

## To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

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[4-H Shooting Sports Archery Practices and Fair Shoots – Mark Your Calendars!](#)

Shooting Sports Practices—June 1, June 22, and July 6 from 1- 3 p.m. at Montello Bowbenders!

Spot Target Shooting at Achterberg Archery, N6759 State Road 22, Pardeeville

JUNE 8 and JULY 13 -- Spot Target Shooting Specific times with assignments of skill level are as follows for the spot target shooting:

### **Spot target shoot on Saturday, June 8 :**

Juniors shoot at 10 yards from 9:00-9:40 a.m.

Intermediates shoot at 15 yards from 9:40-10:20 a.m.

Seniors shoot at 20 yards from 10:20-11:00 a.m.

### **Spot target shoot on Saturday, July 13:**

Seniors shoot at 20 yards from 9:00-9:40 a.m.

Intermediates shoot at 15 yards from 9:40-10:20 a.m.

Juniors shoot at 10 yards from 10:20-11:00 a.m.

Note: 4-H archery project members may participate in either or both of these spot target shoots; however, they can only be scored one time. The other time would be for practice only.

3D Target Shooting at Poynette Bowhunters, 3197 Hwy. 22, Poynette

Saturday, June 15: 8:00 – 11:00 a.m.

Saturday, June 29: 8:00 – 11:00 a.m.

BE SURE TO REGISTER FOR ANY OF THE SHOOT AND BE SURE TO ENTER THE COLUMBIA COUNTY FAIR FOR SHOOTING SPORTS. See page 36 of the Fair Premium list -- Department 16, Class W and then choose the correct Lot number.

Finally, ALL Shooting Sports Archery project members were sent an email with registration forms and fair shoot details!!!! Registration forms are posted to the Columbia County Extension website under 4-H event registrations - <https://columbia.extension.wisc.edu/4-h-events/4-h-eventregistrations/>

## Columbia County Moo-Day Brunch

**Location:** Kessenich Dairy, W6008 County Hwy K, Arlington, WI, 53911

**Date:** 6/15/2019

**Event Hours:** 9:00 a.m. - 1:00 p.m.

**Cost:** Adults: \$7.00 Children: Ages 4-10 \$4.00

**Menu:** Pizza Hut pizza, grilled cheese sandwiches, yogurt/gogurt, cheese, Sassy Cow milk and ice cream

## 2019 Youth Horsemanship Clinic, in Wautoma, with Dan Grunewald, National Judge and Clinician

The Waushara County 4H Horse Association is offering an exciting opportunity open to all youth grades 3rd-13th in Waushara County and surrounding counties, Join us on June 29, 2019 from 9am-4pm at the Waushara County Fairgrounds for a Youth Horsemanship Clinic with Dan Grunewald, National Judge and Clinician. We will offer two sessions and youth can participate in one or both. Registration must be completed and postmarked by June 15, 2019.

The **Horse Show style** session will run from 9am-12pm. This show style session, led by Dan will give youth the opportunity to practice and hone their skills in the show ring. Youth will receive individual feedback as they practice Halter, Showmanship, Western Pleasure, Horsemanship, and Trail. Full show attire is not necessary to participate. Youth of all skill levels are encouraged to sign up.

**Building a Strong Horse/Rider Team session** will run from 1pm-4pm and offers a smaller group session, focused on individual horse and rider skill building. This session will offer more 1:1 time with Dan and build on the confidence and horsemanship skills of participants. This session size is limited, so please sign up early.

The concession stand will be open throughout the day offering food and refreshments. Horse stalls are available for an additional \$10 per stall.

Important information:

- The Waushara County Fairgrounds will open at 8:00am. The address is 513 S. Fair Street, Wautoma, WI 54982.
- SEI approved safety helmets and boots with cut out heel are required.
- Any person handling/leading a horse must wear proper footwear – NO open toed footwear allowed.
- Copy of Negative EIA/Coggins, in compliance with Wisconsin law, must be included with Registration form. (Original must be brought with horse the day of the clinic and shown to check-in personnel.)
- Make checks payable to the Waushara County Horse Association.

Mail completed [Registration Form](#), copy of negative Coggins, and payment to:  
UW-Extension Office Attn: 4H Horse Association, PO Box 487, Wautoma, WI 54982  
The Waushara County 4H Horse Association would like to thank the Wisconsin Horse Council for the generous grant that helped make this clinic possible.  
For more information, please call Denise Rigden at 920-240-6197.

#### **4-H Cottontails To Hold Pre-Fair Meeting June 24 at 6 p.m.**

Join the last project meeting prior the fair season in Wycocena at the Columbia Health Care Center. Meeting agenda will be shared closer to the meeting date. 4-H Cottontails is still looking for a co-leader to take on duties in fall, 2019. We have one interested co-leader, but she would need a co-leader to work with. Contact Pat Wagner at Columbia County Extension Office if interested – 608-742-9685 or pat.wagner@wisc.edu.

#### **4-H Clothing Revue – June 17**

Clothing Revue is an opportunity for all youth enrolled in the clothing project to create a garment for them self or another and then model it, or have the other model it, in front of a judge. This annual event will take place in the new Health and Human Services building on Monday, June 17<sup>th</sup> at 7 p.m. The modeled garment is critiqued by a judge and a ribbon placing is awarded. This counts as an entry in the Columbia County Fair. Clothing project members received an invitation to participate via direct email already. If you missed it, please email jennifer.evans@wisc.edu. There will also be educational sessions related to modeling and clothing construction/selection.

#### **[Wisconsin Youth Water Stories Summit -- August 1–3, 2019 NEW!!](#)**

This free overnight camp will explore water on the landscape. And give our camp scientists the opportunity to practice their skills out in the field while paddling and swimming along the Wisconsin River. From glaciers to trade, water has touched every part of life and history in Wisconsin. Join us at Upham Woods Outdoor Learning Center this summer to celebrate water's role in our life and history. This 3 day 2 night camp for 8-17 year olds will give them the opportunity to paddle, test water quality, and explore the Wisconsin Idea Outdoors. Write the story of your waterway this summer.

This camp is available at NO COST thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399. Contact Isabelle Herde at [isabelle.herde@wisc.edu](mailto:isabelle.herde@wisc.edu) or 608-254-6461

Register here: [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_cRVgMTcPEvoclL](https://uwmadison.co1.qualtrics.com/jfe/form/SV_cRVgMTcPEvoclL)

Learn more here: <https://fyi.extension.wisc.edu/uphamwoods/programs/residential-programs/wisconsin-water-stories/>

#### **[Wisconsin Fall Forum Proposals Sought!](#)**

Have you ever wanted to share one of the great things you do in your Columbia County 4-H club? If yes, individuals and teams are encouraged to submit proposals for this year's **Fall Forum, November 1-3**. Proposals are due no later than **June 15** – earlier is better. This is a great opportunity for a team of county/state staff, volunteers and youth to work together and present an interactive workshop for youth and adults as well as staff from

throughout Wisconsin. Last year; over 400 youth and adult leaders plus staff attended. The committee's goal is to increase this to 500 participants (youth, adults and staff).

The committee has started to develop the workshop and interactive station schedule based on feedback from last year. We have asked statewide program teams to consider submitting proposals. And we want to invite each of you too! You have great programs – this is a place to share your great work!

**There are two options for you to get involved in teaching:** There will be 15 – 25 learning stations on Friday evening and over 25 different workshops offered on Saturday.

**Interactive Learning Stations – Friday evening November 1st:**

**Time:** 2 ½ hours – Friday evening from 7:00 – 9:00 p.m.

**Format:** This is an open room concept where participants move from station to station. They may spend 5-10 minutes to 20 minutes depending how you want the learner to engage. Consider hands-on experiences that help the learner connect with the content.

**Extend the Learning:** We are asking this year for each station to have a handout with information about the activity or learning experience so they can use this information once they return to their county. The hope is to also have a place to upload these documents so they can also be accessed electronically.

**Workshops – Saturday, November 2nd:**

**Time:** Sessions are 1 ½ – 2 hours in length

**Format:** Hands-on experiences that help youth and adult volunteers and staff see how this could be replicated when they return to their club and county.

**Extend the Learning:** We are asking this year for each workshop to have a handout with the lessons that are taught so participants can use this information once they return to their county. The hope is to also have a place to upload these documents so they can also be accessed electronically.

On behalf of the planning committee for Fall Forum; we hope you will consider this an opportunity to share a great idea that is working in your county; at the state level or as a statewide team. **Please consider this opportunity and submit your proposals today.**

Attached are the proposal forms or you can complete the attached google form.

<https://goo.gl/forms/xBCQu78z1UHHWr7j1> – Friday

<https://goo.gl/forms/VsvnHfUk41QoDKtx1> – Saturday

[Fall Forum Saturday Workshop Proposal 2019](#)

[Fall Forum Friday Evening Interactive Learning Proposal 2019](#)

### [4-H Cloverbud Day Camp – August 12 – Adult and Youth Leaders Wanted!](#)

This annual pre-camp experience is such a great learning opportunity, but it is only successful if we have an outstanding group of volunteers, both youth and adult to support it. If you're interested in serving in the capacity of a youth or an adult cloverbud camp volunteer, sign up now by contacting Pat at the Columbia County Extension office 608-742-9685 or [pat.wagner@wisc.edu](mailto:pat.wagner@wisc.edu) or completing the registration form in the last issue of Rolling in Clover! A cloverbud day camp planning event will happen this year on Tuesday, July 30 at 7 p.m. in the Health and Human Services Building at 112 E. Mullett Strett, Portage.

### [2019 4-H Dairy Promotion Program Announced](#)

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2019 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin.

Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.

- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local cheese and/or dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and Wisconsin Dairy farmers during June Dairy Month are eligible.
- Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: [www.CheeseAndDairyGear.com](http://www.CheeseAndDairyGear.com). Gift certificates will be issued beginning July 1, 2019 and will expire June 30, 2020. \*One per club, per year.
- All 4-H clubs will submit their own dairy promotion report form online.
- The completed dairy promotion report form must be well-organized with a complete event description.
- All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered **no later than November 1, 2019.**

"[Hooray Wisconsin Dairy](#)," our 2019 campaign, pays special tribute to our dairy heritage with an iconic and memorable look that will be featured on print materials, throughout social media elements and inexpensive promotional items in the [Cheese and Dairy Gear Catalog](#). Dairy Farmers of Wisconsin has available, at no cost to you, cheese promotion materials, including cheese and dairy trivia and brochures. The [June Dairy Month Promotional Catalog](#) is filled with additional promotional materials including, poster and flyer templates, dairy and cheese fact sheets and other signage.

**4-H Dairy Promotion Form**

## [4-H Save The Dates](#)

June 17 – 4-H Clothing Revue

June 27 – 4-H Leaders Council meeting, 6:30 p.m. – Wyocena

July 30 – Cloverbud Day Camp Planning Meeting – 7 pm – Health and Human Services Bldg., Rm 3

August 9- 11 -- 2019 Wisconsin 4-H Dog Obedience and Showmanship Show--Hosted by Rock County

August 12 -- 4-H Cloverbud Camp is Coming at the MacKenzie Environmental Center--Plan now to be there!

August 14-17 – Columbia / Green County 4-H Camp for youth grades 3 – 6 at Upham Woods

August 17 -- 2019 Wisconsin 4-H Dog Agility Show--Hosted by Dane County

## [Weekly Emails Online!](#)

<http://columbia.uwex.edu/4-h-youth-development/4-h-calendar-of-eventsdeadlines/>