

**2019 4-H Communication Arts Festival**  
 Saturday, March 2<sup>nd</sup>- HHS Meeting Rooms 1- 3, Portage

*Note: Please refer to the Communication Arts Festival 4H handbook (either online or upon request)*

Name:	4-H Club:
Address:	
City:	State: WI Zip:
Email:	
Phone: (____)	Grade:

**Please check category or categories you wish to enter:**

*Note: All speaking categories have an 8 minute time limit, with the exception of Interpretive Team Reading, which is 12 minutes, and Commercials, which are 30, 60 or 90 seconds.*

- Interpretive Reading of Prose
  - Interpretive Reading of Poetry
  - Interpretive Reading of ORIGINAL Prose or Poetry
  - Interpretive Team Reading
  - Memorized Declamation/Storytelling
  - Commercials
  - Newscasting *(Cloverbuds not eligible)*
  - Original Speech *(Cloverbuds not eligible)*
  - Original Project Activity *(Cloverbuds not eligible)*
  - Demonstration *(Eligible for nomination to Wisconsin State Fair if Age 12 and up at the time of State Fair)*
  - Creative Writing *(3 page length maximum on any topic relating to 4-H)(Cloverbuds not eligible)*
- Due 2/15/19 to the Extension Office (Cloverbuds not eligible)***
- Poster *(14" x 22" size on 4-H promotion)*

\*\*\*\*\*

**Yes!** I would be willing to help at the 4-H Communication Arts Festival as a classroom monitor.

Name:	4-H Club:
Address:	
City:	State: WI Zip:
Email:	
Grade & Category Preferred:	Phone:

If any special accommodations are required, please describe: \_\_\_\_\_

---

Email Pat the above information or return by Thursday, 1/31/19 to:  
 Pat Wagner, CC UW-Extension, 112 E. Edgewater St, Rm 212, Portage, WI 53901