#### To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

4-H Member Graduation Form - NEW!!

4-H Shooting Sports Archery Fair Shoots - Mark Your Calendars!

4-H Shooting Sports PRACTICE SHOOT

4-H Cottontails Needs YOU!

4-H Cottontails To Hold Pre-Fair Meeting June 24 at 6 p.m.

4-H Clothing Revue - June 17

Wisconsin State Fair Opportunities – Register by May 31st!

Wisconsin Youth Water Stories Summit -- August 1-3, 2019 NEW!!

# 4-H Member Graduation Form - NEW!! THIS IS FOR INDIVIDUALS WHO WILL BE LEAVING 4-H MEMBERSHIP AFTER THIS SUMMER and NOT RE-ENROLLING!

4-H members who are completing Grade 12 or Grade 13 are <u>eligible to graduate from 4-H</u> if they are leaving the 4-H program and not re-enrolling in the fall of this year. The 4-H Leaders Council would like to recognize you if you are leaving the Columbia County 4-H program at the end of the 2019 4-H year. 4-H members who will be graduating from 4-H (no longer participating after the 2019 4-H year) will be recognized at the Columbia County Fair. Please click the link below to complete the google form, include a photo of yourself and submit to Jennifer Evans at Jennifer.evans@wisc.edu. Due by June 1, 2019.

https://forms.gle/YRBmTc1feO6L6tB7

# 4-H Shooting Sports Archery Fair Shoots – Mark Your Calendars!

JUNE 8 and JULY 13 -- Spot Target Shooting – Achterberg Archery, Pardeeville Specific times with assignments of skill level are as follows for the spot target shooting:

#### Spot target shoot on Saturday, June 8:

Juniors shoot at 10 yards from 9:00-9:40 a.m. // Intermediates shoot at 15 yards from 9:40-10:20 a.m. // Seniors shoot at 20 yards from 10:20-11:00 a.m.

#### Spot target shoot on Saturday, July 13:

Seniors shoot at 20 yards from 9:00-9:40 a.m. //Intermediates shoot at 15 yards from 9:40-10:20 a.m. // Juniors shoot at 10 yards from 10:20-11:00 a.m.

Note: 4-H archery project members may participate in either or both of these spot target shoots; however, they can only be scored one time. The other time would be for practice only.

#### 4-H Shooting Sports PRACTICE SHOOT

May 22<sup>nd</sup> - 5-6pm - Beginners - Achterberg Archery, Pardeeville May 22<sup>nd</sup> - 6-7pm - Advanced - Achterberg Archery, Pardeeville

#### 4-H Cottontails Needs YOU!

We've all seen an image of Uncle Sam pointing at YOU--Today, imagine Rabbit Project members doing just that.

The 4-H Cottontails group is a special interest project group in Columbia County and it needs new leadership as the present volunteer leaders are stepping down on August 1<sup>st</sup>. Cottontails has developed into a great group of families who enjoy learning about rabbits. The group has been meeting several times a year for the past ten years or more. This structure can continue or it can be modified, but it would be great to continue the county level project work at least a few times a year.

If your family is interested in helping to keep this learning opportunity viable, please contact any one of the following: Angie Koss or Jenny Baerwolf or Pat Wagner (608) 742-9685. Great News!! — One New Volunteer Has Stepped Forward, but she needs a Co-Leader — Will it be you? .........

### 4-H Cottontails To Hold Pre-Fair Meeting June 24 at 6 p.m.

Join the last project meeting prior the fair season in Wyocena at the Columbia Health Care Center. Meeting agenda will be shared closer to the meeting date.

## 4-H Clothing Revue – June 17

Clothing Revue is an opportunity for all youth enrolled in the clothing project to create a garment for them self or another and then model it, or have the other model it, in front of a judge. This annual event will take place in the new Health and Human Services building on Monday, June 17<sup>th</sup> at 7 p.m. The modeled garment is critiqued by a judge and a ribbon placing is awarded. This counts as an entry in the Columbia County Fair. Clothing project members watch for an invitation to participate. There will also be educational sessions related to modeling and clothing construction/selection.

## Wisconsin State Fair Opportunities – Register by May 31st!

Youth interested in participating in the State Fair, read on for details. Currently, the youth paperwork for the <u>Clothing Revue</u>, <u>Performance and Activity Stations</u> can be found here <a href="https://wistatefair.com/competitions/youth-expo/">https://wistatefair.com/competitions/youth-expo/</a>. The adult paperwork will be up shortly. NEW TO 2019! Want to show the state what your group is all about? Then enter into our first Youth Expo Video Contest! Entry procedure is also available at the link for State Fair shown before.

#### 4-H Save The Dates

June 27 – 4-H Leaders Council meeting, 6:30 p.m. – Wyocena

August 9- 11 -- 2019 Wisconsin 4-H Dog Obedience and Showmanship Show--Hosted by Rock County August 12 -- 4-H Cloverbud Camp is Coming at the MacKenzie Environmental Center--Plan now to be there! August 14-17 – Columbia / Green County 4-H Camp for youth grades 3 – 6 at Upham Woods

#### Wisconsin Youth Water Stories Summit -- August 1 - 3, 2019 NEW!!

This free overnight camp will explore water on the landscape. And give our camp scientists the opportunity to practice their skills out in the field while paddling and swimming along the Wisconsin River. From glaciers to trade, water has touched every part of life and history in Wisconsin. Join us at Upham Woods Outdoor Learning Center this summer to celebrate water's role in our life and history. This 3 day 2 night camp for 8-17 year olds will give them the opportunity to paddle, test water quality, and explore the Wisconsin Idea Outdoors. Write the story of your waterway this summer.

This camp is available at NO COST thanks to Environmental Protection Agency Local Environmental Education grant nos. NE ooEo2399. Contact Isabelle Herde at <a href="mailto:isabelle.herde@wisc.edu">isabelle.herde@wisc.edu</a> or 608-254-6461 Register here: <a href="https://uwmadison.co1.qualtrics.com/jfe/form/SV\_cRV9MTcPEpvoclL">https://uwmadison.co1.qualtrics.com/jfe/form/SV\_cRV9MTcPEpvoclL</a> Learn more here: <a href="https://fyi.extension.wisc.edu/uphamwoods/programs/residential-programs/wisconsin-water-stories/">https://fyi.extension.wisc.edu/uphamwoods/programs/residential-programs/wisconsin-water-stories/</a>

#### Weekly Emails Online!

http://columbia.uwex.edu/4-h-youth-development/4-h-calendar-of-eventsdeadlines/