Registration will be via 4HOnline. Watch for more information in the coming weeks and thank you for promoting.

### **For those of you not familiar with Fall Forum:**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin Leadership Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

### **The purpose of Fall Forum:**

- Inspire youth and adults to try on new ideas in their communities
- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach under served and underrepresented groups

## Weekly Emails Online!

<https://columbia.extension.wisc.edu/4-h-events/4-h-calendar-of-eventsdeadlines/>