

To All Columbia County 4-H Families and FFA Advisors:

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

[Fairest of the Fair](#)

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Fairest of the Fair

Do you know someone who loves 4-H or FFA? Are they passionate about the fair?

If that sounds like you or someone you know they should apply to be the Fairest of the Fair!

We are currently searching for our 2019 Columbia County Fairest of the Fair! This is a great opportunity for youth girls or guys ages 18 and over as of January 1st. Through this opportunity they will polish their public speaking skills, learn more about the fair industry, learn professionalism skills and have a whole lot of fun while promoting the best event of the year!

If you are interested in applying please follow to this link https://docs.google.com/forms/d/e/1FAIpQLSfTTxH-74ec6VWfspbXgywvXRdS5OCjdd_qHkANv4-YgKUROA/viewform?usp=sf_link

Rules:<https://docs.google.com/document/d/1-axOfhUFmWhUzBGDwufrkD21tOsSXNtDXVGTGfA62V4/edit?usp=sharing>

If you have questions about the Fairest program feel free to email at columbiacofairest@gmail.com or text/call Allison at 608-566-9340.

Columbia County 4-H Archery Project Meeting

Saturday, March 30th

9am – 10 am Experienced Shooters

10am - 11am Inexperienced Shooters

Achterberg Archery, Pardeeville

(Please note: Youth enrolled in the cloverbud project are NOT eligible to participate in 4-H Shooting Sports project meetings. According to Wisconsin 4-H Policy, youth MUST be in grade 3 and 8 years old – both – to participate in 4-H Shooting Sports events and / or project meetings.)

YQCA Instructor-Led Session – April 1 from 6:30 – 8:00 p.m.

This instructor-led training will be taught in two parts – Juniors will learn in one group and Intermediates and Seniors will learn in another. There will be a \$5 fee collected at the door for program teaching supplies (this is in addition to the \$3 online registration fee). Youth will learn from the YQCA slide deck as well as from 1 or more activities per age group. Register by March 27, 2019 at <https://yqca.learnrow.io/Account/Login>. All swine project exhibitors must complete a YQCA certification, either through an instructor-led class or via one of the online classes.

Columbia County Dairy Project Event

March 23, 10 a.m. - 1 p.m.
W8611 Kent Rd., Poynette
Hosted by the Murphy Family

Youth will move through stations such as Parts of a Cow, How to Read a Pedigree, What's in Your Showbox, How to Tie a Halter, Proper Showmanship Techniques and How to Clip Your Dairy Heifer. Bring any good, used show whites and participate in the show white swap happening throughout the day. A light lunch will be served. Please RSVP to Jennifer @ the Columbia County Extension Office by emailing Jennifer.evans@co.columbia.wi.us or by calling 608.742.9687

"Learn More" Challenge Award -- Livestock Educational Cards

All of the 2018-2019 livestock educational cards are now online at <https://columbia.extension.wisc.edu/4-h-youth-development/4-h-project-information/animal-sciences/>. Read on for DETAILS about the Columbia County "Learn More" Challenge Program and then get your livestock educational card completed.

The Columbia County Livestock Committee developed the "Learn More" Challenge program to encourage youth to increase their knowledge of the species they exhibit. Youth accomplish this by taking advantage of the many great learning opportunities available to them and completing three or more educational events. As they do this, they complete an Educational Card for their animal species and collect signatures from the presenters. (Note: If youth participate in more than one species, they must complete three or more learning opportunities for each species.) Once the learning is complete, participants submit their educational cards and then have the chance to win special awards for participating. Awards are presented in the following categories: Beef, Sheep, Goats, Swine, Rabbits, and Avian/Poultry Remember: The more activities you attend, the more chances you have to win! 3 educational sessions = 1 chance 4 educational sessions = 2 chances 5 educational sessions = 3 chances And so on..... Educational cards are available online at <https://columbia.uwex.edu/4-h-youth-development/4-h-projectinformation/animal-sciences/> or upon request from the Columbia County UW Extension Office. Completed educational cards are due each year on June 30th to the Livestock Committee (c/o Columbia County UW-Extension, Administration Building, Rm. 212, 112 E. Edgewater St., Portage, WI 53901.) Shortly after the deadline date, the

livestock committee will draw for prizes and the awards are then presented each year on Sunday at the Columbia County Fair's Parade of Champions. Be sure to get started early by obtaining an Educational Card for the species of your animal(s) and then complete three or more of the listed sessions on the educational card throughout the program year, but prior to June 30th. (Note: Only 1 YQCA session per year is allowed.)

Fundraiser Team Show



Fundraiser Team Show

1 Fairgrounds Rd, Portage, WI 53901

Arena Located on Superior Street

May 25, 2019 – 8:30 AM

****Rain date May 26, 2019- 8:30 AM****

Judge: Jill Koch

\$25 a person to show all day (grades 3+ including adults)

**Boots and Helmets required when mounted (show clothes optional)

Matching team shirts encouraged!

Original and Copy of negative current non-expired coggins required

**Sorry NO stallions allowed

Food stand will be available on site

Gifts for each participant, door prizes and a silent auction.

Team Awards

1st \$150

2nd \$100

3rd \$75

1. Western Showmanship
2. English Showmanship
**20 min riding break
3. Walk Trot Pleasure (all disciplines)
4. English Pleasure
5. English Equitation
6. Western Pleasure
7. Western Horsemanship
8. Discipline Rail

****20 min riding break**

9. Plug
10. Barrels
11. Flag
12. LT Special
13. Poles
14. Streaking Poles
15. Key Race
16. 2-Person Relay (counts as a class for one rider, other rider is a ghost rider)

- Teams of 2-6 riders - each team gets 24 slots (classes) divided equally
 - team of 2: 12 classes per rider
 - team of 3: 8 classes per rider
 - team of 4: 6 classes per rider
 - team of 5: 4 riders have 5 classes and 1 rider has 4
 - team of 6: 4 classes per rider

For inclement weather updates check on Columbia County WI Horse Project/Council on Facebook.

Juneau County Livestock Royal Rumble:

EXIT 69

**BRAND
NEW
SHOW!**



**TWO
INDOOR
RINGS!**

Saturday, May 4, 2019
Veteran's Memorial Park

1001 Division Street, Mauston, WI 53948
(Easy access to Interstate 90/94)

SHOW BEGINS: 10:00 am

Heifers followed by Steers

Weigh-in: Friday 7-9 pm

Saturday 6-8 am

Cattle may arrive Friday after 6:00 pm | Limited indoor stalling — first come, first served

ENTRY FEE

Prior to April 20th: **\$40/ring**

Onsite entry fee: **\$55/ring**

Top 5 will be chosen for each ring, heifers and steers!

GRAND CHAMPION \$500

Reserve Champion \$350

3rd Overall \$250 | 4th Overall \$150 | 5th Overall \$100

Food Available on the Grounds

GENERAL RULES & INFORMATION:

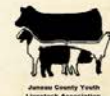
- Heifers must be born after 9-1-17
- Steers must be born after 1-1-18
- We are not responsible for accidents or personal property
- Show is open to youth exhibitors ages 8-21
- Must have readable tattoos & papers on registered animals
- No artificial filling or fitting of cattle allowed
- All out of state animals must have health papers
- Generators are **STRONGLY** encouraged
- Exhibitors are responsible for bringing their own bedding along with cleanup, including outdoor tack areas
- No dairy steers or cow/calf pairs
- Minimum of 6 head per breed & class (with committee discretion)
- Registered heifers will be shown by breed and age
- Commercial heifers will be shown by weight
- Registered steers will be shown by breed and weight
- Crossbred steers will be shown by weight

HOTEL ACCOMMODATIONS:

Mention: "Exit 69 Royal Rumble"
to receive a discounted rate.

- **BEST WESTERN PARK OASIS INN**
608-847-6255
- **QUALITY INN**
608-847-5959
- **SUPER 8 BY WYNDHAM**
608-847-2300

Show Sponsored by: Juneau County Youth Livestock Association and Mauston FFA



For more information, please call:

Lori Lulich — 608-963-1054

Check out our Facebook page for updates and registration form!

[Columbia/Green County Summer Camp Pre-Registration Form and Information](#)

Columbia County 4-H members and their friends will have the opportunity to camp at the NEW Columbia/Green County 4-H Camp and/or at one of the Upham Woods Open Enrollment Camps. See dates below and watch for more details as 2019 begins.

Columbia and Green County 4-H Camp at Upham Woods will be:

August 14-17, 2019 - Registration Form below.
 4 Day Camp—price TBD by planning committee.

This two county camp is for youth in grades 3 through 6 and will be a cooperative effort between Green and Columbia counties. We will need campers, youth counselors, and adult chaperones. If you're interested in participating in this camp, get your name on the waiting list by completing the pre-registration form on page 25 in this newsletter or by contacting Jennifer at the Extension Office. Final registration will be sent to all who pre-register. You will be the first accepted.

**2019 Green/Columbia Summer Camp Pre-Registration for
 Camp Dates: August 14-17, 2019**



Pre-Registration deadline: May 1, 2019

Put an X in the square that applies:			NOTE: Please list the grade student is enrolled in as of January 1, 2019									
Camper	Chaperone	Counselor	Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below)	

Return pre-registration to:

Columbia County UW-Extension
 112 E. Edgewater Street, Room 212
 Portage, WI 53901

My parent/guardian will serve as a Camp Chaperone:

_____ (name)

My parent/guardian is First Aid Certified

All members who submit a registration form will receive more information through the mail (what to bring, etc.) prior to camp.

***Special Accommodation Note:**

If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

Final registration materials will be sent to all who pre-register!

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

[Weekly Emails Online!](#)

<http://columbia.uwex.edu/4-h-youth-development/4-h-calendar-of-eventsdeadlines/>