

# ROLLING IN CLOVER

## Columbia County 4-H Family Newsletter

**February/March 2019**

### Registration Due Dates

2/15	Deadline to register for Communication Arts Festival
2/15	Deadline to register for Music & Drama Festival
2/28	Registrations due for Cupcake Wars
3/1	Deadline for 4-H Project Selection - Add/Drop
3/15	Deadline to apply for 4-H Scholarships
3/28	Registrations due for Foods Revue & Food Activity

### Columbia County 4-H Event Dates

2/6	CC 4-H Ambassadors Meeting, Lodi Library, 6:45pm
2/12	Columbia County Youth Retreat, Wisconsin Dells
2/16	CC 4-H Shooting Sports Archery Shoot, Achterberg Archery, Pardeeville
2/18	CC Fair Board Meeting, Pizza Hut, Portage - 7pm
2/27	Robotics Kick-off & Planning, 6pm, CCHC, Wyocena
3/1-2	WI State Shooting Sports, Central WI Sportsmens Club, Marshfield
3/2	Music and Drama Festival, 9am-1pm, Portage Center for the Arts
3/2	Communication Arts Festival, 1pm-4pm, HHS Rooms 1-3
3/2	Quiz Bowl & Skill-a-Thon, UW Madison Animal Sciences Bldg., 9am
3/6	CC 4-H Ambassadors Meeting, Lodi Library, 6:45pm
3/9	CC 4-H Cupcake Wars, HHS Rooms 2-3, 9am
3/9	Arlington Sheep Day, Annual Meeting, Arlington Public Events Bldg.
3/14	CC Livestock Committee Meeting, CHCC, Wyocena 7 p.m.
3/15-17	State 4-H Art Beat!, Upham Woods, Wisconsin Dells
3/18	CC Fair Board Meeting, Pizza Hut, Portage, 7pm
3/23	CC Dairy Project Event, W8611 Kent Rd, Poynette, 10am - 1pm
3/28	CC 4-H Leaders Council Meeting, CCHC, Wyocena, 6:30pm
4/1	YQCA Instructor-led Training, 6:30 p.m. HHS Building
4/3	CC 4-H Ambassadors Meeting, Lodi Library, 6:45pm
4/6	CC 4-H Foods Revue/Activity, Portage Library, Children's Room
4/5-6	4H Shooting Sports Leader Certification Workshop, Lodi

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**Cloverbud Sensational Saturday—**  
Samantha Nickel, Allison Monfort, Isaac Martens, Elizabeth Martens, Alison Zeimet, Carrie Spankowski, Karissa Youra, Lori Bongert, Renee Wendt, Jessie Cross, Jen Martens, Tracy Mickelson, Heidi Nickel, Amy Ferguson, Jazzmyn Ferguson

**Volunteer Training for 4HOnline!**

Mike Farrey will also be offering a Zoom session for club managers – those volunteers that can login and manage their club enrollments; on February 7 @ 7pm.

At Fall Forum he presented a session on 4HOnline for club managers and he will be presenting again via Zoom. All club managers are welcome to join.

Topics covered will include:

- Club dashboard icons and what they mean
- Using the Search screen
- Approving members
- Creating and using reports

The training should take about an hour and will be recorded for those that cannot join live. Connection information will be provided closer to the event.

Please let your club managers know about this training opportunity.

Connection to zoom video teleconference from your home will be forwarded to club managers as soon as we receive it.



**New Members and Leaders can still enroll online as 4-H enrollment is ALWAYS open!** Contact the UW Extension Office and ask for Jennifer, 4-H Administrative Assistant, for help at 608-742-9687.

**REVIEW: Enrollment Deadline & Project Changes:** All 4-H member re-enrollments must be completed in 4honline by November 30th in order for re-enrolling 4-H members to be eligible to exhibit as 4-H members in the Junior Division at next year's Columbia County Fair.

All new 4-H members have until March 1st to enroll in 4honline and be eligible to exhibit as a 4-H member at the Columbia County Fair.

All 4-H members may add or drop projects until March 1st annually.



**Newsletter**



Club/Group Reporters, General & Group Leaders & Project Leaders for other clubs: Please remember the 4-H Rolling in Clover deadline is on the 25th of the month before the month of the next newsletter. This one is February/March. The next newsletter will be the April/May edition and the deadline is 3/25. Please send all articles/pictures to Jennifer at [jennifer.evans@ces.uwex.edu](mailto:jennifer.evans@ces.uwex.edu).

*Newsletter by Email or Mail / Change of Info*

If you are receiving your newsletter by email and wish to change it to US Mail or if you receive your newsletter by US Mail and wish to change it to email, you can change this on 4H Online in your family profile section.

Remember, if you change your email or address, put the change on 4HOnline on your "Family" page. If you check the box "update" for all other members with the same address, it does not do that for just choosing email or mail, so you would need to change each family member.

Since we are not notified from the program that you have made any changes, **please let Jennifer know** your new information or it will not be changed in our lists used for weekly email and newsletter. Thank you.



*Due March 15th*

**Columbia County 4-H High School and Alumni and Sale of Champion Scholarships are due by March 15th.** Forms can be found online at: <http://columbia.uwex.edu/4-h-youth-development/4-h-forms/columbia-county-4-h-scholarship-forms/> or go to <http://columbia.uwex.edu/>, 4-H Youth Development, Forms/Scholarships.

**WI 4-H Foundation Scholarships are also due by March 15th.** Forms can be found at: <http://wis4hfoundation.org/scholarships/>

## 4-H Camp 2019: Change is the word!

Columbia County 4-H members and their friends will have the opportunity to camp at the NEW Columbia/Green County 4-H Camp and/or at one of the Upham Woods Open Enrollment Camps. See dates below and watch for more details as 2019 begins.

**Columbia and Green County 4-H Camp at Upham Woods will be:**

**August 14-17, 2019 - Registration Form on page 25.**

- 4 Day Camp—price TBD by planning committee.

This two county camp is for youth in grades 3 through 6 and will be a cooperative effort between Green and Columbia counties. We will need campers, youth counselors, and adult chaperones. If you're interested in participating in this camp, get your name on the waiting list by completing the pre-registration form on page 25 in this newsletter or by contacting Jennifer at the Extension Office. Final registration will be sent to all who pre-register. You will be the first accepted.

Upham Woods Open Enrollment Camps are returning and registration for those camps just opened this week. Find out more now as registration is open. Register online at: <https://fyi.extension.wisc.edu/uphamwoods/>

⇒ Session 1: Sunday, July 7th – Saturday, July 13th, 2019

7 Day Camp- \$395/camper

⇒ Session 2: Sunday, July 14th–Saturday, July 20th, 2019

7 Day Camp-\$395/camper

⇒ Session 3: Sunday, July 21st- Wednesday, July 24th, 2019

4 Day Camp- \$225/camper

⇒ Session 4:

Not available!

⇒ Session 5: Wednesday, August 7th–Saturday, August 10th, 2019

4 Day Camp- \$225/camper



Please note: All camp experiences will need adult chaperones and youth counselors. Also, scholarship funds will be available from the Columbia County 4-H Leaders Council (either—see below) as well as Upham Woods (for open enrollment camp only) 5

## Columbia County 4-H Leaders Council Votes to Support Campers

One more bit of news! At the January meeting the 4-H Leaders Council voted to support all campers at a rate of \$15 per day (sponsorship available on one camp per summer). So, if you attend the Green / Columbia County camp for four days (4 x \$15), you would receive a sponsorship of \$60 after you attend. Likewise, if you attended an Upham Woods Open Enrollment Camp for seven days (7 x \$15), you would receive a sponsorship of \$105

## Camp Counselors Needed!

Both the Green / Columbia County August Summer Camp and all of the Upham Woods Open Enrollment July Summer Camps will need camp counselors. Youth 14-18 years old who want to help provide an amazing camp experience are encouraged to be camp counselors. To make these fantastic summer camps possible, we need camp counselors who want to expand their leadership skills, build their resume, and spend time in the beautiful outdoors while providing a great experience for the campers. If you are interested, please plan to attend one of Upham Woods Camp Counselor Training sessions – dates are listed below. They will be held at Upham Woods. Limited spots are available so make sure Upham Woods is in your summer plans! If interested in serving as a camp counselor for either Upham Woods Open Enrollment camps or the Green / Columbia County Summer Camp, the counselor training is required. Please notify Pat Wagner at the office ([pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu)) if you'd like to be a camp counselor for the Green / Columbia County Summer Camp. Go to the Upham Woods website <https://fyi.extension.wisc.edu/uphamwoods/programs/outreach-programs/>

**Counselor Training Weekends At Upham Woods**

**Saturday March 9th – Sunday March 10<sup>th</sup>**

OR

**Saturday April 27th – Sunday April 28th**

## CC 4-H Horse Project

The Columbia County Horse Project calendar for 2019 will be accessible by visiting:

<http://columbia.uwex.edu/4-h-youth-development/4-h-horse-project/4-h-calendar-and-schedule/>. There will be a document you can print out, as well as the schedule on the webpage itself.

### NEXT MEETING

Date: February 19, 2019  
Time: 6:30 pm—8:00 pm  
Place: Poynette Middle School,  
108 N. Cleveland Street



### UPCOMING MEETINGS:

March 19<sup>th</sup>  
April 16<sup>th</sup>  
May 21<sup>st</sup>

The CCHP Fundraiser Show will be Saturday, May 25th @ 8:30am @ the Columbia County Fairgrounds with a rain date of May 26th.

## LIVESTOCK COMMITTEE MEETING

**When:** Thursday, March 14, 2019  
**Time:** 7:00 p.m.  
**Place:** Administration Building, #113- 115, Portage  
**Who:** All interested individuals, youth and adults  
**Topics:** Sale of Champion Organization and Fair

## Columbia County Swine Identification Process

*All Swine must have a form of ID which includes an ear notch and Columbia County Fair ear tag.*



Due to a new rule/law that became effective February 1, 2018, some changes to the swine project at the fair were made. If the swine go to exhibitions and the shows are not terminal, each pig **MUST** be tested for PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) within 90 days of the exhibition/show. A swine weigh-in is considered by the state veterinarian as an exhibition and all the pigs would need testing. Therefore, there will be **NO** swine weigh-in held in April for the Columbia County Fair. The Columbia County Fair swine show remains non-terminal. Pigs **MUST** be tested within 90 days of the show at the exhibitor's expense. Test results, test type and date of testing need to be included on the Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate). This certificate **MUST** be presented prior to off-loading swine @ the Fair.

The identification process for swine at the Columbia County Fair is as follows:

Please submit a picture of the swine project with one of the following tags in its ear:

1. Columbia County Tag
2. State Fair RFID Tag

The Columbia County Swine ear tags may be picked up at the Columbia County Extension Office. The tags should be available by the middle of March. Along with the picture, please include the ear notch and tag number for more precise identification. Submissions can be emailed to: [Columbiacountyswine@yahoo.com](mailto:Columbiacountyswine@yahoo.com) or can be mailed to:

Cody Putney, N1882 Pine Hollow Road, Lodi, WI 53555

### Columbia County Fair Sheep Weigh-In



The sheep weigh-in will be held at the Columbia County Fairgrounds. Time and date is TBD, but is usually in early May. Watch weekly emails for more information.

## Milk Moola from Kwik Trip

Many different products from Kwik Trip are eligible for the Milk Moola Fundraiser. They include (subject to change):



- Whole Milk (homogenized)
- 2% Reduced Fat Milk
- 1% Low-fat Milk
- Fat Free Skim Milk
- Chocolate Flavored Milk
- Strawberry Flavored Milk
- Orange Juice, from 100% juice concentrate
- Nature's Touch Drinking Water
- Nature's Touch Egg Nog (seasonal)

\*Sizes include: Bags, gallons, 1/2 gallons, quarts, pints and 1/2 pints. Sizes do vary per product. Always be sure to look for the Milk Moola logo on the cap or bag top. Caps, bag tops, ovals and other items from packages are accepted at the Columbia County UW-Extension Office.

## YQCA Course - Instructor Led Set for April

*The Columbia County UW Extension Office will be offering an YQCA face-to-face meeting on **April 1, 2019**, beginning at **6:30 pm**, in the **Health and Human Services Building, 111 E. Mullett Street, Portage**. A nominal fee may be charged at the door to help cover material costs. This fee will be in addition to the fee charged when an individual registers at the YQCA website [www.yqca.org](http://www.yqca.org).*

*If interested in participating in this YQCA class, please contact Pat Wagner at [pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu).*

*YQCA Course content includes an age appropriate module from each of the following program areas: Animal Welfare; Food Safety; and Character Education. Certification is offered in two formats to meet varied learning styles and active schedules. The YQCA website is found at [www.yqca.org](http://www.yqca.org). To register at the website, look to the upper right hand corner for - Sign In/Register. Next, follow instructions to register via your 4HOnline family account or create a new account and then to the "online" option or the "face-to-face/trainer led" option.*

*Online - Fee: \$12/exhibitor/year Available 24/7 -OR- Face-to-Face/Trainer-Led - Fee: \$3/exhibitor/year*

*Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fees (\$12/\$3) ensures the course content/learning platform stays current.*

**WELSH PRAIRIE LIVEWIRES**

**Shamrock Shuffle**

**CHILI SUPPER & BAKED POTATO BAR**

**Saturday, February 23, 2019**  
**5 PM - 7 PM**  
**Gambria-Friesland School**

**CHILI & POTATO SUPPER**  
**MUSIC BY BOB AGNEW**  
**EUCHRE TOURNAMENT 6-8PM**  
**BOUNCY HOUSE OBSTACLE COURSE**  
**SILENT AUCTION**

**\$5 KIDS**

**\$10 ADULTS 12 YR+**

02.23.2019

The poster features a yellow background with green and red text. At the top, a green banner with white dashed lines contains the text 'WELSH PRAIRIE LIVEWIRES'. Below this is a green shamrock with 'H' and 'H' on its leaves. The main title 'Shamrock Shuffle' is in a large, green, serif font. Underneath, 'CHILI SUPPER & BAKED POTATO BAR' is written in bold, black, sans-serif font. The date and time 'Saturday, February 23, 2019 5 PM - 7 PM' and the location 'Gambria-Friesland School' are in green, sans-serif font. A list of activities is in red, sans-serif font. Two red starburst shapes contain '\$5 KIDS' and '\$10 ADULTS 12 YR+'. At the bottom, there are illustrations of playing cards (spade, diamond, club, heart) and the date '02.23.2019'.



## EXPLORE - Your Burning Project Questions at the Columbia County 4-H EXPO

### Explore, Innovate, Inquire, Create

What is the Project EXPO? Unlike a traditional science fair which features experiments, the Columbia County 4-H EXPO encourages members to identify a question they want to answer about

their project. Members answer the question in a way that makes sense to them - compile research, create a prototype, complete a project, or do an experiment – it's your choice! You'll share the answer to your question/s at the EXPO Event.

Added benefit! EXPO counts as a county-wide demonstration/illustrated talk for your project.

**April 6, 2019— Before Food Revue and Foods Activity Day, Portage Public Library—Children's Room, 253 W. Edgewater St. Portage—11:00am**

Want to learn more? Check out all the information!

- **EXPO Booklet**

<http://columbia.uwex.edu/files/2016/11/Expo-Booklet-2.pdf>

- **EXPO Planning Sheet**

<http://columbia.uwex.edu/files/2016/11/My-4H-Expo-Worksheet.pdf>

- **Crazy Question Challenge!**

<http://columbia.uwex.edu/files/2016/11/Crazy-Question-Challenge.pdf>

- **EXPO Registration Forms**

<http://columbia.uwex.edu/files/2016/11/EXPO-registration-form.pdf>

Please fill out the clip 'n send on page 23 of this newsletter.



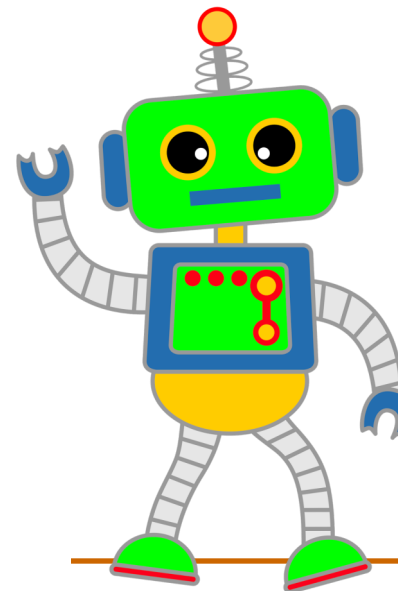
## New 4-H Cloverbud Project Literature



In an effort to get the new 4-H Cloverbud Project Literature into the hands of 4-H clubs, copies were downloaded and printed and shared with each 4-H club general leader via the US mail. 4-H clubs are asked to share the materials within their club and incorporate the teaching plans into gatherings of new 4-H cloverbud project members. The activities are well written and materials are easy to assemble for your groups. Please let the Extension Office know if you have any questions about this research-based set of 4-H Cloverbud project materials or any other materials for that matter. Cloverbuds are also to receive a 4-H Cloverbud Record Book. Copies of that record book were sent to Club general leaders as well!

## Sensational Saturday – A Huge Success!

4-H Cloverbud project members were welcomed to Tivoli in Portage on Saturday, February 2, 2019 for Sensational Saturday! 31 project members were in attendance and they were supported by 9 adult volunteers and 6 youth volunteers. What a GREAT day!



## **ROBOTICS KICK-OFF & PLANNING WORKSHOP!!**

**Join Us -  
Wednesday, February 27th  
6:00pm  
CC Health Care Center, Wyocena**

**Watch the weekly update for more information on the Robotics Project Workshops.**

# Foods & Nutrition

## Cupcake Wars

2019 Theme: "Celebrate Wisconsin"  
March 9, 2019



### Time of event:

- 9 AM – Arrive
- 9:15 – 10:00 – Decorate cupcakes and create display
- 10:00 – Team Presentation (*order chosen by random drawing*)  
Presentation and Theme Reaction by Guest Cupcake Experts and Audience (*Team's Choice Selection for each Division*)  
Guest Cupcake Experts Bite-ability Testing (*order chosen by random drawing*) (*Cupcake Experts Choice Selection for each Division*)  
Announce Selections  
Team Self-assessment



*Note: Teams will be invited to place extra cupcakes on a designated table to share with audience members following the team presentations.*

### Location:

Columbia County Health and Human Services, 111 E. Mullett Street, Portage  
Guest Cupcake Experts: David & Noel Weber

### Grade Divisions:

Team must enter in the Division of the oldest member of their team. \*

- Division 1: Grades 3 – 5
- Division 2: Grades 6 – 8
- Division 3: Grades 9 and older\

### Objectives:

- To promote self-confidence.
- To develop public presentation ability.
- To showcase baking and decorating ability.
- To work together as a team.
- To allow for self-expression in a safe supportive environment.

**Registrations due February 28, 2019!**

For complete guidelines please visit: <https://columbia.extension.wisc.edu/files/2019/02/Cupcake-Wars-2019.pdf> Please return the clip 'n send on page 22 of this newsletter to Jennifer Evans at Columbia County UW-Extension, 112 E. Edgewater St., Room 212, Portage, WI 53901, by February 28, 2019. The registration form can be found at: <https://columbia.extension.wisc.edu/files/2019/02/Cupcake-Wars-1.pdf>

# 4-H Foods Revue and Food Activity

## April 6th - Portage Library

### 4-H Foods Revue

- \* Foods Revue is for you -- foods, food preservation, bread, Exploring and Cloverbud project members!
- \* Guidelines—What do you do?
  - ⇒ Foods Project Members: select a favorite food to prepare.
  - ⇒ Breads Project Members: select a favorite yeast bread to prepare.
  - ⇒ Foods Preservation Project Members: select a favorite preserved food to prepare.
  - ⇒ Foods, Breads, and Foods Preservation Members: plan a menu for your selected food item; plan a table covering, centerpiece, and table setting/ service for the menu; and bring one serving of the selected food item.
  - ⇒ Cloverbuds and Exploring Project Members: select your favorite nutritious snack to prepare (no prepackaged foods / mixes); practice preparing it for yourself and for others; and select dishes, silverware to serve the snack, and a placemat or tablecloth. A centerpiece is optional.
  - ⇒ Setup may begin @ 10:30 am, with judging to being at 11:00am.



### 4-H Food Activity

- \* Food Activity is for you – foods, food preservation, and breads project members!
- \* Guidelines—What to do?
  - ⇒ Choose a foods-related activity or prepare a foods-related experiment or comparison that answers a question or questions.
  - ⇒ Complete the activity or experiment.
  - ⇒ Plan a display (similar to a science experiment display) to show the steps followed to answer the question/s. The display should contain the actual examples of your experiment.
- \* Food Activity will follow Foods Revue.

## Foods continued...



### Awards

All participants in Foods Revue and Food Activity will receive a gift certificate and / or door prize. The top "People's Choice" award winners will also be recognized.

**Registration Deadline is March 28<sup>th</sup>!**

**Registration Form:** <https://columbia.uwex.edu/4-h-events/4-h-eventregistrations/>

**For More Information – check out the 4H website for Foods Revue or Food Activity at <http://columbia.uwex.edu/4-h-events/foods-revueactivity-day/>**

### Foods Revue & Food Activity Registration Form

Register for Foods Revue and / or Food Activity by returning this clip-n-send or by emailing the same information to:

Jennifer Evans at: [jennifer.evans@co.columbia.wi.us](mailto:jennifer.evans@co.columbia.wi.us) by March 28<sup>th</sup>.

Name: \_\_\_\_\_

4H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_ Foods Revue                      \_\_\_\_\_ Food Activity

\_\_\_\_\_ I will need to use 1/2 of a meeting room table.

Additional information will be e-mailed to individuals who register.

If any special accommodations are required, please describe:

\_\_\_\_\_

# 11th Annual Let's Get Green



# and Growing

*Presented by Columbia County Master Gardener Association*

**When: Saturday, March 30, 2019**

**Time: 8:45 am—2:45 pm**

**Where: Rio High School**

**411 Church Street**

**Registration: \$10/person**

*(Registration opens Feb. 1, closes March 15)*

**Registration day of event \$20/person**



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
COLUMBIA COUNTY







# Shooting Sports

## Archery Project

Date: Saturday, February 16<sup>th</sup>  
 Time: Experienced Shooters – 9am - 10am  
 Entry Level/Inexperienced Shooters – 10am - 11am  
 Location: Achterberg Archery/Pardee Sports Club 22  
 N6759 State Road 22, Pardeeville

For more information, contact Jim Farrington at 608-235-8503 or  
[abeandmabel@centurytel.net](mailto:abeandmabel@centurytel.net).

## 4-H Shooting Sports Certification Workshops

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range. All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

The following are the WI shooting sports certification workshops planned for 2019:

*(Must have 4 in each class to offer a discipline)*

*Workshop overview: All certification workshops are 6PM to 10PM on Friday and 8AM to 5:00PM Saturday. You must participate in all required hours to receive your certification. Those attending for the first time must complete the Friday and Saturday sessions. Those returning for an additional certification need only attend their Saturday range workshop providing three (3) years has not lapsed since attending the Friday session.*

*To Register: <https://fyi.extension.wisc.edu/wi4hshootingssports/events/western-area-certification-workshop/>*

### 2019 Southern Workshop, Lodi Area Columbia County

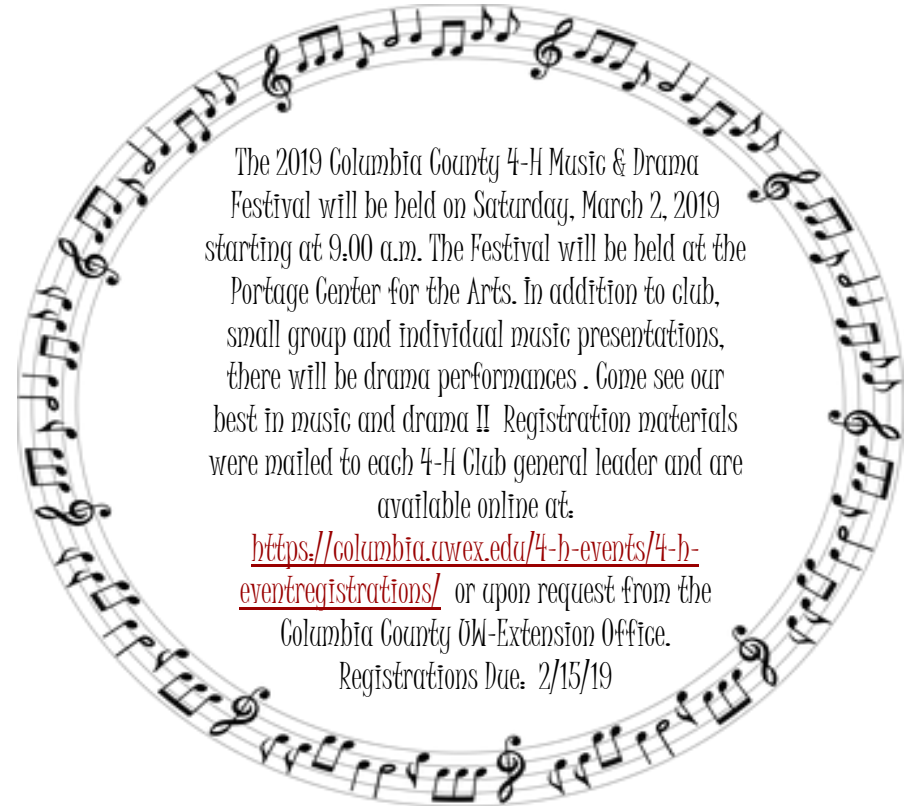
*Date: April 5-6, 2019  
 Location: Winnequah Gun Club, Lodi, WI  
 Disciplines: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, Shotgun  
 Registration Deadline: March 29, 2019*

### 2019 Northern Workshop, Phillips Area, Price County

*Date: May (Dates TBD)  
 Location: Phillips, WI  
 Disciplines: Archery, Shotgun, Rifle*

# Performing Arts & Communication

## 4-H Music & Drama Festival Merges with Communication Arts Festival for 2019



The 2019 Columbia County 4-H Music & Drama Festival will be held on Saturday, March 2, 2019 starting at 9:00 a.m. The Festival will be held at the Portage Center for the Arts. In addition to club, small group and individual music presentations, there will be drama performances. Come see our best in music and drama!! Registration materials were mailed to each 4-H Club general leader and are available online at:

<https://columbia.uwex.edu/4-h-events/4-h-eventregistrations/> or upon request from the Columbia County OW-Extension Office.

Registrations Due: 2/15/19

## 4-H Communication Arts Festival/Demonstration Contest

will be held in the afternoon of Saturday, March 2, 2019 at Portage Center for the Arts & Columbia County HHS Meeting Rooms 1-3

The Communication Arts Festival is an annual 4-H event that promotes communication. Youth may enter in one of two ways:

- ⇒ Poster or creative writing categories: Completed posters and creative writing entries are submitted to the Extension office by the entry due date below. Posters and creative writing entries are evaluated **prior** to the festival and then displayed at the event. Members are not required to attend the event.

⇒ Speaking categories: The speaking part of the contest is the most popular and allows youth to feel comfortable speaking in public. Participants choose from categories listed below and then are evaluated at the event on their entries/presentations.

Youth who wish to participate need to complete the Clip & Send on page 26, or online at <https://columbia.uwex.edu/4-h-events/4-h-communication-arts-festival-evaluation-forms/> or e-mail Jennifer with the information by Friday, February 15th, 2019. There are many categories to select from; however, youth may only enter one, plus demonstration (if desired). If you would like a booklet that explains the Communication Arts Festival in more detail, contact the Extension Office. The booklet can also be found online at <http://columbia.uwex.edu/files/2010/10/Communication-Arts-Festival-Booklet2.pdf>

**Categories Include:**

- ☺ Interpretive Reading of Prose
- ☺ Interpretive Reading of Poetry
- ☺ Interpretive Reading of ORIGINAL Prose or Poetry
- ☺ Interpretive Team Reading
- ☺ Memorized Declamation/Storytelling
- ☺ Commercials
- ☺ Original Speech
- ☺ Original Project Activity
- ☺ News Casting
- ☺ Creative Writing
- ☺ Poster
- ☺ Demonstration



Grade divisions are: K-2nd Grade    3rd-4th Grade    5th-6th Grade  
 7th-8th Grade    9th-12th Grade

I. **Interpretive Reading of Prose**



Participant selects written prose. Prose is ordinary language. It can include stories, play cuttings, narratives, or anything not written as a poem. The material is **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.

II. **Interpretive Reading of Poetry**

Participant selects poetry. It may be a single poem, a cutting from a single poem, or several related poems. Poetry is rhythmical. The composition is then **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.

III. **Interpretive Reading of Original Prose or Poetry**

Participant writes a poem or prose (story). The material is **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.

IV. **Interpretive Team Reading**

Participants select a prose, poetry or drama selection that would be suitable for two to five individuals. The grade category is determined by oldest member. Please list all grades on the registration form. **This selection is not to be memorized. Props, costumes, and make-up are not to be used.** This is not play acting, it is Interpretive Team **Reading**; do not act this out. Time Limit: Maximum 12 minutes.

V. **Memorized Declamation/Storytelling**

Participant selects or writes prose or poetry. The material is then memorized and presented without notes in an interpretive fashion. If desired, props may be used for this category. Time Limit: Maximum 8 minutes.



VI. **Commercials**

Participant prepares a 30, 60, or 90 second commercial for an original product (example: contact lenses for fish). Product props may be used, but any brand names must be covered. Prepare a convincing presentation, which includes a catchy introduction, reasons to buy the product, and a summary of what you want the audience to remember. **Commercial must be memorized.** Time Limit: Maximum 90 seconds.

VII. **Original Speech** (Cloverbuds are NOT eligible to enter this category)

Participant writes an original speech on any subject. Do not confuse with original prose. A speech is not a story, but one main idea that is developed and supported with facts. If an educational animal speech is given, it will count as an educational activity to exhibit at the 2015 WI State Fair in the species area the speech involves. Time Limit: Maximum 8 minutes.

VIII. **Original Project Activity** (Cloverbuds are NOT eligible to enter this category)

Participant prepares a project related experiment or comparison that answers three or more participant determined questions. The results are presented on an 8 1/2" x 11" or larger card or display board. Display should include



# 4-H EXPO—Explore, Innovate, Inquire, Create

Saturday, April 6, 9:30am-11:00am

Portage Public Library- Children's Room, 253 W Edgewater St, Portage

(Registration Due: 3/28/19)

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: WI Zip: \_\_\_\_\_

Any special accommodations required? Yes \_\_\_ No \_\_\_

If yes, please describe: \_\_\_\_\_

Title of Exhibit: \_\_\_\_\_

Type of Exhibit (what is it?)\*\*: \_\_\_\_\_

Brief Description of Exhibit (i.e. materials used, questions answered, special features, why did you pick this topic, etc.): \_\_\_\_\_  
\_\_\_\_\_

4-H Project Area(s) that the Exhibit is related to: \_\_\_\_\_

Outlet Needed: Yes\* \_\_\_ No \_\_\_

\*Participants are required to bring their own extension cords if they need an outlet.

\*\*Participants are allotted a card table sized area to display their finished exhibit. Additional decorations may be used as long as the size does not exceed a card table display.

Any special accommodations needed: \_\_\_\_\_  
\_\_\_\_\_

Return to:

Jennifer Evans, UW-Extension,

112 E. Edgewater Street, Room 212, Portage, WI 53901

## Expo — cont.

### Objectives:

1. To provide youth with an experience in planning, preparing and displaying an article or educational exhibit
2. To give youth an opportunity for self-expression verbally and visually in a safe and supportive environment.
3. To provide youth with an opportunity to share with others what they have learned during the discovery process while creating their Expo exhibit
4. To develop public presentation ability

### Summary:

Unlike traditional science fairs which feature experiment after experiment; Inquiry, Innovation and Creativity Expo participants are encouraged to find something that interests them within their 4-H project areas and explore it using their 21st Century Skills like critical thinking, creativity, communication, and collaboration. By selecting a topic within a 4-H project area of interest, participants are able to take their Expo exhibit, one step further, to the County Fair.

Whether it's analyzing the different foods that are available to dairy cows, conducting an experiment, or creating an innovation that fulfills a need in their lives, the focus of the project is completely up to the participant.

### Sharing your Story:

This is not a judged event, however, each participant will be asked to set up their display and provide a short presentation about the discovery process used in designing and creating their project. Sample talking points that may be helpful in crafting your short presentation are listed below:

- What 4-H project area(s) does your exhibit most relate to?
- What do you already know about this project area?
- Why did you choose to focus on this project?
- What question(s) are you trying to answer? Did you answer your question(s)?
- What do you want to learn, try and/or discover about this project now?
- Who/What can help you learn more about your project?
- What resources did you use to help create your project (i.e. people, books, businesses)?
- What was the most interesting thing you discovered while creating your exhibit?
- Would you do anything differently if you recreated your project?
- What were your steps?

# 2019 Green/Columbia Summer Camp Pre-Registration for Camp Dates: August 14-17, 2019



**Pre-Registration deadline: May 1, 2019**

NOTE: Please list the grade student is enrolled in as of January 1, 2019

Put an X in the square that applies:	Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the activities? (If yes, see note below)

**Return pre-registration to:**  
Columbia County UW-Extension  
112 E. Edgewater Street, Room 212  
Portage, WI 53901

**My parent/guardian will serve as a Camp Chaperone:**  
\_\_\_\_\_ (name)  
 My parent/guardian is First Aid Certified

**All members who submit a registration form will receive more information through the mail (What to bring, etc.) prior to camp.**

**\*Special Accommodation Note:**  
If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

Final registration materials will be sent to all who pre-register!

*\*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.\**

## Columbia County 4-H Leaders Association Meeting Minutes—January 24, 2019

### Columbia County 4-H Leader’s Association Minutes 6:30 PM Regular Meeting

Brian Jones called the meeting to order at 6:36 pm. Minutes of previous meeting were reviewed. Brenda Murphy made a motion to approve as written, Carrie Williams seconded, motion carried.

**Treasurer’s Report** – Monies paid out since last meeting included funds for officer training, scholarships, and treasurer stipend and insurance payments. Skylar Severson made a motion to approve the report, Brenda Murphy seconded, motion carried.

Correspondence included thank you notes from Ashely Hagenow (scholarship), Michaela Stewart (Japan trip), Touched Twice United, Greta and Gwen Hahn (camp), Briella and Ashton Brusveen (camp, and Alyssa Frisch (camp).

#### Committee Reports

**Ambassadors** – No report

**Fair Board** – Theme for 2019 fair is ‘Celebrate Wisconsin.’ They are still in the process of finalizing the fair entry book and hope to be finished soon. Fairground improvements/changes are on hold at the moment. The next fair board meeting is February 18. The Master Gardeners will take over the superintendents for the flower building. They are always looking for volunteers.

**Horse** – 1st meeting is Tuesday, January 19. The 50/50 raffle will be held again this year. The fundraiser show May 25 (rain date May 26) at fair grounds.

**Dog** – No report, there is a new volunteer to help with the project.

**Cottontails**- No report

**Poultry** – Coordination of meetings will occur soon.

**Family, Home and Health** (International Foods, Cupcake Wars, Clothing Revue, Quilting Workshop) – International Foods is February 1, Cupcake Wars is March 9, Foods Review is April 6, Mara and DeAnn Richards hosted a quilting workshop.

**Arts** (Music & Drama Fest and Comm Arts Fest) – materials were mailed out to all clubs. Event is March 2.

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## Old Business

**Proposed Changes to 4-H Record Book Process** – New record book process and evaluation forms were reviewed. Clubs will choose awards for projects, and will nominate books for overall record book awards to be evaluated at a county level. All books recommended for overall award will be due to the county by September 1. Cathy Wendt made a motion to approve the proposal, Jaclyn Stauffacher seconded, motion carried.

### **Proposed Changes to Constitution and By-laws and Standing Rules** –

Standing Rules were revised to reflect current processes, as well as add job duties for the executive board. Jenny Sweatt made a motion to approve changes, Brenda Murphy seconded, motion carried.

Constitution and By-laws were revised to reflect current processes and changes at the state and state fair level.

With different camp lengths, the executive board recommended changing reimbursement to camp at a price per day rather than a price for camp. Cathy Wendt made a motion to reimburse campers at \$15/day, Carrie Williams seconded. Motion carried.

Skyler Severson made a motion to approve the revised Constitution and By-Laws, Cathy Wendt seconded, motion carried.

**Plat Book Update** – 200 books have been sold since last year, 80 are in distribution, and 120 are in storage. There will not be another plat book until 2021, profit is \$14 per book.

**Club Charter Update** – all charters have been submitted to the state and are being reviewed at the state; a report will be provided. Pat will share when she receives.

**Report on 4-H Winter Welcoming Event** –8 families attended the event, with good discussion and activities for the kids. Another event will occur in May.

**Sauk County Super Saturday Status** – 5 new volunteers attended and went through VIP training, and 10-20 Columbia County families attended. Please encourage leaders to lead classes next year. Sauk County members will be invited to our Cupcake Wars this year.

## New Business

**UW-Extension Update** – The New Division of Extension- UW Extension has now joined with UW – Madison due to restructuring within UW Systems. There will be changes to come with this restructuring. Pat will communicate these.

**4-H Scholarships** - Applications have been distributed to youth and schools. Deadline is March 15, 2019. Amy Heath, Cathy Wendt, and Janel Savich have offered to be evaluators. Others interested should contact the office. Volunteers are needed for the budget committee, if interested please contact Brian or Denise.

**Chicago Daze** - The discussion regarding if the trip should extend to 4-H members who did not go through the application process or non-4-H members will be discussed at the next meeting.

**Explore Wisconsin Status Update** – The Marquette County leader is stepping down, and they currently looking for a coordinator in either Marquette or Columbia County. Discussion will continue at the next meeting, with a recommendation to send out emails for interest prior to next meeting.

**4-H Summer Camp** - “New” Green County and Columbia County Camp (Grades 3 – 6) – August 14 – 17, 2019 (enrollment limits)

There will also be four Open Enrollment Camps at Upham Woods (Grades 3-8)– July, 2019 dates – 4honline registration.

**Cloverbud Camp** – August 12

**Recognition of 4-H Graduates** (either grade 12 or grade 13) discussion and decision – would be recognized at the fair during the Parade of Champions to recognize the time they have spent and their contributions; Pat will start the process.

Current Columbia County 4-H Club Numbers Update

Youth club – 322 members, 85 adult volunteer, 80 youth volunteer, 14 group youth enrollment, 12 clubs; there has been some decrease in overall numbers from last year.

**4-H Project Display at Columbia Health Care Center** - Columbia Health Care Center – would love to have youth do crafts, read to residents, or talk to residents about 4-H; there is also a small display in which projects could be displayed. Interested clubs should contact Mandi Herwig, mandi.herwig@co.columbia.wi.us; 608-429-3332

**Touched Twice Request** has requested to use the 4-H Eat Stand for the event in September, 2019 – Jenny Sweatt made a motion to approve, Brenda Murphy seconded, motion carried.

**Door Prize Drawing** – Portage Center for the Arts gift certificate went to Carrie Williams.


**Other** – 4-H Club Achievement Awards –Blue Awards were presented to Rio GO Getters, South Columbus Willing Workers, New Directions, and Lodi Challengers; Gold Awards were presented to North Scott and Welsh Prairie Live Wires.

Skyler Severson made a motion to adjourn the meeting, Brenda Murphy seconded. The meeting was adjourned at 8:15.

Respectfully submitted, Amy Heath, Secretary

# FEBRUARY

SUN MON TUE WED THU FRI SAT

					1	2
3	4	5	6 CC Ambassadors Meeting, 6:45pm, Lodi Library	7 Volunteer Training Zoom, 7pm	8	9
10	11	12	13	14 	15 Deadline to register for Communication Arts, Music & Drama Festival	16 Archery Shoot, 1-3pm, Achterberg Archery, Pardeeville
17	18 CC Fair Board Meeting, 7pm, Pizza Hut, Portage	19 CC Horse Project Meeting, 6:30pm, Poynette Middle School	20	21	22	23 Shamrock Shuffle Chili Supper & Euchre Tournament, 5pm
24	25	26	27 Robotics Kick-off & Planning, 6pm, CCHC	28 Deadline to register for Cupcake Wars!		
29						

# MARCH

SUN MON TUE WED THU FRI SAT

3	4	5	6 CC Ambassadors Meeting, 6:45pm, Lodi Library	7	8	9 Cupcake Wars, 9am, HHS Arlington Sheep
10	11	12	13	14 Livestock Committee Mtg., 7pm, CCHC Wycocena	15 Sate 4-H Art Beat	16 State 4-H Art Beat
17	18 CC Fair Board Meeting, Pizza Hut, 7pm	19	20	21	22	23 CC Dairy Project Event, Poynette, 10am
24/31	25	26	27	28 CC 4-H Leaders Association Meeting, 6:30pm, CCHC, Wycocena	29	30 MGV Let's Get Green & Growing, 8:45am, Rio High School

## Rolling in Clover article submission due date is the 25th day of March 2019.

Leaders Council Adult Club Attendance Record for 2018-2019  
Next Meeting: March 28, 2019, 6:30pm, Wyocena

4-H Club	# of Mtgs	4-H Club	# of Mtgs.
Arlington Prairie Producers	2	Lodi Challengers	2
Cornerstone Badgers	1	New Directions	1
Dekorrra Rocketeers	2	North Scott	2
Durwards Glen	2	Rio Go Getters	2
Inch True Blues	2	So. Columbus Willing Workers	2
Leeds Prairie Pals	1	Welsh Prairie Livewires	1

### DIRECTORY

#### UW-Extension Columbia County 4-H Staff

Pat Wagner, Positive Youth Development Educator.....(608) 742-9685  
Jennifer Evans, Administrative Assistant (4-H, Ag, CRD).....(608) 742-9687

**Office Hours: 8:00 a.m.– 4:30 p.m. Monday—Friday**

**Office: (608) 742-9680; Fax: (608) 742-9862**

#### UW-Extension Columbia County (UWEX) Office Staff

George Koepp, Agriculture Agent.....(608) 742-9682  
Kathleen Haas, CRD Educator .....(608) 742-9683  
Amanda Coorough, Human Development Educator .....(608) 742-9684  
  
LuAnn Olson, Administrative Assistant (Admin, HD, FoodWise)...(608) 742-9688  
Caitlin Richardson, WI FoodWise Coordinator.....(608) 742-9693

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**If you have a change of email, address or would like to be removed, please call the UW-Extension office at (608) 742-9687 or email your request to: [jennifer.evans@ces.uwex.edu](mailto:jennifer.evans@ces.uwex.edu)**



Positive Youth Development  
112 E. Edgewater Street, Room 212  
Portage, WI 53901  
608-742-9680