

## Columbia County 4-H Family Newsletter

December 2018/January 2019

### Registration Due Dates

12/7	CC Literature orders due from general leaders
12/19	Deadline to register for Quilting Workshop
1/9	Deadline to register for Volunteer Training (VIP)
1/10	Deadline to register for Space Camp
1/10	Deadline to register for American SPIRIT East
1/14	Deadline to register for Cloverbud Sensational Saturday
1/28	Deadline to register for International Foods
2/15	Deadline to register for Communication Arts Festival
2/15	Deadline to register for Music & Drama Festival



### Columbia County 4-H Event Dates

12/6	Welcoming Committee Planning Meeting, HHS Room 3, 6:30pm
12/8	Beef ID and weigh in, Lodi Vet Clinic, 8:30-11am
12/10	Offices closed from 11:45am—1:15pm for a County function
12/24-25	Offices closed for Christmas Holiday
12/28	County-wide Quilting Workshop, HHS Rooms 2&3, 2-4:00pm
12/31-1/1	Offices closed for New Year's
January	CC 4-H Beginning and Intermediate Archery begins at Achterberg Archery
January	CC 4-H Beginning and Intermediate Robotics begins
1/1	Registration for Upham Woods Open Enrollment 4-H Camp begins!
1/13	CC 4-H NEW Volunteer in Preparation Training, 4:30pm, Rio Public Library
1/19	Sauk County Super Saturday Event, Baraboo
1/24	CC Leaders Council Meeting, CCHC, Wyocena, 6:30pm
2/1	CC 4-H International Foods, HHS Rooms 2-3, 6:30-8:30pm
2/2	Cloverbud Sensational Saturday, Tivoli, Portage, 9am-12:00pm
3/2	Music and Drama Festival, 9am-1pm, Portage Center for the Arts
3/2	Communication Arts Festival, 1pm-4pm, HHS Rooms 1-3
3/2	Quiz Bowl & Skill-a-Thon, UW Madison Animal Sciences Bldg., 9am
3/9	CC 4-H Cupcake Wars, HHS Rooms 2-3, 9am
3/14	CC Livestock Committee Meeting, Administrative Bldg. Rooms 113-115
4/6	CC 4-H Foods Revue/Activity

# Index

#### Front Page

Registration Due Dates (Dec/Jan).....	1
CC 4-H Dates to Remember (Dec/Jan).....	1

Index .....	2
-------------	---

#### General Information

Leaders Council Dates.....	3
Leader Orientation/Training.....	3
Shamrock Shuffle.....	3
Robotics.....	4
Archery.....	4
Literature Due.....	4
4-H Camp.....	5
Scholarship Opportunities.....	6-7
Quilting Class.....	8
Save the Dates.....	8

#### Animal Sciences

4-H Meats Judging.....	9
Steer Id/Weigh In .....	9
Quiz Bowl & Skill-a-Thon.....	10
Avian Quiz Bowl Champions.....	10

#### Cloverbuds

Cloverbud Sensational Saturday.....	12
Welcoming Event .....	12

#### Foods & Nutrition

Cupcake Wars.....	13
4-H Foods Revue/Activity.....	13
International Foods.....	14

#### CC 4-H Leaders Association

Meeting Minutes—9/27/18.....	15-18
Thank You's.....	18
Important Reminders.....	19

#### Performing Arts & Communication

4-H Music & Drama Festival.....	20
Communication Arts Festival.....	20-23
State 4-H Arts.....	24

#### Awards & Recognition

Educational Travel.....	25
Friends of 4-H.....	25-26

#### Clip & Sends

Communication Arts.....	27
Sensational Saturday.....	28

#### Calendars

December 2018.....	29
January 2019.....	30

#### Meeting Attendance Record .....

#### Staff Directory.....



## General Information & Reminders

### Leaders Council Dates for 2018-2019 4-H Year



January 24, 2019  
March 28, 2019  
April 25, 2019  
June 27, 2019  
August 22, 2019 -- Records books due; 4-H year packets  
September 26, 2019 - Election of new officers  
October 17, 2019—Mandatory Training

### Leader Orientation and VIP Training Scheduled

**Who:** All newly enrolled adult volunteers are invited!  
**When:** January 13, 2019 @ 4:30pm  
**Where:** Rio Community Library, 324 Lyons St., Rio

All Columbia County 4-H Leaders, who are not currently certified, must attend volunteer orientation. This (VIP) training provides information on how our 4-H program works, how to work with youth, and youth protection guidelines. Successful completion of the training allows the volunteer to conduct 4-H project meetings and work with youth in other ways through 4-H. It also allows youth to be covered by liability insurance. To register, contact Jennifer at the UW Extension office at [jennifer.evans@ces.uwex.edu](mailto:jennifer.evans@ces.uwex.edu). Register by January 9th to allow time for materials to be photocopied.



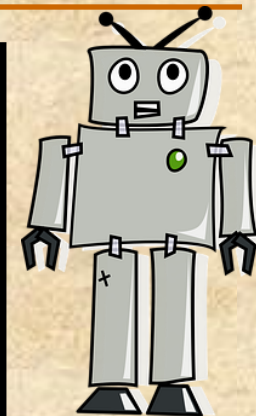
Mark your  
Calendar

Welsh Prairie Livewires  
**Shamrock Shuffle**  
August 3, 2019



### BEGINNING AND INTERMEDIATE ROBOTICS!!

Plans are progressing for 2019 - The robotics committee would like to start in January. More details will be shared via email in the Columbia County 4-H Weekly Updates. Please watch there!



## 4-H Archery



**The 4-H Archery Committee is working hard to finalize the program practice dates and times. More details will be shared through the Columbia County 4-H Weekly Updates and through Facebook. Please watch there!!**

## Literature Orders Due: 12/7/18!

- ▶ Your club literature orders are due 12/7 so that we can get the literature ordered, pulled, and ready for pick-up prior to your January meetings. If you need help with this, please contact Jennifer. We will be ordering the literature on the morning of Monday, 12/10/18, so we definitely need your orders by Friday, 12/7/18!! Thank you for your timely delivery of these orders.

## 4-H Camp 2019: Change is the word!

Columbia County 4-H members and their friends will have the opportunity to camp at the NEW Columbia/Green County 4-H Camp and/or at one of the Upham Woods Open Enrollment Camps. See dates below and watch for more details as 2019 begins.

Columbia and Green County 4-H Camp at Upham Woods will be August 14-17, 2019

- 4 Day Camp—price to be determined by planning committee

### Upham Woods Open Enrollment Camps will be as follows with registration opening on January 1st:

- ◆ **Session 1:** Sunday, July 7th – Saturday, July 13th, 2019
  - ◆ 7 Day Camp – \$395/camper
- ◆ **Session 2:** Sunday, July 14th – Saturday, July 20th, 2019
  - ◆ 7 Day Camp – \$395/camper
- ◆ **Session 3:** Sunday, July 21st – Wednesday, July 24th, 2019
  - ◆ 4 Day Camp – \$225/camper
- ◆ **Session 4:** Sunday, August 4th – Tuesday, August 6th, 2019
  - ◆ 3 Day Camp – \$168/camper
- ◆ **Session 5:** Wednesday, August 7th – Saturday, August 10th, 2019
  - ◆ 4 Day Camp – \$225/camper

Details about open enrollment camp are available at <https://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

Please note: All camp experiences will need adult chaperones and youth counselors. Also, scholarship funds will be available from the Columbia County 4-H Leaders Council (either) as well as Upham Woods (for open enrollment camp only)



## 2019 4-H SCHOLARSHIP OPPORTUNITIES

### Columbia County 4-H Leaders' Association Scholarships

The Columbia County 4-H Leaders' Association is offering a maximum of ten (10) \$300.00 scholarships. These scholarships will be divided between graduating high school seniors currently enrolled in 4-H and 4-H alumni. Applicants must have been active members in the Columbia County 4-H program for 5 or more years (*excluding Cloverbuds*) and plan to attend, or be attending, a post high school educational institution. A maximum of 2 male and 2 female applicants may be eligible for the \$500.00 Comstock scholarship, which is given instead of the Columbia County 4-H Leader's Association scholarship. An applicant may not receive a Columbia County 4-H Scholarship more than two times total. Columbia County 4-H Leader's Association scholarship applications must be delivered to the Columbia County UW Extension Office or be postmarked by **March 15, 2019**.

Forms can be found at: <http://columbia.uwex.edu/4-h-youth-development/4-h-forms/columbia-county-4-h-scholarship-forms/>.



### Sale of Champion Scholarships

The Columbia County Livestock Committee is offering "Sale of Champions" scholarships. The scholarships must be delivered to the Columbia County UW Extension Office or be postmarked by **March 15, 2019**. The amount and number of scholarships is to be determined. A summary of the scholarship requirements follows:

1. Exhibitor of a meat animal project at the Columbia County Fair who has sold in the Sale of Champions at least once.
2. Current enrollment in 4-H/FFA or other approved youth organizations.
3. Current or previous year high school graduate.
4. Enrolled in post-high school education institution

(more....)

## Wisconsin 4-H Foundation Scholarships

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by March 15, 2019 @ 5:00pm.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled currently or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

All applications must adhere to the strict conventions outlined below. Any application that does not meet these requirements (including all document names) will not be considered. All documents **must be attachments to the email**; Google docs or any similar cloud/internet shared documents will be NOT be accepted.

Applications must be emailed to [scholarships@wis4hfoundation.org](mailto:scholarships@wis4hfoundation.org).  
For application information visit: <http://wis4hfoundation.org/scholarships/>

## State Fair Dairy Promotion Board Scholarships

The Wisconsin State Fair Dairy Promotion Board will award \$1,000 scholarships for use during the second semester of the 2019-20 school year.

The funds are being offered to third or fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities.

Additional \$1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in ag-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2019 Wisconsin State Fair.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>.



## County Quilting Workshop!!

Are you ready to start your quilting year off right with a four-leaf clover block? If you answered yes, then mark on your calendar December 28<sup>th</sup> from 2 to 4:00 pm as DeAnn and Medora Richards have opened their Arlington Prairie Producers quilting class up to the county members. The goal is for youth to sew one quilt block before they go and be able to sew more blocks once at home. Besides a desire to learn, members should bring:

- Sewing machine with extra quilting needles and threaded with a neutral color
- Scissors
- Cutting mat, rotary cutter, and rotary ruler (if you have them)
- 3 - 12 different scraps of green fabric that are ironed flat (We will be learning to cut them into 2 ½ inch strips so if you want to skip this step and just buy a jelly roll with green fabric, this will work too!)
- ½ to 1 yard of back ground fabric ironed flat
- Pencil

*That is all that is needed to have a scrappy quilt new year!*  
Register by Wednesday, December 19th by emailing Jennifer at [Jennifer.evans@co.columbia.wi.us](mailto:Jennifer.evans@co.columbia.wi.us) or calling 608.742.9687

# SAVE the DATES

Dec 8	Beef ID, Lodi Vet Clinic, 9-11am
Dec 28	Quilting Class, HHS Rooms 2-3, 2-4:00pm
Jan	Archery will begin
Jan	Robotics will begin
Jan 19	Sauk County Super Saturday Event, Baraboo
Jan 24	CC Leaders Council Meeting, 6:30pm @ CCHC, Wycena
Feb 1	International Foods , 6:30—8:30pm, HHS Meeting Room 2 & 3
Feb 2	Cloverbud Sensational Saturday, Tivoli, Portage
Mar 2	Music & Drama Festiavl, Portage Center for the Arts, 8:30am—1pm
Mar 2	Communication Arts Festival, 1—4pm, HHS Meeting Rooms 1-3
Mar 9	Cupcake Wars, HHS Meeting Rooms 2-3, 9am
Mar 14	Livestock Committee Meeting, Admin Bldg. 113-115
Apr 6	Foods Revue w/ Cloverbuds Welcoming Event
May 16	Livestock Committee Meeting
Jun 17	County Clothing Revue
TBD	August: Cloverbud Day Camp, MacKenzie Environmental Center

# Animal Sciences

## 4-H Meats Judging Contest

**4/27/19**

The 2019 forms will soon be available online at:  
<http://fyi.uwex.edu/youthlivestock/programs/4hmeatscontest>

**What:** This Contest tests the knowledge of youth in placement of carcass and retail cut classes, carcass grading, retail cut identification and a quiz. This contest occurs annually with the teams traveling to Kansas City, MO and Denver, CO for national competition. There is a Junior Division as well at the state level.

**When:** Saturday, April 27, 2019—Time TBD

**Where:** UW Madison, Meat Lab

## CC STEER WEIGH IN/ID—12/8/18

Will be held on Saturday, December 8<sup>th</sup>, 2018  
from 8:30am – 11am at the Lodi Vet Clinic.

Animals must have a halter on. For questions,  
please contact Travis Morse at 608.617.5901 or  
[trav.morse@gmail.com](mailto:trav.morse@gmail.com)

4-H Meats Judging Team Meeting moved to Spring 2019.  
Watch for more details to come!

Test Your  
Knowledge

## 2019 Quiz Bowl & Skill-a-Thon

For more info: <http://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>

**When:** Saturday, March 2, 2019

**Where:** UW Madison Animal Sciences  
Building

**Time:** Registration 9 a.m., Competition  
starts 9:30 a.m.

**What:** Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE at the AKSARBEN Livestock Exhibition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition (NAILE).

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct.



## 2018 Wisconsin 4-H Senior Avian Quiz Bowl Champions

This group of Columbia County 4-H youth recently participated at the National 4-H Avian Quiz Bowl Competition held in conjunction with the Poultry and Egg Conference in Louisville, KY. The team took 5<sup>th</sup> out of 16 teams and lost to the 1<sup>st</sup> and 3<sup>rd</sup> placed teams along the way.

Congratulations on a job well done!



Pictured left to right: DeAnn Richards (coach); Medora Richards, Logan Bahr, Connor Polster, Mara Kolberg; Andrew Kolberg (coach).



# Cloverbud Sensational Saturday

## "Groundhogs Day" Theme



Cloverbuds (members in Grades 5K – 2) have the opportunity to participate in a "Groundhogs Day" themed Sensational Saturday on **February 2, 2019**, from 9:00 a.m. – 12:00 p.m. at Tivoli at Divine Savior Healthcare, 2805 Hunters Trail, Portage.

Be prepared for a fun-filled morning playing games, singing songs, and rotating between activity stations, where participants will make cards, create a craft, and create a cookie. Cloverbuds will also have the opportunity to deliver the handmade cards to the residents of Tivoli and sing songs learned that day.

All cloverbuds, older youth volunteers and adult volunteers, interested in attending or helping out, need to complete the Clip & Send on page 27, or online at <https://columbia.uwex.edu/4-h-events/4-h-eventregistrations/> and return it with a \$5.00 payment (if a participant) by January 14<sup>th</sup>.

## New Family Welcoming Event

The planning committee for this January event, will be meeting on Thursday, December 6<sup>th</sup> @ 6:30 pm in Room 3 of the Health and Human Services (HHS) Building, 111 E. Mullett Street, Portage. All interested in helping with planning are welcome to attend.

Contact Pat Wagner for more information at [pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu).

## Foods & Nutrition

# Save the Date!!

March 9, 2019 will be the return of Cupcake Wars! This incredibly fun learning experience will happen again so save the date now! Details are still being worked out and will be released in the next Rolling in Clover.



**4-H Foods Revue/  
Activity**  
**Saturday, April 6th**  
**11am—12 pm**

**SAVE THE DATE!**

- The 4-H Family, Home & Health Committee has set the date for the 4-H Foods Revue/Activity for Saturday, April 6, 2019.
- Additional information will be available closer to the date.
- This year it will include a Cloverbud and New family track.

## International Foods



The International Foods Workshop will be held on Friday, February 1<sup>st</sup>, at 6:30 –8:30pm at HHS Rooms 2-3.

Foods, Breads, and Food Preservation members select a country they want to learn more about, prepare a food from that country, set up an exhibit and give a short talk about the country's food and customs. The purpose of the activity is to: increase knowledge of the food and customs of other

countries, try new foods, share knowledge with others/increase communication skills, and build confidence. Heritage costume and display boards, although not necessary, are encouraged. Participants will travel as a group from table to table and have an opportunity to ask questions and sample the food being discussed.

Interested 4-H members should register by completing the clip-n-send below to Jennifer Evans by Monday, January 28<sup>th</sup>. If you have questions about the event please contact DeAnn Richards [dcdcmr@gmail.com](mailto:dcdcmr@gmail.com)



### 4H International Foods Registration Form due by January 28th!

4-H Club:	
Name:	Age:
Address:	Phone:
Email:	
Country Selected: <i>(it should be a country you have not previously exhibited)</i>	

Return by mail to: Jennifer Evans, 112 E. Edgewater Street, Rm 212, Portage, WI 53901

## Columbia County 4-H Leaders Association Meeting Minutes—September 27, 2018

### Columbia County 4-H Leaders Association Meeting Minutes for September 27, 2018

Brian Jones called the meeting to order at 6:35 pm, followed by the Pledge of Allegiance and 4-H Pledge.

**Roll Call and Open Floor** – Leaders shared amazing things about their 4-H club. Many clubs had new families interested in joining. Others had educational events they shared, as well as volunteer activities they had been participating in.

**Minutes of Previous Meeting** – Motion to approve was made by Jill Hahn, seconded by Brenda Murphy. Motion passed.

**Treasurer's Report** was given. Motion to approve was made by Skylar Severson, seconded Brenda Murphy. Motion passed. Request for reimbursement for training for archery volunteers for training, mileage and hotel was requested. Jennifer Martens made motion to approve request, seconded by Skylar Severson. Motion carried. There was a question regarding how much would be reimbursed for leaders who would like to attend the fall forum. Cathy Wendt made a motion to cap reimbursement at \$75, seconded by Skylar Severson. Motion carried.

**Correspondence** – There was no correspondence this month.

#### Reports

\* **Ambassadors** - Absent

\* **Fair Board** – Paul Becker extended a thank-you to all who helped and participated. There are two openings on the fair board. The City of Portage is looking into structural and historic needs of the grandstand.

\* **Horse** – Annual awards day will be held at Club 60 on October 21 at 12:30 pm.

\* **Dog** – Annual meeting was held on September 11. Officers were elected. New rules for dog shows were shared. Sandy Pohl and Maureen Heider will continue as adult leaders.

\* **Cottontail** – Elected officers at last meeting and discussed fundraising for new tables for the fair. Will not have another meeting until March 25, April 6 is fun show, April 22 – debrief of fun show, June 24 – prepare for fair.

\* **Livestock Committee** – had recent meeting and evaluated 2018 fair and livestock auction.

\* **Shooting Sports** – will be meeting October 22.

#### Old Business

##### \* **Officer Elections**

President – Brian Jones (serving second year of term)

Vice President – Jen Martens

Secretary – Amy Heath

Adult at Large – Carrie Williams

Youth at Large – Brandon Jones

Motion to approve all nominations was made by Skylar Severson, seconded by Cathy Wendt. All approved.

\***Friend of 4-H Nomination and Selection:** Many names for Friend of 4-H and Volunteer of 4-H were shared. Cathy Wendt made a motion to select Airling Gunderson, Mary Grimm, Magnum Media/Broadcasting and Rex Miller as recipients of the Friend of 4-H Award, seconded by Skylar Severson. All approved. Cathy Wendt made a motion to award Ruth Achterberg the Volunteer of 4-H award, seconded by June Witthun. All approved. Awards will be given at Award Day October 7.

\* **National 4-H Week (Oct. 7-13).** Ideas to promote 4-H include wearing club t-shirts to school, post photos on social media, decorating local library or post office window, display fair projects at library and/or post club picture in the newspaper.

\***Update Awards and Educational Travel Opportunities:** Deadline to apply is October 1 deadline, with interviews held on October 23. Emails were sent out, as well as reminders put in the newsletter.



\* **Columbia County Fair Book Changes** are due to Marianne McMillan by October 1.

\* **Evaluation of 2018 4-H Awards Process** (compare 2017 to 2018)/ Record Book Check Process – clubs reported that some members were disappointed that their record books were not judged at a county level. Many different formats were used this year, which seemed to work well. Amy Heath made a motion to return to county level judging, but reconvene record book committee to create updated guidelines to allow different formats and review process of judging, Cathy Wendt seconded. Motion carried. Amy Heath will be chair, Chris Breneman will be part of committee as well. An invite to all will go out in weekly emails.

\* **Awards Day is October 7 at 2 pm.** Members are encouraged to bring their record books to share.  
New Business

\* **Eat Stand** – Survey results were shared. Malt machines cost \$10,000 and an additional machine would not recoup the cost of purchase. Healthy food options were requested. Anyone with ideas should share them with Cathy Wendt.

\* **Annual Leader Training October 18**, it is MANDATORY for each 4-H Club or Group to send one representative. It will be held at the Columbia Health Care Center – Training is “All Together, Not All the Same.” The training will focus on diversity and inclusion and the need to ensure that all young people and adults feel they are welcome and belong to the process. Meal (hot potato bar) served at 6:30, training 7 – 9 p.m.

\* **Enrollment is due November 30.** There was discussion regarding when projects can be added and dropped in order to show at the Columbia County Fair. Cathy Wendt made a motion to keep enrollment due November 30, but allow projects to be added and dropped by March 1, as well as enrollment for new families by March 1 in order to show at the Columbia County Fair. Skylar Severson seconded the motion, motion carried.

\* Jill Hahn requested **events be created as FB events** on the Columbia County 4-H FB page so that clubs could repost easily.

\* **Open camp** will be held August 14-17. Pat will be working to see

if other counties would be interested in holding camp with Columbia County.

**Adjournment** – Skylar Severson made a motion to adjourn the meeting, seconded by Jen Martens. Meeting adjourned at 8:29 pm.

**Dates to Remember** –

Columbia County Fairbook Changes Due – October 1  
Charter Paperwork – Final Deadline – October 18, Columbia Health Care Center

**V.I.P. Training Dates:** October 11 10:30 – 12:30 a.m. and October 23, 7 – 9 p.m.

Submitted by Jaclyn Stauffacher, Secretary  
Columbia County 4-H Leaders Council



**Interviewers for Educational Travel**

**Opportunities:**

Christine Breneman  
Jill Hahn

**Fall Forum Chaperone:**

Jenny A. Baerwolf

**Readers for Educational Travel**

**Opportunities:**

Billie Jo Brusveen  
Joan Farrington

**Club Officer Training:**

Cathy Wendt  
Maureen Heider  
Carrie Williams  
Billie Jo Brusveen  
Kathy Casey  
Jenny A. Baerwolf  
Faith Baerwolf

**Awards Day Refreshments:**

Durwards Glen 4-H Club



# important

Did you miss out on Columbia County Tractor Safety?? Sauk County will have a class beginning February 5th!

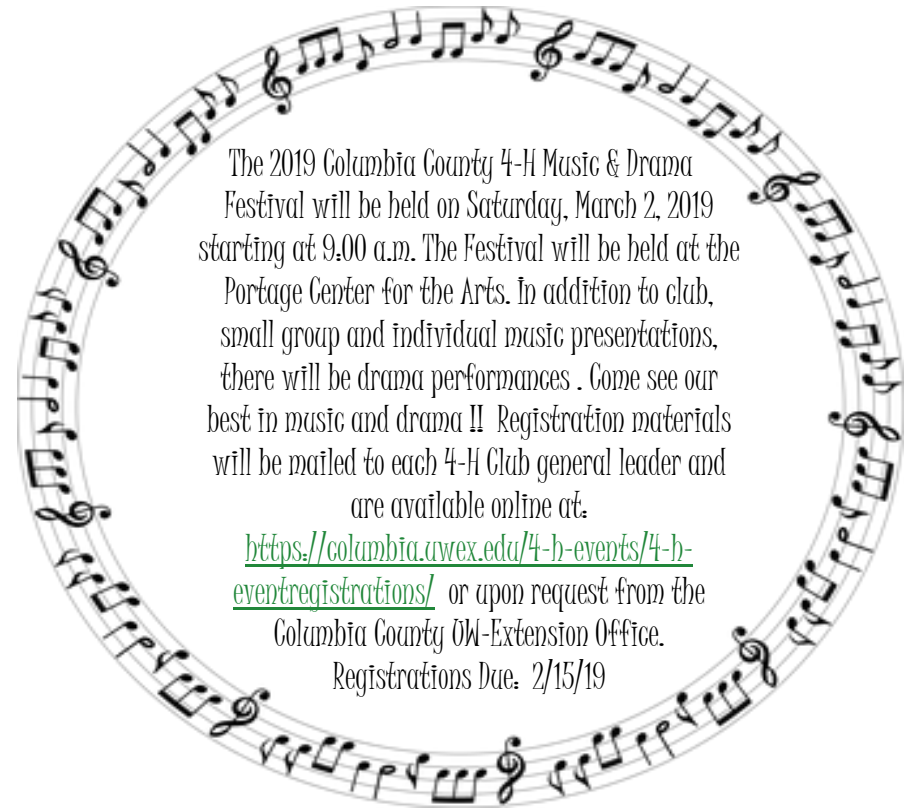


4HOnline registration is still available. Reminder: If you are NEW to 4-H, enrollment is open until March 1st. If you are an existing 4-H member, you are able to make project selections until March 1st.

Encourage your club members to participate in the Communication Arts Festival on 3/2. Due 2/15! New Date New Location

## Performing Arts & Communication

### 4-H Music & Drama Festival Merges with Communication Arts Festival for 2019



4-H Communication Arts Festival/Demonstration Contest will be held in the afternoon of Saturday, March 2, 2019 at Portage Center for the Arts & Columbia County HHS Meeting Rooms 1-3

The Communication Arts Festival is an annual 4-H event that promotes communication. Youth may enter in one of two ways:

- ⇒ Poster or creative writing categories: Completed posters and creative writing entries are submitted to the Extension office by the entry due date below. Posters and creative writing entries are evaluated **prior** to the festival and then displayed at the event. Members are not required to attend the event.

⇒ Speaking categories: The speaking part of the contest is the most popular and allows youth to feel comfortable speaking in public. Participants choose from categories listed below and then are evaluated at the event on their entries/presentations.

Youth who wish to participate need to complete the Clip & Send on page 26, or online at <https://columbia.uwex.edu/4-h-events/4-h-communication-arts-festival-evaluation-forms/> or e-mail Jennifer with the information by Friday, February 15th, 2019. There are many categories to select from; however, youth may only enter one, plus demonstration (if desired). If you would like a booklet that explains the Communication Arts Festival in more detail, contact the Extension Office. The booklet can also be found online at <http://columbia.uwex.edu/files/2010/10/Communication-Arts-Festival-Booklet2.pdf>

### Categories Include:

- ☺ Interpretive Reading of Prose
- ☺ Interpretive Reading of Poetry
- ☺ Interpretive Reading of ORIGINAL Prose or Poetry
- ☺ Interpretive Team Reading
- ☺ Memorized Declamation/Storytelling
- ☺ Commercials
- ☺ Original Speech
- ☺ Original Project Activity
- ☺ News Casting
- ☺ Creative Writing
- ☺ Poster
- ☺ Demonstration



Grade divisions are: K-2nd Grade    3rd-4th Grade    5th-6th Grade  
7th-8th Grade    9th-12th Grade

#### I. Interpretive Reading of Prose

Participant selects written prose. Prose is ordinary language. It can include stories, play cuttings, narratives, or anything not written as a poem. The material is **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.



#### II. Interpretive Reading of Poetry

Participant selects poetry. It may be a single poem, a cutting from a single poem, or several related poems. Poetry is rhythmical. The composition is then **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.

#### III. Interpretive Reading of Original Prose or Poetry

Participant writes a poem or prose (story). The material is **read** with personal interpretation being presented; do not memorize it. Time Limit: Maximum 8 minutes.

#### IV. Interpretive Team Reading

Participants select a prose, poetry or drama selection that would be suitable for two to five individuals. The grade category is determined by oldest member. Please list all grades on the registration form. **This selection is not to be memorized. Props, costumes, and make-up are not to be used.** This is not play acting, it is Interpretive Team **Reading**; do not act this out. Time Limit: Maximum 12 minutes.

#### V. Memorized Declamation/Storytelling

Participant selects or writes prose or poetry. The material is then memorized and presented without notes in an interpretive fashion. If desired, props may be used for this category. Time Limit: Maximum 8 minutes.



#### VI. Commercials

Participant prepares a 30, 60, or 90 second commercial for an original product (example: contact lenses for fish). Product props may be used, but any brand names must be covered. Prepare a convincing presentation, which includes a catchy introduction, reasons to buy the product, and a summary of what you want the audience to remember. **Commercial must be memorized.** Time Limit: Maximum 90 seconds.

VII. Original Speech (Cloverbuds are NOT eligible to enter this category)  
Participant writes an original speech on any subject. Do not confuse with original prose. A speech is not a story, but one main idea that is developed and supported with facts. If an educational animal speech is given, it will count as an educational activity to exhibit at the 2015 WI State Fair in the species area the speech involves. Time Limit: Maximum 8 minutes.

VIII. Original Project Activity (Cloverbuds are NOT eligible to enter this category)  
Participant prepares a project related experiment or comparison that answers three or more participant determined questions. The results are presented on an 8 1/2" x 11" or larger card or display board. Display should include

examples. Participants present and explain their experiment and results to the audience. [Example: *make two chocolate cakes, one with oil and one with applesauce instead of oil. Questions: # 1) which cake has better taste? #2) which cake has better texture? #3) which cake has better appearance? #4) which cake is better overall?]* Time Limit: Maximum 5 minutes.

IX. **Newscasting** (Cloverbuds are NOT eligible to enter this category)  
One to three participants will prepare and present a news program, using news that occurred within the past month. It must include news, weather, sports and editorial; a paper manuscript is to be used. Time management and transitions are important. The introduction should be part of the presentation. No commercial advertisements are to be part of this presentation. Time Limit: Maximum 10 minutes.

X. **Creative Writing** (Cloverbuds are NOT eligible to enter this category)  
Participant writes a short story, poem, skit, or other form of **creative writing about any 4-H related project, activity or idea. Participants must indicate if the piece is fiction or non-fiction.** The length should not exceed three pages double-spaced. Creative Writing entries are submitted to the Extension office by the entry due date and are evaluated prior to the festival and then displayed at the event. Members entering in creative writing are not required to attend the event.



XI. **Poster** Participant creates a poster on 4-H promotion and posters are submitted to the Extension office by the entry due date. All posters must be 14" x 22" on poster board. Any medium: watercolor, ink, crayon, marker, acrylic, charcoal, or collage may be used; NOT three-dimensional or copywrited ideas. Posters are evaluated prior to the festival and then displayed at the event. Members entering posters are not required to attend the event.

*Demonstration will be additional category. Members may enter in one of the above categories AND (or) Demonstration and if desired. Demonstrations will be scheduled around other categories entered so members can do all.*

XII. **Demonstration** (Cloverbuds are NOT eligible to enter this category)  
Participants can do an individual or team demonstration. Demonstrations should be in a project area in which participants are currently enrolled. The recommended time for an individual demonstration is 5 -10 minutes and team demonstrations are 10-15 minutes. This demonstration contest is the only county one that will be held. Participants should enter demonstration on their Columbia County fair entry form to receive a premium. All demonstrators will be eligible to demonstrate at the WI State Fair in August.

# State 4-H Arts Groups

Three State 4-H Arts Groups are formed every year to give 4-H youth the opportunity to develop their artistic and leadership skills. These 4-H Arts groups are formed for the express purpose of giving 4-H older youth, in grades 9-13, and adults the opportunity to develop their artistic and leadership skills in real-world applications at the 4-H and Youth Conference and at the Wisconsin State Fair.

**4-H Drama Company** is comprised of high school youth leaders from all over Wisconsin. Included in the Drama Company are actors, assistants to the director, and technicians. Drama Company Members work to learn directing and teaching techniques, and create a show to be performed for delegates attending the Wisconsin 4-H & Youth Conference and visitors to the Wisconsin State Fair. Additionally, members share their knowledge at the local club and county levels.

**4-H Art Team** is a leadership experience for youth leaders eager to learn more about leadership in the visual arts and crafts. As a member of the Art Team, team members plan the Wisconsin 4-H & Youth Conference Art Exhibit (displaying artwork of 4-H members from throughout the state and creating art to develop the theme of conference through the visual arts) as well as participate in the Youth Exhibit at the Wisconsin State Fair. Participants will have the opportunity to explore visual arts in different settings and through different educational experiences. Team member will also help plan and lead a Youth Conference and Fall Forum Seminar; teaching and sharing different art activities that delegates can share in their local communities.

**4-H Communications Team** is a group of youth leaders and whose mission is to communicate the story of 4-H Youth Development in Wisconsin to 4-H Youth, Parents and Volunteers and potential 4-H members/parents and volunteers. Team members will develop a mixed-media presentation for delegates attending the Wisconsin 4-H & Youth Conference as well as photographing, and video recording performances to create promotional video clips for 4-H, WI 4-H & Youth Conference, the WI State Fair and Fall Forum. Youth will post stories and photographs to the 4-H blog, post captioned photos on Facebook and Instagram, develop a gallery of stock photos for use in county newsletters or flyers, and much more. Fourteen to sixteen teens will be selected to be part of the Communications Team.

DEADLINE: 4-H Art Groups Application – deadline and registration information forthcoming. For application: <https://fji.uwex.edu/wiharts/state-art-group-application-info/>

# Awards & Recognition

The Columbia County 4-H Leader's Council has selected **Magnum Broadcasting** as a recipient of the 2018 Friend of 4-H Appreciation Award. Columbia County 4-H appreciates that your business has allowed our 4-H members to come there and create Public Service Announcements for National 4-H Week. Your years of support for the Columbia County 4-H program are greatly appreciated. Thank you Magnum Broadcasting!

*Pictured (below) - Elizabeth Martens, Denny Heier from Magnum Broadcasting, Isaac Martens*



The **Friend of 4-H Appreciation Award** is given annually to a person or business outside of 4-H for outstanding contributions to the Columbia County 4-H program. The Columbia County 4-H Leader's Council has selected **Mary Grimm** as a recipient of the 2018 Friend of 4-H Appreciation Award. Columbia County 4-H appreciates that you have supported the program for years with your donation of time to the Communication Arts Festival as a judge. Your years of donated service have been greatly appreciated. Thank you Mary!

## Congratulations Educational Travel Award Recipients!!!

### Chicago Daze -

- Lexy Karls
- Amelia Heider
- Serena Wendt



### Citizenship Washington Focus -

- Allyssa Frisch

### National 4-H Congress -

- Marin Stauffacher
- Taylor Baerwolf

### National 4-H Conference -

- Hannah Heider (nominee)
- Jamie Jo Williams (nominee)

### State 4-H & Youth Conference

- Nolan Stauffacher
- James Heath
- Charlene Wendt



*Pictured (above) - Pat Wagner, Mary Grimm*

## Awards—cont.

The Columbia County 4-H Leader's Council has selected **Rex Miller** as a recipient of the 2018 Friend of 4-H Appreciation Award. Columbia County 4-H appreciates that you have allowed youth to come to your farm, Miller's Christmas Tree Farm, and create Christmas wreaths for many years. The youth, wreath-making program, along with the tours of your farm, are a favorite 4-H event here in Columbia County. Thank you Rex!



*Pictured (above) - Rex Miller, owner of Rex Miller Tree Farm, Melanie Emkow, & Mary Becker in the background.}*



*Pictured (above) - Butch Gunderson, Pat Wagner*

The Columbia County 4-H Leader's Council has selected **Airling (Butch) Gunderson** as a recipient of the 2018 Friend of 4-H Appreciation Award. Columbia County 4-H appreciates that you have donated many years of time and talent to Columbia County 4-H youth in the poultry project as well as at the Columbia County Fair and at the International Poultry Show held each fall. Your countless hours of support to these youth is greatly appreciated. Thank you Butch!

The Columbia County 4-H Leader's Council has selected **Ruth Achterberg** as the recipient of the 2018 Friend of 4-H Volunteer Award. Over the years, Ruth has served in a number of volunteer roles in support of the Columbia County 4-H program, but most notably she has become well known for her "recycling trophy" program. She re-creates trophies for a number of groups here in Columbia County, but specifically for the horse and archery projects. Columbia County 4-H appreciates the time, effort and talent Ruth has provided to the Columbia County 4-H program throughout her tenure as a 4-H volunteer leader. Thank you Ruth!



# 2018 4-H Communication Arts Festival—3/2/19

Name:	4-H Club:
Address:	
City:	State: WI Zip:
Email:	
Phone: (____)	Grade:

**Please check category you wish to enter (you may enter only one):**

- |   |   |
|---|---|
| <input type="checkbox"/> Interpretive Reading of Prose                                      | <input type="checkbox"/> Interpretive Reading of Poetry |
| <input type="checkbox"/> Interpretive Reading of ORIGINAL Prose or Poetry                   |   |
| <input type="checkbox"/> Interpretive Team Reading  | <input type="checkbox"/> Commercials                    |
| <input type="checkbox"/> Memorized Declamation/Storytelling                                 | <input type="checkbox"/> Original Project Activity      |
| <input type="checkbox"/> Original Speech (Cloverbuds not eligible)                          | <input type="checkbox"/> Newscasting                    |
| <input type="checkbox"/> Creative Writing (3 page max. length on any topic relating to 4-H) |   |
| <b>Due 2/15/19 to the Extension Office (Cloverbuds not eligible)</b>                        |   |
| <input type="checkbox"/> Poster (14" x 22" size on 4-H promotion)                           |   |
| <b>Due 2/15/19 to the Extension Office</b>  |   |

**In addition, Members may also enter Demonstration:**

- Demonstration: (please check one) \_\_\_\_\_ individual \_\_\_\_\_ team
- .....
- Yes!** I would be willing to help at the 4-H Communication Arts Festival, March 2, 2019 as a classroom monitor.

Name:	4-H Club:
Grade & Category Preferred:	Phone:
Email:	

If any special accommodations are required, please describe: \_\_\_\_\_

Email the above information or return by Friday, 2/15/19 to:  
Jennifer Evans, UW-Extension, 112 E. Edgewater St., Rm. 212, Portage, WI 53901



# Cloverbud Sensational Saturday Saturday, February 2, 2019

4-H Club:	Phone:
Name of Cloverbud 1:	Grade: <input type="checkbox"/> K <input type="checkbox"/> 1 <input type="checkbox"/> 2
Address:	
Email:	
Name of Cloverbud 2:	Grade: <input type="checkbox"/> K <input type="checkbox"/> 1 <input type="checkbox"/> 2
Address:	
Email:	
Name of Cloverbud Friend (if applicable):	Grade: <input type="checkbox"/> K <input type="checkbox"/> 1 <input type="checkbox"/> 2
Address:	
Email:	

- Enclosed is \$5.00 per Cloverbud. (Check made payable to: "Columbia County 4-H Leaders Council".) (No refunds after 1/14/19.)

**If any special accommodations are required, please describe:**

\_\_\_\_\_

- Yes! I would be willing to attend and help at Sensational Saturday.

Name:	Phone:
4-H Club:	
Address:	
Email:	
<b>Areas of interests I would be willing to help with are :</b>	
<input type="checkbox"/> Crafts <input type="checkbox"/> Food Activity <input type="checkbox"/> Music <input type="checkbox"/> Games <input type="checkbox"/> Group Leader <input type="checkbox"/> Wherever	

**Return (with payment) by Monday, January 14th to:** UW-Extension,  
Jennifer Evans, 112 E. Edgewater St., Rm 212, Portage, WI 53901



## DECEMBER 2018

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
							1
72		3	4	5	6 4H welcoming planning committee meeting, 6:30pm, HHS Room 3	7 Club literature due to the office	8 Beef ID & Weight In, Lodi Vet Clinic, 8:30-11am
9		10	11 Columbia County Fair Board, Pizza Hut, 7pm	12	13	14	15
16		17	18	19 Deadline to register for Quilting Workshop	20	21	22
23 30		24 Office Closed 31 Offices Closed	25 Offices Closed	26	27	28 Clover Quilt Workshop, 2-4pm, HHS Room 2&3	29

## JANUARY 2019

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
		Robotics Begins Archery Begins Dates TBD	1 Offices Closed Upham Woods Camp enrollment opens!	2	3	4	5
6		7	8	9 Registrations due for Volunteer Leader Training	10 Registrations due for Space Camp & American SPIRIT East	11	12
13	Leader Orientation and training session, Rio Public Library, 4:30-6:30pm	14 Deadline to register for Cloverbud Sensational Saturday	15	16	17	18	19 Sauk County Super Saturday Event, Barraboo
20		21	22	23	24 CC Leaders Council Meeting, 6:30pm, CCHC, Wyocena	25	26
27		28 Registrations due for International Foods	29	30	31	Feb. 15th—Deadline to register for Communication Arts Festival and Music & Drama Festival	

**Rolling in Clover article submission due date is the  
25th day of January 2019.**

Leaders Council Adult Club Attendance Record for 2018-2019  
Next Meeting: January 24, 2019, 6:30pm, Wyocena

4-H Club	# of Mtgs	4-H Club	# of Mtgs.
Arlington Prairie Producers	1	Lodi Challengers	1
Cornerstone Badgers	1	New Directions	1
Dekorra Rocketeers	1	North Scott	1
Durwards Glen	1	Rio Go Getters	1
Inch True Blues	1	So. Columbus Willing Workers	1
Leeds Prairie Pals	1	Welsh Prairie Livewires	1

**DIRECTORY**

**UW-Extension Columbia County 4-H Staff**

Pat Wagner, Positive Youth Development Educator.....(608) 742-9685  
Jennifer Evans, Administrative Assistant (4-H, Ag, CRD).....(608) 742-9687

**Office Hours: 8:00 a.m.– 4:30 p.m. Monday—Friday**  
**Office: (608) 742-9680; Fax: (608) 742-9862**

**UW-Extension Columbia County (UWEX) Office Staff**

George Koepp, Agriculture Agent.....(608) 742-9682  
Kathleen Haas, CRD Educator .....(608) 742-9683  
Amanda Coorough, Human Development Educator .....(608) 742-9684  
  
LuAnn Olson, Administrative Assistant (Admin, HD, FoodWise)...(608) 742-9688  
Caitlin Richardson, WI FoodWise Coordinator.....(608) 742-9693

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

**If you have a change of email, address or would like to be removed, please call the UW-Extension office at (608) 742-9687 or email your request to: [jennifer.evans@ces.uwex.edu](mailto:jennifer.evans@ces.uwex.edu)**



**Positive Youth Development  
112 E. Edgewater Street, Room 212  
Portage, WI 53901  
608-742-9680**