

To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

[4-H Member Graduation Form - NEW!!](#)

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[Wisconsin Youth Water Stories Summit -- August 1–3, 2019 NEW!!](#)

[Columbia County/Sauk County Poultry Meeting – TONIGHT!](#)

[4-H Member Graduation Form - NEW!!](#) **THIS IS FOR INDIVIDUALS WHO WILL BE LEAVING 4-H MEMBERSHIP AFTER THIS SUMMER and NOT RE-ENROLLING!**

4-H members who are completing Grade 12 or Grade 13 are **eligible to graduate from 4-H** if they are leaving the 4-H program and not re-enrolling in the fall of this year. The 4-H Leaders Council would like to recognize you if you are leaving the Columbia County 4-H program at the end of the 2019 4-H year. 4-H members who will be graduating from 4-H (no longer participating after the 2019 4-H year) will be recognized at the Columbia County Fair. Please click the link below to complete the google form, include a photo of yourself and submit to Jennifer Evans at Jennifer.evans@wisc.edu. Due by June 1, 2019.



<https://forms.gle/YRBmTc1feQ6L6tB7>

[4-H Shooting Sports Archery Practices and Fair Shoots – Mark Your Calendars!](#)

Shooting Sports Practices—June 1, June 22, and July 6 from 1- 3 p.m. at Montello Bowbenders!

Spot Target Shooting at Achterberg Archery, N6759 State Road 22, Pardeeville

JUNE 8 and JULY 13 -- Spot Target Shooting Specific times with assignments of skill level are as follows for the spot target shooting:

Spot target shoot on Saturday, June 8 :

Juniors shoot at 10 yards from 9:00-9:40 a.m.

Intermediates shoot at 15 yards from 9:40-10:20 a.m.

Seniors shoot at 20 yards from 10:20-11:00 a.m.

Spot target shoot on Saturday, July 13:

Seniors shoot at 20 yards from 9:00-9:40 a.m.

Intermediates shoot at 15 yards from 9:40-10:20 a.m.

Juniors shoot at 10 yards from 10:20-11:00 a.m.

Note: 4-H archery project members may participate in either or both of these spot target shoots; however, they can only be scored one time. The other time would be for practice only.

3D Target Shooting at Poynette Bowhunters, 3197 Hwy. 22, Poynette

Saturday, June 15: 8:00 – 11:00 a.m.

Saturday, June 29: 8:00 – 11:00 a.m.

BE SURE TO REGISTER FOR ANY OF THE SHOOTS AND BE SURE TO ENTER THE COLUMBIA COUNTY FAIR FOR SHOOTING SPORTS. See page 36 of the Fair Premium list -- Department 16, Class W and then choose the correct Lot number.

Finally, ALL Shooting Sports Archery project members were sent an email with registration forms and fair shoot details!!!! Registration forms are posted to the Columbia County Extension website under 4-H event registrations - <https://columbia.extension.wisc.edu/4-h-events/4-h-eventregistrations/>

2019 Youth Horsemanship Clinic, in Wautoma, with Dan Grunewald, National Judge and Clinician

The Waushara County 4H Horse Association is offering an exciting opportunity open to all youth grades 3rd-13th in Waushara County and surrounding counties, Join us on June 29, 2019 from 9am-4pm at the Waushara County Fairgrounds for a Youth Horsemanship Clinic with Dan Grunewald, National Judge and Clinician. We will offer two sessions and youth can participate in one or both. Registration must be completed and postmarked by June 15, 2019.

The **Horse Show style** session will run from 9am-12pm. This show style session, led by Dan will give youth the opportunity to practice and hone their skills in the show ring. Youth will receive individual feedback as they practice Halter, Showmanship, Western Pleasure, Horsemanship, and Trail. Full show attire is not necessary to participate. Youth of all skill levels are encouraged to sign up.

Building a Strong Horse/Rider Team session will run from 1pm-4pm and offers a smaller group session, focused on individual horse and rider skill building. This session will offer more 1:1 time with Dan and build on the confidence and horsemanship skills of participants. This session size is limited, so please sign up early.

The concession stand will be open throughout the day offering food and refreshments. Horse stalls are available for an additional \$10 per stall.

Important information:

- The Waushara County Fairgrounds will open at 8:00am. The address is 513 S. Fair Street, Wautoma, WI 54982.
- SEI approved safety helmets and boots with cut out heel are required.
- Any person handling/leading a horse must wear proper footwear – NO open toed footwear allowed.
- Copy of Negative EIA/Coggins, in compliance with Wisconsin law, must be included with Registration form. (Original must be brought with horse the day of the clinic and shown to check-in personnel.)
- Make checks payable to the Waushara County Horse Association.

Mail completed [Registration Form](#), copy of negative Coggins, and payment to:
UW-Extension Office Attn: 4H Horse Association, PO Box 487, Wautoma, WI 54982
The Waushara County 4H Horse Association would like to thank the Wisconsin Horse Council for the generous grant that helped make this clinic possible.
For more information, please call Denise Rigden at 920-240-6197.

[4-H Cottontails Needs YOU!](#)

We've all seen an image of Uncle Sam pointing at YOU--Today, imagine Rabbit Project members doing just that.

The 4-H Cottontails group is a special interest project group in Columbia County and it needs new leadership as the present volunteer leaders are stepping down on August 1st. Cottontails has developed into a great group of families who enjoy learning about rabbits. The group has been meeting several times a year for the past ten years or more. This structure can continue or it can be modified, but it would be great to continue the county level project work at least a few times a year.

If your family is interested in helping to keep this learning opportunity viable, please contact any one of the following: Angie Koss or Jenny Baerwolf or Pat Wagner (608) 742-9685. [Great News!! – One New Volunteer Has Stepped Forward, but she needs a Co-Leader – We are still looking for that co-leader; will it be you?](#)

[4-H Cottontails To Hold Pre-Fair Meeting June 24 at 6 p.m.](#)

Join the last project meeting prior the fair season in Wycocena at the Columbia Health Care Center. Meeting agenda will be shared closer to the meeting date.

[4-H Clothing Revue – June 17](#)

Clothing Revue is an opportunity for all youth enrolled in the clothing project to create a garment for them self or another and then model it, or have the other model it, in front of a judge. This annual event will take place in the new Health and Human Services building on Monday, June 17th at 7 p.m. The modeled garment is critiqued by a judge and a ribbon placing is awarded. This counts as an entry in the Columbia County Fair. Clothing project members watch for an invitation to participate. There will also be educational sessions related to modeling and clothing construction/selection.

[Wisconsin State Fair Opportunities – Register by May 31st!](#)

Youth interested in participating in the State Fair, read on for details. Currently, the youth paperwork for the [Clothing Revue, Performance and Activity Stations](#) can be found here <https://wistatefair.com/competitions/youth-expo/>. The adult paperwork will be up shortly. NEW TO 2019! Want to show the state what your group is all about? Then enter into our first Youth Expo Video Contest! Entry procedure is also available at the link for State Fair shown before.

[4-H Save The Dates](#)

June 27 – 4-H Leaders Council meeting, 6:30 p.m. – Wycocena

August 9- 11 -- 2019 Wisconsin 4-H Dog Obedience and Showmanship Show--Hosted by Rock County

August 12 -- 4-H Cloverbud Camp is Coming at the MacKenzie Environmental Center--Plan now to be there!

August 14-17 – Columbia / Green County 4-H Camp for youth grades 3 – 6 at Upham Woods

August 17 -- 2019 Wisconsin 4-H Dog Agility Show--Hosted by Dane County

[Wisconsin Youth Water Stories Summit -- August 1–3, 2019 NEW!!](#)

This free overnight camp will explore water on the landscape. And give our camp scientists the opportunity to practice their skills out in the field while paddling and swimming along the Wisconsin River. From glaciers to trade, water has touched every part of life and history in Wisconsin. Join us at Upham Woods Outdoor Learning Center this summer to celebrate water's role in our life and history. This 3 day 2 night camp for 8-17 year olds will give them the opportunity to paddle, test water quality, and explore the Wisconsin Idea Outdoors. Write the story of your waterway this summer.

This camp is available at NO COST thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399. Contact Isabelle Herde at isabelle.herde@wisc.edu or 608-254-6461

Register here: https://uwmadison.co1.qualtrics.com/jfe/form/SV_cRVgMTcPEpvocLL

Learn more here: <https://fyi.extension.wisc.edu/uphamwoods/programs/residential-programs/wisconsin-water-stories/>

[Columbia County/Sauk County Poultry Meeting – TONIGHT!](#)

SHOWMANSHIP CLINIC

Date: May 30th

Time: 6:30pm

Place: Sauk County Fairgrounds

Bring your Bird!

Come join us and learn how to be prepare yourself and your bird for showmanship.

Do you know someone who loves birds but is too young to show?

Lodi Ag Fair is holding a Little Britches Poultry event during the fair for ages 5-8. So bring your younger friends and relatives to learn too. We will be pairing older youth with an eager younger kid.



CLUCKS & DUCKS

Youth Poultry Showmanship Exhibition

The Lodi Fair Poultry Tent will host a youth fun exhibition.

- Youth ages 5-8 as of January 1, 2019 may participate
- Exhibition chickens and call ducks only (no market birds, standard ducks, geese or turkeys)
- Each youth 5-8 will be mentored by an older exhibitor.
- Saturday July 13 2019 following immediately the Poultry Show

- Entries must be completed online. Lodi Ag Fair Website www.LodiAgFair.com
Click on the exhibitor's tab and follow the drop down menu to "Exhibitor Sign Up"
- Deadline: June 22, 2019 **No late entries.**
- Fill out the Liability waiver and turn in to the Poultry Superintendent
- Call Terry Hoernke 608 279 3511 for more information

A Showmanship and mentor meeting is scheduled for May.30th 6:30 pm at the Sauk County Fairgrounds.

Weekly Emails Online!

<http://columbia.uwex.edu/4-h-youth-development/4-h-calendar-of-eventsdeadlines/>