**Columbia County 4-H Shooting Sports**

**2019 Schedule of Archery Fair Shoots-- June 8 and July 13**

**Spot Target Shooting at Achterberg Archery in Pardeeville**

**Participant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALL participants MUST complete the Columbia County 4-H Shooting Sports Archery Orientation and sign the permission statement below prior to participating. The Archery Shooting Sports Orientation, offered earlier in the 4-H year, will also be offered during each of the above dates.**

**Please check your age/grade as of January 1, 2019:**

\_\_\_\_\_\_ **Junior \_\_\_\_\_\_\_ Intermediate \_\_\_\_\_\_\_ Senior**

**(3rd grade and 8 years old to 11 years) (12 to 14 years) (15 to 19 years)**

**Note: 4-H youth may participate in either or both of these spot target shoots; however, they can only be scored one time. The other time would be for practice only.**

**\_\_\_\_\_\_ I will participate in the spot target shoot on Saturday, June 8 in the following category:**

Juniors shoot at 10 yards from 9:00-9:40 a.m. \_\_\_\_\_

Intermediates shoot at 15 yards from 9:40-10:20 a.m. \_\_\_\_\_

Seniors shoot at 20 yards from 10:20-11:00 a.m. \_\_\_\_\_

**I will use the following: \_\_\_\_\_\_barebow \_\_\_\_\_\_limited \_\_\_\_\_\_unlimited** **\_\_\_\_\_ traditional**

**\_\_\_\_\_\_ I will participate in the spot target shoot on Saturday, July 13 in the following category:**

Seniors shoot at 20 yards from 9:00-9:40 a.m. \_\_\_\_\_

Intermediates shoot at 15 yards from 9:40-10:20 a.m. \_\_\_\_\_

Juniors shoot at 10 yards from 10:20-11:00 a.m. \_\_\_\_\_

**I will use the following: \_\_\_\_\_\_barebow \_\_\_\_\_\_limited \_\_\_\_\_\_unlimited** **\_\_\_\_\_ traditional**

**Parents who are 4-H VIP certified: We will need scorers … Please sign up to help!**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone or E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mail this form to: 112 E. Edgewater Street, Room 212, Portage, WI 53901 or scan and e-mail to the Columbia County UW Extension Office, Attn. Jennifer Evans,** [**jennifer.evans@wisc.edu**](mailto:jennifer.evans@wisc.edu)**.**

**Remember to ALSO enter your events on your Columbia County Fair Entry Form.**

**Note: The 4-H Shooting Sports committee is working to finalize arrangements for a countywide 3-D shoot. Once details are finalized, the date, time and location will be announced.**

***Permission Statement*: I grant** permission for my child to participate in Columbia County 4-H Shooting Sports Archery Shoots and related activities. **I release** Achterburg Archery, Poynette Bowhunters, Montello Bowbenders, their board members, volunteers, and their employees as well as UW Extension employees, volunteers, and donors from any financial responsibility**. I agree** to pay all expenses not covered by insurance**. I authorize** the use of photographs of our family at this event for educational or media purposes. **I have read, understand, and will abide by the Columbia County 4-H Archery Safety Rules regarding participation.**

**Signature: Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_**

**Participant’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scores, ribbons and trophies will be displayed at the 2019 Columbia County Fair.**

**Contact the Columbia County UW Extension Office with questions: 608.742.9685**