

# ROLLING IN CLOVER

Columbia County 4-H Family Newsletter

## April/May 2019

### Registration Due Dates

4/1	Swine tags available at Extension office
4/15	Lodi Fair Scholarships Due
5/1	Deadline to pre-register for Columbia/Green County Camp
5/1	Columbia County Fair entry begins
5/17	Entries for WI State Fair Due
5/31	Deadline to apply for WI Towns Scholarship
6/20	Deadline to register for Columbia County Fair
6/30	Learn More Challenge Award/Educational Cards Due

### Columbia County 4-H Event Dates

4/1	YQCA Instructor-led Training, 6:30 p.m. HHS Building
4/4	CC 4-H Robotics Meeting, Caledonia Town Hall, 6-8pm
4/6	Foods Revue/Food Activity, 11am, Portage Library
4/6	CC Cottontails Rabbit Fun Show, Arlington Research Station, 9am
4/11	CC 4-H Robotics Meeting, Caledonia Town Hall, 6-8pm
4/15	CC Fair Board Meeting, Pizza Hut, Portage - 7pm
4/16	CC 4-H Horse Project Meeting, Poynette Middle School, 6:30pm
4/18	CC 4-H Robotics Meeting, Caledonia Town Hall, 6-8pm
4/22	CC Cottontails Meeting, CCHC, Wyocena, 6:00pm
4/25	CC 4-H Robotics Meeting, Caledonia Town Hall, 6-8pm
4/25	CC 4-H Leaders Council Meeting, CCHC, Wyocena, 6:30pm
4/27	4-H Meats Judging Contest, 9am sharp!, UW Madison Meat Lab
5/4	Sheep & Goat Weigh-In, 9-10:30am, CC Fairgrounds, Portage
5/10	International Foods, 6:30pm, HHS Bldg. Portage
5/10	CC 4-H Stress Management Workshop, Lodi Presbyterian Church, 6pm
5/11	NASCO, Showing & Grooming, Fort Atkinson, 8:30am
5/16	CC Livestock Committee Meeting, CCHC, Wyocena, 7pm
5/20	CC Fair Board Meeting, CC Fair Office, Portage, 7pm
5/23	CC 4-H Leaders Council Meeting, CCHC, Wyocena, 6:30pm

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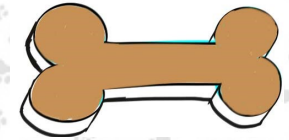
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**Columbia County 4-H Dog Project will begin classes in April - Dates will be announced in the Weekly Update!!**



**SAVE THE DATE!**

**May 10th @ 6pm  
4H Youth Stress  
Management Workshop**

*Sponsored by Columbia  
County 4-H Youth  
Ambassadors*



168th Columbia County Fair, July 24-28, 2019

## Columbia County Fair News

- Copies of the Columbia County Fair Premium book should be available at the Leaders' Council Meeting on April 25.
- The Open Fair Premium Book will soon be available online at: [www.columbiacofair.com/](http://www.columbiacofair.com/)
- The Junior Fair Premium Book will soon be available online at: [www.columbiacofair.com/](http://www.columbiacofair.com/)
- The workday at the fairgrounds will be Saturday, July 20 from 9 AM – 1 PM with lunch served at 1 PM.
- The 2019 Columbia County Fair dates are Wednesday, July 24<sup>th</sup>, to Sunday July 28<sup>th</sup>.
- The Horse Pleasure Show/Trail Class has been moved to Sunday, July 21, registration @ 7am (rain date 7/22).
- The Horse Speed Show will be 7/27 with registration @ 8am, (rain date 7/28)
- The entry day for most projects is Tuesday, July 23<sup>th</sup>.
- Release time will be 4 PM on Sunday, July 28<sup>th</sup>.
- Check out updates on the Columbia County Fair Website at: <http://www.columbiacofair.com/>.

2019 Theme: “Celebrate Wisconsin”

### Columbia County Fair Sale of Champions

- ◆ Exhibitors selling in the market sale must participate in their showmanship class. You must enter this on your fair entry form at the time of entry.
- ◆ THE SALE OF CHAMPIONS WILL BEGIN AT 1:00 P.M. ON SATURDAY.
- ◆ Only ONE animal may be sold by an exhibitor in the sale, unless the exhibitor has more than one grand/ supreme or reserve grand/supreme champion.
- ◆ All Grand Champions and Performance Champions may sell, including Reserve Grand Champions and Reserve Performance Champions, but it is not mandatory for them to sell.
- ◆ Grand/Performance and Reserve Grand/Performance Champions
  - a) Grand and Reserve Grand Market Steer
  - b) Grand and Reserve Grand Dairy Steer
  - c) Grand and Reserve Grand Market Heifer
  - d) Performance and Reserve Performance Hog
  - e) Grand and Reserve Grand Market Barrow
  - f) Grand and Reserve Grand Market Gilt
  - g) Grand and Reserve Grand Market Lamb
  - h) Grand and Reserve Grand Market Goat
  - i) Grand and Reserve Grand Market Roaster Chicken
  - j) Grand and Reserve Grand Market Duck
  - k) Grand and Reserve Grand Market Goose
  - l) Grand and Reserve Grand Market Turkey
  - m) Grand and Reserve Grand Market Rabbit

<http://www.columbiacofair.com/>

### 2019 Columbia County Fair Entry begins May 1st—Entry Forms accepted thru June 20th!

- Walk in entries accepted at the UW-Extension Office no later than 4:30pm on June 20, 2019
- Mailed entries must be postmarked by June 20, 2019
- Online entries will be available soon.

## Lodi Agriculture Fair

July 11 – July 14, 2019

<http://www.lodiagfair.com/>

Online entries will close on June 22, 2019

Lodi Fair Scholarships due April 15, 2019

**NEW:** If you are exhibiting livestock, a Premise ID and YQCA number are REQUIRED!!

## Wisconsin State Fair

August 1 – 11, 2019

<http://www.wistatefair.com/>

<http://wistatefair.com/competitions/junior-livestock/>

### 2019 Entry Deadline for State Fair

- \* May 17 postmark for those wishing to enter by submitting a paper entry and pay fees with a check/money order.
- \* May 17 at 4:00 PM (CST) – for those entering online and paying with a credit/debit card.

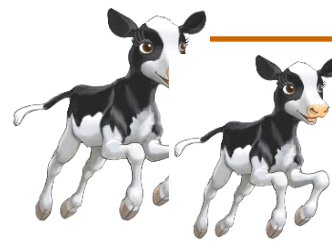
Beginning in 2019, all **Wisconsin State Fair DNA identification requirements** for Beef, Sheep and Swine (market and non-registered breeding stock) must be submitted by May 17th to Wisconsin State Fair (DNA Hair) or to the Wisconsin Livestock Identification Consortium (DNA Tissue).

Have questions? Via email: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com)

## 2019 Area Animal Science Dates / Locations Announced!

- 6/18/19 – Polk County
- 6/20/19 – Waupaca County
- 6/28/19 – Grant County

Complete rules and registration information is available at: <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>. Please note: Interested individuals must contact a species team coach from Columbia County and register with that group.



## LITTLE BRITCHES DAIRY SHOWMANSHIP

We invite area youth, **ages 5-8 years old**, to participate in the Little Britches Dairy Showmanship exhibition. These young individuals are invited to show calves born **on or after March 1, 2019 – NO exception will be made.** Little Britches exhibitors should work with an adult or older youth mentor, who will teach them about dairy cattle husbandry and showing of their calf. Calves will need to be brought to the Fairgrounds on the same check-in day as all other animals being exhibited. The calves will be housed on the Fairgrounds in the same string as the mentor's animal(s). The comfort and care of the Little Britches calf is the responsibility of the youth and older mentor throughout the entirety of the Lodi Agricultural Fair. The Little Britches exhibition will take place immediately following the conclusion of the Dairy Show. After a short interview, all young showmen will receive participant ribbons and donated prizes. We encourage moms and dads, brothers, sisters, grandmas and grandpas, aunts, uncles and friends to bring their cameras!

**What:** Little Britches Dairy Showmanship Exhibition

**Who:** 5 – 8 Year Old Area Youth Showing Spring Calves Born On or After March 1, 2019 (all breeds welcome)

**When:** Saturday, July 13, 2019 Line-up will occur immediately following the conclusion of the Dairy Show

**Where:** Lodi Agricultural Fair, Outdoor show ring

**Entry Deadline:** **June 22, 2019** Please complete online entry application, similar to all other Fair entries. Enter at [www.LodiAgFair.com](http://www.LodiAgFair.com).

Click on the exhibitor's tab and follow the drop down menu to "Exhibitor Sign Up". **All entries MUST be completed online.**

Please sign the additional liability waiver and turn-in to the ring master on the day of the show.

**\*\*No Late entries will be accepted and no one will be allowed in the show ring without a signed liability waiver.**

## 4-H Meats Judging Contest

**4/27/19**

The 2019 forms available online at:

<http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest>

**What:** This Contest tests the knowledge of youth in placement of carcass and retail cut classes, carcass grading, retail cut identification and a quiz. This contest occurs annually with the teams traveling to Kansas City, MO and Denver, CO for national competition. There is a Junior Division as well at the state level.

**When:** Saturday, April 27, 2019—registration 8:30am, Contest @ 9am !

**Where:** UW Madison, Meat Lab - 1805 Linden Drive, Madison, WI

### Livestock Committee Meeting—5/16/19

The Columbia County Livestock Committee will meet Thursday, May 16, 2019, at 7:00 p.m. in the basement meeting room at Columbia Health Care Center in Wyocena. All interested are welcome. Any educational livestock activities not on the cards need to be approved at this meeting.

### Learn More Challenge Award/Educational Cards Deadline!

Deadline date on Learn More Challenge Award Cards is June 30th! Any educational sessions 7/1/19 and later will go on 2019/2020 cards.

For updated cards, visit: <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-project-information/animal-sciences/>

If you have a change of email, address or would like to be removed, please call the Columbia County Extension office at (608) 742-9687 or email your request to: [jennifer.evans@wisc.edu](mailto:jennifer.evans@wisc.edu)

## CC 4-H Horse Project

The Columbia County Horse Project calendar for 2019 is accessible by visiting:

<http://columbia.uwex.edu/4-h-youth-development/4-h-horse-project/4-h-calendar-and-schedule/>. There will be a document you can print out, as well as the schedule on the webpage itself.

### NEXT MEETING:

Date: April 16, 2019

Time: 6:30 pm—8:00 pm

Place: Poynette Middle School,  
108 N. Cleveland Street



### UPCOMING MEETINGS:

May 18<sup>th</sup> - Speed clinic (9am - 1pm), Potluck Meeting (1pm),  
Portage Arena

June 15<sup>th</sup> - English clinic (9am - 1pm), Hot dogs & dish to pass  
at 1pm, Portage Arena

The CCHP Fundraiser Show will be Saturday, May 25<sup>th</sup> @  
8:30am @ the Columbia County Fairgrounds with a rain date of  
May 26<sup>th</sup>.

## Cottontails' Hoppennings

Upcoming dates:

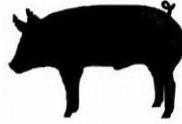
April 6<sup>th</sup> - CC Cottontails 2019 Rabbit Fun  
Show: [https://columbia.extension.wisc.edu/  
files/2019/02/2019-Cottontail-Flyer.pdf](https://columbia.extension.wisc.edu/files/2019/02/2019-Cottontail-Flyer.pdf)

April 22 - 6 pm—CC Cottontails Meeting  
and fun show debrief, Wyocena



## Columbia County Swine Identification Process

*All Swine must have a form of ID which includes an ear notch and Columbia County Fair ear tag.*



Due to a new rule/law that became effective February 1, 2018, some changes to the swine project at the fair were made. If the swine go to exhibitions and the shows are not terminal, each pig **MUST** be tested for PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) within 90 days of the exhibition/show. A swine weigh-in is considered by the state veterinarian as an exhibition and all the pigs would need testing. Therefore, there will be **NO** swine weigh-in held in April for the Columbia County Fair. The Columbia County Fair swine show remains non-terminal. Pigs **MUST** be tested within 90 days of the show at the exhibitor's expense. Test results, test type and date of testing need to be included on the Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate). This certificate **MUST** be presented prior to off-loading swine @ the Fair.

The identification process for swine at the Columbia County Fair is as follows:

Please submit a picture of the swine project with one of the following tags in its ear:

1. Columbia County Tag
2. State Fair RFID Tag

The Columbia County Swine ear tags may be picked up at the Columbia County Extension Office after April 1st. Along with the picture, please include the ear notch and tag number for more precise identification.

Submissions can be emailed to: [Columbiacountywine@yahoo.com](mailto:Columbiacountywine@yahoo.com) or can be mailed to: Cody Putney,  
N1882 Pine Hollow Road,  
Lodi, WI 53555

### Columbia County Fair Sheep Weigh-In



The sheep weigh-in will be held at the Columbia County Fairgrounds. Time and date is May 4th from 9:00am - 10:30am.

## Nasco Showing & Grooming Demonstrations - 5/11/19

Nasco Farm and Ranch will be presenting our 33rd annual Showing and Grooming Clinic on May 11, 2019. Industry Leaders will conduct these educational demonstrations. Topics for discussion include: animal selection, proper clipping techniques, choosing grooming equipment, and showmanship. Questions may be freely asked during the demonstrations. Door prizes will be given away during each demonstration, and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Below are the times of the demonstrations

8:30 A.M. – 10:30 A.M. | **Goat Demonstration** featuring Sarah Adamson

9:00 A.M. – 3:30 P.M. | **Beef Demonstration** featuring Jon Gevelinger

10:00 A.M. – 2:00 P.M. | **Dairy Demonstration** featuring Katie Coyne

10:30 A.M. – 12:30 P.M. | **Sheep Demonstration** featuring TBD

12:00 P.M. – 1:00 P.M. | **Lunch Break**

1:00 P.M. – 3:00 P.M. | **Swine Demonstration** featuring Taylor & Erica Crouch

### **WHERE:**

Nasco Retail Store  
801 B Janesville Ave.  
Fort Atkinson, WI 53538

**\*THIS EVENT IS FREE TO THE PUBLIC.**

If you have any questions or would like more information, feel free to call our Nasco Farm and Ranch store at **920.568.5600** or email [tcrouch@enasco.com](mailto:tcrouch@enasco.com).

Visit [NascoFarmandRanch.com](http://NascoFarmandRanch.com) for all of your showing and grooming needs!

## Columbia and Green County 4-H Camp:

August 14 - 17, 2019

Camp Upham Woods

4 days/3 nights - \$ 215 .00

CC Leaders Council Sponsorship -\$60.00

Final Cost = \$155.00



*\*Youth counselors & adult chaperones will participate at no charge.*

Columbia and Green County 4-H Camp at Upham Woods will be:

This two county camp is for youth in grades 3 through 6 and will be a cooperative effort between Green and Columbia counties. We will need campers, youth counselors, and adult chaperones. If you're interested in participating in this camp, get your name on the waiting list by completing the pre-registration form on page 12 in this newsletter or by contacting Jennifer at the Extension Office. Final registration will be sent to all who pre-register. You will be the first accepted.



# SCHOLARSHIP

### Wisconsin Towns Association, Rural Mutual Insurance Company and Scott Construction, Inc.

will be awarding seven \$1,000 in scholarships to high school seniors graduation in 2019 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2019. The winners are determined by independent judging of an essay contest. The essay should address the topic: **"Explain the importance of high speed broadband access to town, economic and community development."** Students do not need to be residents of towns. Essays must be postmarked by **May 31, 2019** and submitted with the application on page 20 and mailed to:

**Wisconsin Towns Association**  
W7686 County Road MMM  
Shawano, WI 54166-6086

Winners will be announced by August 30, 2019.

For more information visit: <http://wisctowns.com/scholarship-program>



## 2019 Green/Columbia Summer Camp Pre-Registration for Camp Dates: August 14-17, 2019

**Pre-Registration deadline: May 1, 2019**

NOTE: Please list the grade student is enrolled in as of January 1, 2019

Put an X in the square that applies:	Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below)

Return pre-registration to:

Columbia County UW-Extension  
112 E. Edgewater Street, Room 212  
Portage, WI 53901

My parent/guardian will serve as a Camp Chaperone:  
 My parent/guardian is First Aid Certified (name)

**All members who submit a registration form will receive more information through the mail (what to bring, etc.) prior to camp.**

**\*Special Accommodation Note:**  
If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

Final registration materials will be sent to all who pre-register!

\*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



## 4-H Shooting Sports - Archery

Several new adult volunteers will be trained this spring in Archery! So - the program is growing. Shooting Sports Committee members met with State Coordinator, Doug Thompson and plans are under way for more shooting locations for Archery as well as 3-D shoots. **NEW -- ALL members MUST** attend an orientation meeting in order to participate in the fair shoot. The first orientation will be:

**Saturday, March 30th @ Achterberg Archery**

1st Session @ 9am

2nd Session @ 10am

If you cannot attend this orientation, additional orientations will be scheduled and announced soon.

*\*\*Friendly reminder that Cloverbuds are NOT eligible to participate in Shooting Sports.*

## Have an interest in learning about Foods? You're Invited

### Foods Revue

April 6  
10:30am Setup  
11:00am Program  
Portage Public Library

### Food Activity

April 6  
Immediately following  
Foods Revue  
Portage Public Library

### International Foods

May 10  
6:30pm Setup  
7:00pm Program  
Health & Human Services

These three foods project learning opportunities are hands-on in nature. They involve youth participants, grades K-13, in preparing a food item or activity and then sharing with their peers as well as with a food expert! If interested, contact Jennifer immediately with questions!!



## Foods & Nutrition

### Cupcake Wars – Results!!!

Five teams participated in Cupcake Wars on March 9th – **Team 1st and 10 Wisconsin; Team On Wisconsin Girls; Team Welsh Prairie Livewires; Team Nieto's Nieces and Team Not Triple M.** All did a fantastic job and awards were presented as follows: 1st and 10 Wisconsin team was recognized with Best Teamwork and People's Choice; On Wisconsin Girls was recognized with Best Cupcake Presentation; Team Welsh Prairie Livewires was recognized with Best Cupcake Display; Nieto's Nieces was presented with Most Creative and People's Choice and Not Triple M was recognized with Most Original. All of these awards were presented by judges: David and Noel Weber. The Team's Choice Award was selected by all participants and that award went to Nieto's Nieces.

1st and 10 Wisconsin team members were Samantha Nickel, Lindsay Nickel, Cash Radkiewicz and Devan Schmidkt. On Wisconsin Girls team members were Kenna Heath, Allyssa Oplewski & Emersyn Miller. Team Welsh Prairie Livewires team members were Natalie Plahuta, Briella Brusveen, Gretta Hahn & Gwen Hahn. Nieto's Nieces members were Isabel and Elena Pacheco. Not Triple M team members were Medora Richards, Logan Bahr & Connor Polster.



# Performing Arts & Communication

## Communication Arts Festival Participants Awards - Congratulations!!



Name	Category	Award
Medora Richards	Demonstration	Blue
Jason Weaver	Original Speech	Blue
Clara Wendt	Memorized Declamation/Storytelling	Blue
Melanie Emkow	Memorized Declamation/Storytelling	Blue
Isabel Pacheco	Memorized Declamation/Storytelling	Blue
Natalie Plahuta	Creative Writing	Blue
Ellie Zacek	Cloverbud Interpretive Reading of Prose	Green Participation
Josiah Wendt	Cloverbud Interpretive Reading of Prose	Green Participation
Isiah Considine	Interpretive Reading of Prose	Blue
Johanna Weaver	Interpretive Reading of Prose	Blue
Gretta Hahn	Interpretive Reading of Prose	Blue
Titus Wynn	Interpretive Reading of Prose	Blue Merit
Briella Brusveen	Interpretive Reading of Prose	Blue Merit
Cathering Wendt	Interpretive Reading of Prose	Blue
Charlene Wendt	Interpretive Reading of Original Prose/Poetry	Blue Merit
Christina Considine	Interpretive Reading of Prose	Blue
Ashton Brusveen	Interpretive Reading of Prose	Blue
Elena Pacheco	Interpretive Reading of Prose	Blue Merit
Gwen Hahn	Interpretive Reading of Prose	Blue
Hannah Heider	Interpretive Reading of Prose	Blue Merit

Continued....

Name	Category	Award
Katherine Hansen	Interpretive Reading of Poetry	Blue
Brynn Langan	Interpretive Reading of Poetry	Blue
Isaac Martens	Interpretive Reading of Poetry	Blue
Elizabeth Martens	Interpretive Reading of Poetry	Blue
Ella Griepentrog	Posters	Blue
Braden Breneman	Posters	Red
Walker Wheeler	Posters	Red
Oliver Griepentrog	Posters	Blue
Brady Rietmann	Posters	Blue
Sydney Wheeler	Posters	Red
Megan Pomplun	Posters	Blue
Aubrey Rietmann	Posters	Blue
Tanner Johnson	Posters	Red



## Music & Drama Participants Awards - Congratulations!!

Name	Category
Caleb Considine	Best Actor (Drama)
Jason Simer	Runner-Up Best Actor (Drama)
Medora Richards	Best Actress (Drama)
Trinity Rietmann	Runner-Up Best Actress (Drama)
Owen Bahr	Best Supporting Actor (Drama)
Mira Parker	Best Supporting Actress (Drama)



Continued....

Name	Category
Logan Bahr	Funniest Character (Drama)
Connor Polster	Funniest Character (Drama)
Trinity Rietmann	Writing and Directing an Original Play (Drama)
Arlington Prairie Producers	Best Costumes (Drama)
Arlington Prairie Producers	Best Make-Up (Drama)
North Scott	Best Set (Drama)
North Scott	Best Props (Drama)
Durwards Glen	Best Teamwork (Drama)
Durwards Glen	Most Enthusiastic Performance (Drama)
Arlington Prairie Producers	Outstanding Total Stage Effect (Drama)



### Cupcake Wars!

Adult Volunteer - DeAnn Richards

Cupcake Experts - David and Noel Weber

Thank you!

### Communication Arts Festival!

Adult Volunteers- DeAnn Richards, Maureen Heider & Carrie Williams

4H Ambassadors- Jamie Williams, Hannah Heider & Medora Richards

Judges - Amanda MacLeish-Maier, Hope Fenske, Danny Smith

Poster Judges - Tammy Smith & Lori Arnce

### Music & Drama Festival!

Adult & Youth Directors- Renee Wendt, DeAnn Richards & Raelyn Parker, Trinity Rietmann, Charlene Wendt & Catherine Wendt

Ambassadors- Jamie Williams, Hannah Heider & Medora Richards

Judge- Colleen Murphy

Drama Company- Logan Bahr, Mara Kolberg, Connor Polster & Medora Richards





## 2019 Wisconsin Towns Association Scholarship Program Background Information

<b>Name:</b>	
<b>Telephone:</b>	
<b>Mail Address:</b>	
<b>City/State/ Zip:</b>	
<b>Email:</b>	
<b>Residence Town/Village/City of:</b>	
<b>Residence County of:</b>	
<b>Parents' Names:</b>	<b>Father:</b>
	<b>Mother:</b>
<b>Is either parent a town or village officer?</b>	<b>Yes:</b> _____ <b>No:</b> _____ If "yes" specify office held:
<b>Name of High School from which you are graduating in 2019?</b>	
<b>School or institution of higher education you plan to attend after Graduation?</b>	
<b>Date of intended enrollment?</b>	
<b>Career you plan to pursue?</b>	
<b>Hobbies or activities in high school of interest to you?</b>	
<b>Your signature:</b>	
<b>Date:</b>	

Mail this completed form and your essay to the following address by May 31, 2019.

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086

# April

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 YOCA Training, 6:30pm HHS, Swine tags available	2	3	4 Robotics Meeting, 6-8pm, Caledonia Town Hall	5	6 Foods Revue/Food Activity, 11am, Portage Library Cottontails Fun Show, 9am, Arlington Research Station
7	8	9	10	11 Robotics Meeting, 6-8pm, Caledonia Town Hall	12	13
14	15 Lodi Fair Scholarships Due CC Fair Board Mtg, 7pm, Pizza Hut	16 Horse Project Mtg. Poynette Middle School, 6:30pm	17	18 Robotics Meeting, 6-8pm, Caledonia Town Hall	19	20
21 	22 CC Cottontails Meeting, CCHC, 6pm	23	24	25 Leaders Council Mtg, 6:30pm, CCHC Robotics Meeting, 6-8pm, Caledonia Town Hall	26	27 4-H Meats Judging Contest, 9am, UW Madison Meat Lab
28	29	30				

# MAY!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Columbia County Fair Entries begin! Deadline to pre-register for Columbia/Green Summer Camp	2	3	4 Sheep & Goat Weigh In, CC Fairgrounds, 9-10:30am
5	6	7	8	9	10 CC 4-H Youth Stress Mngmt, Lodi Presbyterian Church, 6pm International Foods, 6:30pm, HHS Bldg.	11 NASCO Showing & Grooming, 8:30am, Fort Atkinson
12	13	14	15	16 CC Livestock Committee Meeting, CCHC, 7:1m	17 Entries for WI State Fair DUE!	18
19	20 CC Fair Board Meeting	21	22	23 Leaders Council Mtg., CCHC, 6:30pm	24	25
26 	27 Memorial Day!! County Offices closed.	28	29	30	31 Deadline to apply for WI Towns Scholarship	

## Rolling in Clover article submission due date is the 25th day of May 2019.

Leaders Council Adult Club Attendance Record for 2018-2019  
Next Meeting: April 25, 2019, 6:30pm, Wyocena

4-H Club	# of Mtgs	4-H Club	# of Mtgs.
Arlington Prairie Producers	2	Lodi Challengers	2
Cornerstone Badgers	1	New Directions	1
Dekorra Rocketeers	2	North Scott	2
Durwards Glen	2	Rio Go Getters	2
Inch True Blues	2	So. Columbus Willing Workers	2
Leeds Prairie Pals	1	Welsh Prairie Livewires	1

**Office Hours:** 8:00 a.m.– 4:30 p.m. Monday—Friday

**Office:** (608) 742-9680; Fax: (608) 742-9862

**Homepage:** <https://columbia.extension.wisc.edu/>

### Extension Columbia County 4-H Staff

Pat Wagner, Positive Youth Development Educator  
(608) 742-9685; pat.wagner@wisc.edu

Jennifer Evans, Administrative Assistant (4-H, Ag, CD)  
(608) 742-9687; Jennifer.evans@co.columbia.wi.us or Jennifer.evans@wisc.edu

### Additional Extension Columbia County Staff

George Koepp, Agriculture Agent  
Kathleen Haas, Communities Educator  
Amanda Coorough, Human Development & Relationships Educator  
LuAnn Olson, Administrative Assistant (Admin, HD, FoodWise)  
Caitlin Richardson, WI FoodWise Coordinator  
Jeff Hoffmann, Area (16) Extension Director

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Portage, WI 53901  
608-742-9680

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