

## **To All Columbia County 4-H Families and FFA Advisors:**

Here is your weekly update of 4-H happenings both county-wide and state-wide. In order of appearance:

Click the topic below that you're interested in and you will be directed to that topics information.

[4-H Archery – January 19<sup>th</sup>](#)

[4-H Camp 2019: Change is the word!](#)

[Camp Counselor Training at Upham Woods. Mark your calendars!](#)

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[Columbia County Youth Retreat](#)

[4-H Archery – January 19<sup>th</sup>](#)

Saturday, January 19th

1-2 pm for Experienced Shooters

2-3 pm for Inexperienced Shooters

Achterberg Archery/Pardee Sports Club 22, N6759 State Road 22, Pardeeville

For questions, contact Jim Farrington at 608.235.8503 or June Witthun at 920.821.2032

[4-H Camp 2019: Change is the word!](#)

Columbia County 4-H members and their friends will have the opportunity to camp at the NEW Columbia/Green County 4-H Camp and/or at one of the Upham Woods Open Enrollment Camps. See dates below and watch for more details as 2019 begins.

Columbia and Green County 4-H Camp at Upham Woods will be August 14-17, 2019

- 4 Day Camp—price to be determined by planning committee

Upham Woods Open Enrollment Camps will be as follows with registration opening on January 1st:

- Session 1: Sunday, July 7th – Saturday, July 13th, 2019  
7 Day Camp- \$395/camper
- Session 2: Sunday, July 14th–Saturday, July 20th, 2019  
7 Day Camp-\$395/camper
- Session 3: Sunday, July 21st- Wednesday, July 24th, 2019  
4 Day Camp- \$225/camper
- Session 4: Sunday, August 4th–Tuesday, August 6th, 2019  
3 Day Camp- \$168/camper
- Session 5: Wednesday, August 7th–Saturday, August 10th, 2019  
4 Day Camp- \$225/camper

Details about open enrollment camp are available at

<https://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

Please note: All camp experiences will need adult chaperones and youth counselors. Also, scholarship funds will be available from the Columbia County 4-H Leaders Council (either) as well as Upham Woods (for open enrollment camp only)

### **Camp Counselor Training at Upham Woods.** **Mark your calendars!**

Mark your calendars, and please pass on to your county camp staff and interested youth leaders.



Session 1: March 9-10, 2019

Session 2: April 27-28, 2019

Registration will open in January 2019. Camp Counselor training is an excellent opportunity for counselors, adult volunteers, and 4-H staff alike to come together in collaboration to prepare youth to excel in their summer camp counselor role. Applicable for both beginning counselors (as participants), experienced counselors (as leaders), adult volunteers, and 4-H staff. A variety of opportunities exist at Counselor Training Weekend:

- Opportunities to lead training sessions as a presenter
- Counselors participate in training that builds confidence and provides youth development strategies to be successful with campers
- Tracked training modules:
  - sessions for counselors
  - sessions for adult volunteers
  - allocated time for 4-H staff collaboration



## [2019 WI 4-H State Teams Information and On-line Application is Up and Ready to Go!](#)

Attention all youth grades 9-13...

Do you love the "ARTS?" Are you interested in further developing your artistic talents and your leadership skills? If you said yes to the above questions...then consider applying to participate in one of our Wisconsin 4-H State Art Teams in 2019! The Wisconsin 4-H Art Team, 4-H Communications Team, and 4-H Drama Company can all be applied for on-line. **Application deadline is EXTENDED to January 20, 2019.**

**IMPORTANT: Please read ALL of the information at <https://fyi.uwex.edu/wi4harts/state-art-group-application-info/> (Application Information, State Group Job Descriptions, and Application Instructions) BEFORE completing the online application at <http://wi.4honline.com>**

Our Wisconsin 4-H State Art Teams create a supportive and positive environment for youth leaders to gain confidence, develop valuable life skills and cultivate friendships and relationships with positive adults to last a lifetime! Consider applying today. Adult Advisors are also needed to support the positive development of our youth leaders. If you are a Volunteer Leader interested in the arts, consider applying today in 4H Online under "Events."

Team Descriptions, Adult Advisor Information, Photos, Video and Timelines can all be found on our website at <https://fyi.uwex.edu/wi4harts/state-art-groups/>.

**IMPORTANT: The on-line application and additional application materials (see each teams' requirements) are due January 20, 2019.**

Please feel free to call or e-mail Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 or [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu) with any questions or for more information.

## **National 4-H Opportunities Available for Recent High School Grads**

Do you know of any youth who have recently graduated High School or who will be graduating High School this year that may be interested in some leadership opportunities in Washington D.C.? The National 4-H Council is seeking recent High School graduates for positions as Citizenship Washington Focus (CWF) Program Assistants and Wonder of Washington (WoW) Educational Program Assistants! There are positions available in the spring for WoW Program Assistants and in the summer for CWF Program Assistants. If you know of anyone that may be interested, please send them the following information.

### **Wonder of Washington (WoW) Educational Program Assistant Position Description**

### **CWF Program Assistant Position Description**

### **Become a CWF Program Assistant!**

## **4-H Welcoming Event is January 20, 2019**

All new families are welcome (and encouraged) to attend! This event will happen in the new Columbia County Health and Human Services Building, 111 E. Mullett St., Portage beginning at 2:30 p.m. and running for just over an hour. Activities for the new 4-H members are being planned information for new 4-H parents will fill the other part of the time. Hope to see you there! A second welcoming event (part 2) will happen on May 20, 2019 at the same location.

## **New 4-H Volunteer Training – January 13 OR January 19**

The Rio Go Getters are hosting a VIP Training for new 4-H volunteers at the Rio Library on Sunday, January 13 from 4:30 – 6:30 p.m. OR Attend a VIP Training at Sauk County's Super Saturday on January 19 from 9:00 – 11:20 a.m. in Baraboo. Contact Pat Wagner at [pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu) or 608-742-9685 to register for either learning event!

## Jefferson County Tack Sale and Food Drive



### Tack Sale & Food Drive

Sunday January 20, 2019  
Jefferson County Fairground Activity Center  
503 N. Jackson St., Jefferson, WI  
Doors open at 9 AM – 1:30PM (no pre-sales)  
Free Parking, Concessions Available

**Get a fresh look for 2019 at an affordable price or turn your surplus into cash!**

Convenient shopping with over 70 vendors in one location - commercial and private.

Admission per person:  
non-perishable food item - OR - a donation of \$1  
Food items being collected for local food pantry.

New & Used:

Tack  
Show Clothing  
Stable Supplies  
Feed  
Gifts & Accessories  
Horse Clothing  
Services  
.... and more!

Vendors:

Registration forms available online at [www.jchp.org](http://www.jchp.org) (pricing & terms)  
First-Come, First-Serve basis as space is limited.  
Vendors are asked to stay until 1:30 PM. No selling before 9AM. See form for complete details. Private & Commercial vendors are welcome! Commercial vendors registered before 01/01/19 will receive priority placement in main building.  
For questions contact:  
Tina Remsik 920-390-0731 [jchptacksale@gmail.com](mailto:jchptacksale@gmail.com)

**DIRECTIONS:**

From Madison:  
US 12 East/US 18 East to US 18 East. Continue on US 18 into Jefferson.  
Turn Left on to N. Jackson Ave.

From Waukesha/Milwaukee:  
I-94 West to Exit 267 (Hwy. 26/Johnson Creek/Watertown Exit). Turn left on Hwy. 26 South. Hwy. 26 South to W. Puemer St. Turn Right on W. Puemer St. , W. Puemer to N. Jackson Ave. Turn Right on N. Jackson Ave.

**SAVE THE DATE!!**

Open Horse Show  
May 27, 2019  
Jefferson County  
Fairgrounds  
[www.jchp.org](http://www.jchp.org)

## Milwaukee County Horse/Horselss Club

### 2019 OPEN (for adults) & YOUTH MODEL SHOWS

Saturday January 26, 2019 Gonzaga Hall  
Doors open at 7:45am 1441 So 92nd ST  
Judging starts at 9:00am West Allis, WI 53214

**DIRECTIONS:** From South & North exit Greenfield Ave head East till 92nd ST turn right  
From East & West exit 84th ST go South till Greenfield Ave, turn right, & right on 92nd ST. Park in school parking lot.

**Show secretary:** Char Ehlert (cell 414- 315- 0169)

**Please mail pre-registrations & questions to 310 E Evandale Dr, Oak Creek, WI 53154. Make checks payable to Milw. Co. Horse/Horseless Club.** Please state whether you will be competing in the open or youth show. Checks will not be cashed until after the show, but needs to be postmarked by January 20 for the cheaper rate.

**Seating Chart: (Do not attempt to change names on table assigned tables).** There will be a seating chart and assigned tables. If there is someone you prefer to be next to, please specify when registering. Check seating chart at show to locate your assigned table.

**Model identification:** All models must bear a tag on a hind leg stating horse's breed & gender on 1 side & horse's name & exhibitor's 3 initials on the other. Please indicate what initials you will be using when registering for the show.

**ALL JUDGES DECISIONS ARE FINAL. BAD SPORTSMANSHIP WILL RESULT IN DISMISSAL & FORFEITURE OF SHOW FEES.**

**Liability:** Milwaukee County Horse/Horseless Club, Gonzaga Hall & St Aloysius Parish are not responsible for theft, injuries or accidents to exhibitors or models. **ENTER AT YOUR OWN RISK.** Please be careful around tables & **DO NOT HANDLE OTHERS' MODELS WITHOUT PERMISSION.**

#### **HALTER CLASS RULES**

- 1) No props allowed.
- 2) Please lay down tippy models on a small cloth for judging. (It is then assumed that the judge may pick up the model to examine the other side.
- 3) Once a model has been shown in a halter class, it may not be shown in another.
- 4) In breed classes, models are judged based on conformation, breed, assignment, & condition.
  - a) Stock type (including Stock type Mustangs)
  - b) Part Arab (including NSH, Morab, Quarb, ect).
  - c) Other Pure Spanish Breeds ( including Lipizzanns, Spanish Mustangs, Criollo, Llanero, Manga, Larga, ect.)
  - d) Other mixed Spanish type breeds ( including Warlanders, Spanish-Norman, ect.)
  - e) Other Pure/Mixed Pony Breeds (including Miniatures)
- 5) If a model's assigned breed or color is rare **you must** provide appropriate documentation to support the assigned. Please limit your documentation to no more than 18 ½" x 11" paper. ( Make **photocopies** as necessary & be sure to note your source(s) but **don't** have an open book on the judging table as your documentation.)
- 6) In collectability classes, models will be judged on collectability & condition.
- 7) **All models entered in halter collectability classes must have a card** (no larger than 3" x 5") listing pertinent collectability information. Failure to provide the card will result in the model being disqualified from collectability, but not from breed judging.

#### **PERFORMANCE CLASS RULES:**

- 1) Provide an explanation with **all** performance entries, except for basic pleasure classes.
- 2) Tag model to be considered for judging. All other models will be considered props.

- 3) There will be a time limit of 10 minutes for set up between all performance classes.
- 4) Each performance entry must fit into an 18"x30" space. (That's the maximum size allowed at NAN.)
- 5) Costume & Western Pleasure classes **will not** be allowed props. All other performance classes will be allowed props.

**EXHIBITORS** who register postmarked before January 20 will pay \$8.50 for a half table (3 ft.) or \$11.50 thereafter. There will also be an additional fee of \$.50 per model per class. You can pre-register & pre-pay by specifying how many classes you are planning to enter & your packet will be ready for you at the door. (You can add more classes then & if you buy too many I will buy them back.)

**Awards:** Each class will be awarded up to 10th place. 2 high point awards will be awarded for each division. Divisions that will be in ring 1 are junior, novice (never won a championship) & therapeutic. Division that will show in ring 2 are senior, 6 years or less experience (can have won a championship) & open fun show. **All exhibitors are responsible for MAKING SURE THAT THEIR HORSES ARE LISTED ON THE HIGH POINT SHEET PROVIDED IN THE SHOW PACKET & FOR MAKING SURE THEY ARE TURNED IN BEFORE THE HORSES START SHOWING.** If showing in 2 or more divisions, make a copy for each (you're age & if qualified as a novice or 6 years or less.)

**Youth Show- definition age eligibility:** Age for Youth Exhibitors as of January 1: Jr- 12 years old and under, senior 13 – 19 years old, novice- 3 years or less of experience and never won a championship. 6 years or less experience can have won a championship. **Open fun & therapeutic ANY AGE**

**Custom (CM) Youth:** Models may have been customized by professional unless specified (classes done by exhibitor.) Cm can show in performance classes.

**Performance Classes:** May use purchased tack **except** for **Tack made by classes** ( 1,2, 6,9,14,21,34,37,42,45,49,54,57,70 ) A 5 minute time limit will be enforced between classes. SHOWMANSHIP MODELS must wear appropriate tack.

**Halter Breed classes:** OF plastic. Resin (R) classes. Custom (CM) can be bought.

**Tack changes:** A 5 minutes tack changes allowed; show secretary must be notified 2 classes prior to requested tack changes.

Ring 1 JR (12 & under) & Novice (3 or less experience NEVER to win a Championship) therapeutic

Ring 2 Sr 13- 19 & 6 years or less Experience **Could have won a championship, open fun show,** Resin & Custom halter collector classes

**MILWAUKEE COUNTY MODEL HIGH POINT SHEET-** Please make a copy if you are in 2 or more divisions or if you have more horses than can fit on the sheet. Circle the division(s) you are in. Jr is 12 yrs & under; Sr 13-19; 6 yrs or less experience could have championship

**OPEN FUN SHOW ADULTS USES SAME SHOWBILL AS SR**

**NOVICE 3 YEARS OR LESS NEVER HAVE WON A CHAMPIONSHIP therapeutic**

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Horses name \_\_\_\_\_

Office space \_\_\_\_\_

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_  
7 \_\_\_\_\_  
8 \_\_\_\_\_  
9 \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 \_\_\_\_\_  
13 \_\_\_\_\_

### **Columbia County Scholarships Are Available!!**

Yes, it's true! 4-H youth (high school seniors as well as high school alumni) can earn scholarships from the Columbia County 4-H program. The following scholarships are available:

Columbia County 4-H High School Scholarship; Columbia County 4-H Alumni Scholarship; Columbia County Sale of Champions Scholarship. Please check out the link here for more details. All applications are due March 15, 2019. <https://columbia.uwex.edu/4-h-youth-development/4-h-forms/columbia-county-4-h-scholarship-forms/>

### **Columbia County Youth Retreat**

Youth in grades 7 – 11 are invited to attend the 2019 Columbia County Youth Retreat! It is set for February 12<sup>th</sup> at the Wintergreen Resort and Conference Center in Wisconsin Dells from 9 a.m. to 2 p.m. School districts are encouraged to send up to 10 youth from each of their school districts. I think 4-H youth would learn so much from this event so contact your high school counselor today and get your name on the list of youth attending from your school district. Also, parents encourage your students to attend as the workshop topics will include: "Your Voice Has Power – Use it to Support Survivors & Promote Healthy Relationships;" "Childhood Trauma and The Road to Resilience;" "Inclusion is Power;" and "Mindfulness: Individual Skills to Help Your Day." School districts will be offering transportation to and from the event. Please sign up today with your school counselor and represent your school as well as Columbia County 4-H Youth Development programs. See flier and registration form below!

**Columbia County**

# Youth Retreat

For 7th - 11th Grades!



**TUESDAY, FEBRUARY 12, 2019** → **9am-2pm**

Wintergreen Resort & Conference Center, WI Dells



## WHY ME?

- ◆ Meet teens from other schools
- ◆ Learn About:
  - ◆ How to make a difference in your school & community
  - ◆ How your voice has power
  - ◆ How to cope in a sometimes crazy world

**FREE TO  
ATTEND!**

**TACO BUFFET  
FOR LUNCH!**



**REGISTER  
NOW!**



**See your School Counselor by  
January 11 to sign up!**

*Limited to 10 students per district + 1 adult/team*

Event Sponsored By:



# Columbia County Youth Retreat: Feb. 12, 2019 @ Wintergreen, WI Dells

## Workshop Descriptions

**Your Voice Has Power – Use It to Support Survivors & Promote Healthy Relationships**  
*Presenter: Jess Kaehny, Hope House of South Central Wisconsin*

Students will participate in an activity and have discussion on how to be leaders in promoting healthy relationships and ending dating abuse. Learn how to support a friend that's in an unhealthy relationship and how to raise awareness in your school of what healthy relationships look like, including what students are doing across the country for Teen Dating Violence Awareness and Prevention Month in February.

**Childhood Trauma and the Road to Resilience**  
*Presenter: Tiffany Loken, School District of Lodi*

Have you ever wondered what impact traumatic experiences have on your life? Why are some people really resilient and others struggle to overcome adversity? Adverse Childhood Experiences (ACEs) are traumatic events, or factors, that impact long term health and wellness. By understanding your own ACEs, you can actually improve your ability to overcome adversity! Join us to learn more about trauma and the power of resiliency for future success!

**Inclusion is Power!**  
*Presenter: Carl Olson, www.energizerolson.com*

Join Carl Olson to see how our differences can make us stronger, make us unique. Learn how we can celebrate each other rather than hurt, harm or ridicule one another. How can we show respect to ourselves and others? Leave knowing how we can show appreciation for each other in our schools & our communities.

**Mindfulness: Individual Skills to Help Your Day**  
*Presenter: Monica Lobenstein, UW Extension*

When most people think of mindfulness, they think of paying attention to breathing, and yeah, okay... that's part of it. It's also about kindness, gratitude, and happiness. In this session, participants will get to practice and experience a variety of mindfulness techniques to increase awareness and reduce stress.

## Agenda

9:00 AM	Registration Begins	12:10 PM -	Afternoon Workshop
		12:50 PM	(repeat of morning sessions)
9:15 AM	Welcome & Keynote Speaker	12:55 PM -	Mindfulness & Technology
10:15 AM	CommUNITY Challenge	1:35 PM	Presentation
10:45 AM - Morning		1:35 PM -	Wrap Up
11:30 AM	Workshop	1:50 PM	& Process
11:35 AM - Lunch			
12:05 PM	(provided)		



## Register

**Parents:**

**Return to School Counselor by January 16th**

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

School: \_\_\_\_\_

Parent's Signature:

\_\_\_\_\_

Dietary Restrictions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Instructions for School Counselors:

Email the above registration information by Jan. 21 to Lindsay at:  
patteli@lodischoolswi.org.

Keep original forms for your files.

## Weekly Emails Online!

<http://columbia.uwex.edu/4-h-youth-development/4-h-calendar-of-eventsdeadlines/>