

# 2019 Green/Columbia Summer Camp Pre-Registration for Camp Dates: August 14-17, 2019



**Pre-Registration deadline: May 1, 2019**

Put an X in the square that applies:			NOTE: Please list the grade student is enrolled in as of January 1, 2019								
Camper	Chaperone	Counselor	Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below)

**Return pre-registration to:**

Columbia County UW-Extension  
112 E. Edgewater Street, Room 212  
Portage, WI 53901

**My parent/guardian will serve as a Camp Chaperone:**

\_\_\_\_\_ (name)

My parent/guardian is First Aid Certified

**All members who submit a registration form will receive more information through the mail (what to bring, etc.) prior to camp.**

Final registration materials will be sent to all who pre-register!

**\*Special Accommodation Note:**

If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

*"Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."*