

## Columbia County 4-H Family Newsletter

**October/November 2018**

### Registration Due Dates

- 10/1 Fair book changes due to Columbia County Fair Board
- 10/1 Educational Travel registration forms due
- 10/1 Ambassador Applications due!
- 10/18 Charter documents due!!!
- 10/26 Wreath Making registrations due
- 11/2 Officer training registrations due
- 11/30 4-H Online Enrollments Due!!



### Columbia County 4-H Event Dates

- 10/3-14 Tractor Supply Fall Paper Clover Campaign
- 10/6-7 4-H Arts Camp, Upham Woods, Wisconsin Dells
- 10/7 4-H Awards Day, 2pm, Arlington ARS Building
- 10/7-13 National 4-H Week
- 10/18 Mandatory Leaders Council Meeting, 6:30 pm food; 7 pm meeting; CCHC
- 10/23 Interviews for Educational Travel and Awards, Admin Bldg, Rm 113
- 10/23 VIP Training, CC Administration Building, Room 114, 7-9pm
- 10/29 Cloverbud Committee Meeting, 6pm, CC HHS, Mtg. Room 3
- 11/2-4 Fall Forum & Hall of Fame Celebration—Green Lake Conference Center
- 11/3 Wreath Making @ Rex Miller Farm, 9am, 11am, 1pm or 3pm
- 11/9-11 Horse Leadership Conference
- 11/10 Wreath Making @ Rex Miller Farm, 9am, 11am, 1pm or 3pm
- 11/11 Columbia County Rabbit Fun Show, 7am, CC Fairgrounds
- 11/13 4-H Officer Training, 6:30-8pm, CC HHS, Rooms 1-3
- 11/22 Happy Thanksgiving!! Offices Closed
- 11/23 Offices Closed
- 11/26 Family, Home & Health Committee Meeting, 6pm, CC HHS, Mtg. Room 3

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## 4H-Online Updates & Reminders



4HOnline Enrollment Deadline to exhibit at the  
2019 Columbia County Fair under 4-H is  
**November 30, 2018!!**

Instructions for using 4HOnline can be found at <http://www.uwex.edu/ces/4h/resources/mgt/4honline.cfm>. If you cannot find what you need or need help with the enrollment process, please give Jennifer a call or send her an email. If you want to come into the office and let Jennifer walk you through the steps of enrollment, she will be glad to do so.

Please make sure you keep track of your family email and password that you use to sign in to 4HOnline. You may need to go back in to change something, like an email, address, or phone, or to add an event registration or change a club or project.



If you do this, please make sure you let the 4-H Office Staff and your General Leader know that you have changed something. We are not notified when changes are made in the program.

**Current Members/Leaders—DO NOT CREATE A NEW PROFILE:**  
Members/Leaders during the 2018-2019 4-H Year: Please do not begin a new profile (family or individual enrollment) on 4HOnline. The Columbia County 4-H Staff cannot correct duplicates; if there is a duplicate, we have to contact the state office and they merge the two records. You may not be left with the same projects or history you want in your profile. You already have a profile to use with all of your history in it. If you have forgotten your email and/or password, please contact Jennifer.

### Club Change Date

The club change deadline is **May 1st**. Once a member's enrollment is accepted, any club change must be submitted to the 4-H Office on or before May 1st by using the **Club Change Form** located on the webpage above. Any club change after May 1st will need to be done when re-enrollment begins in September 2019.

## 4-H Awards Day

Awards Day - Sunday, 10/7/18, 2:00 pm

- When:** Sunday, October 7, 2018, 2:00 pm
- Where:** Arlington Public Events Building, N695 Hopkins Road,  
Arlington (*this is not in the village of Arlington*)
- Directions:** From Portage, travel south on Hwy. 51 for approximately  
20 miles, turn right on Hwy. K, then left on Hopkins Road.
- Refreshments:** Provided by Durwards Glen 4-H Club

## CHARTER DOCUMENTS DUE 10/18/18!

Your Charter documents are due at the Mandatory Leaders Council meeting on Thursday, October 18th! If you have any questions, please contact Jennifer so she can help you complete your documents before that date.



Provide **NEW** officers' names, if you know them by October 18th.

### Financial Documents—Remember:

- ▶ Do not leave any empty spaces—put \$0.00 if nothing to be recorded;
- ▶ Have all signatures on document by October 18th.
- ▶ Have your Club or Group Audit Checklist completed and with docs.
- ▶ If you have filled in amounts under “Funds Disbursed” - define expense (“list category”).
- ▶ Include all bank statements for all accounts for the year.

# General Information

## Parent/Guardian Behavior Expectation

Parents and guardians are expected to behave in ways that promote positive role modeling for all youth. If 4-H youth development staff have reason to believe a youth or a parent/guardian has engaged in reckless or disruptive behavior at a 4-H meeting or event sponsored by UW-Extension or engaged in behavior at any time that constitutes criminal child abuse or neglect, that educator will inform that youth or parent/guardian of his/her reasons for that belief and direct that individual not to attend 4-H meetings or events sponsored by UW-Extension. Such a youth or a parent/guardian may not attend 4-H meetings or events sponsored by UW-Extension until such time as the youth or parent/guardian provides reliable evidence that he/she did not engage in such conduct.

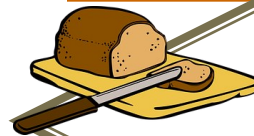
## Age of Enrollment

4-H membership is open to all youth beginning in 5K (five-year-old Kindergarten) through one year beyond high school graduation and **not to extend beyond the age of 19 as of January 1st of the current enrollment year.**

Cloverbud Project – Youth in 5K – 2<sup>nd</sup> grade participate in the Cloverbud project which is designed to meet the developmental needs of this age group. This does not include pre-kindergarten or four-year-old kindergarten youth. Cloverbud project members are not allowed to exhibit animals at public events nor participate in shooting sports activities.

## All adults who will work with Columbia County 4-H Members must:

1. Attend a face-to-face Volunteer In Preparation training – once.
2. Complete a Background check - first year and every 4 years after. (You will receive an e-mail asking you to complete the process after you initially enroll in 4-H Online.)
3. Annually, signing the UW-Extension Volunteer Behavior Expectation form and the Assumption of Risk document. (Completed in 4-H Online when you enroll.)
4. Complete the UW-Extension Volunteer Mandated Reporter Training online. (You will complete this training in 4-H Online before or after the face-to-face training.)



**Family, Home & Health  
Committee Meeting –  
November 26, 2018  
6:00 – 7:00 pm**



Interested 4-H parents, members and leaders are encouraged to attend the Family, Home & Health committee meeting to help plan project related activities for the 2018 - 2019 4-H year. The meeting will be held on **Monday, November 26<sup>th</sup>** in the Columbia County Health & Human Services Building, Meeting Room #3, Mullet Street, Portage. If you are unable to attend, but have suggestions, please let Pat know.

## Cloverbuds

**Cloverbud Committee Meeting –  
October 29, 2018  
6:00—7:00 pm**

Interested 4-H parents, members and leaders are encouraged to attend the Cloverbuds committee meeting to help plan project related activities for the 2018 - 2019 4-H year. The meeting will be held on **Monday, October 29<sup>th</sup>** in the Columbia County Health & Human Services Building, Meeting Room #3, Mullet Street, Portage.

- \* Cloverbud event planning plus idea sharing for your 4-H Cloverbuds and their families.
- \* Cloverbud Camp—when and where?
- \* Sensational Saturday or Saturday's?
- \* Wreath making in November
- \* More for our newest families?



If you are unable to attend, but have suggestions, please let Pat know!  
608.742.9685 or pat.wagner@ces.uwex.edu

## Leaders Council Dates for 2018-2019 4-H Year

October 18, 2018 - special date (Mandatory Annual Training Meeting) for all 4-H Clubs and Groups; completed charter documents are due at this meeting); food 6:30 pm; meeting 7:00 pm – Wyocena

January 24, 2019

March 28, 2019

April 25, 2019

June 27, 2019

August 22, 2019 -- Records books due; pick up beginning 4-H year packets

September 26, 2019 – Election of new officers

October 17, 2019—Mandatory



### National 4-H Week – October 7 – 13, 2018

#### – What Will You Do To Promote 4-H?

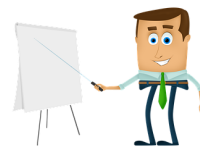


If you are wondering what you can do to promote 4-H in your community during National 4-H Week, read on for ideas:

- Post photos to social media (with permission, of course) of any of these – your favorite 4-H project; your club's community service project; your 4-H camp or trip experience; your 4-H club officer team; you and others wearing your 4-H club t-shirt or your Columbia County 4-H t-shirt; and more.
- Create a news article about your 4-H club and submit it to the local newspaper along with some photos of what your 4-H club does in your community.
- Contact Tractor Supply Company in Portage and set up a display at their location with some of your 4-H projects. Then, meet and greet the public and answer questions about 4-H in Columbia County.
- Contact your local library and see if you can put up a 4-H display at the library during National 4-H Week.
- Ask your local school if you could hang posters about 4-H in your school's hallways during National 4-H Week.
- Hand out fliers at a school open house or at parent teacher conferences.
- Your ideas here.....



## Mandatory Annual Training for ALL Columbia County 4-H Clubs & Groups



Leaders Council Meeting

Thursday, October 18

6:30pm Meal

7:00pm Meeting

Columbia County Health Care Center, Wyocena

## 2018 4-H Annual Leader Training - All Together, Not All The Same

Thursday, October 18<sup>th</sup> is the date of the 4-H Annual Leader Training here in Columbia County. It will begin at 6:30 p.m. with a light meal. The two hour training will run from 7 – 9 p.m. Each 4-H club and 4-H group must have at least one person in attendance for this training in order to be a 4-H club or 4-H group in good standing and to maintain the 4-H club's or 4-H group's charter status.

This year's themes are diversity and inclusion. These are important topics for many reasons. One of our primary roles as volunteer leaders, working with young people, is to help them gain the life skills needed to become thriving, contributing members of society. We live in a global culture that is becoming more and more diverse. It is our responsibility to work with young people and help prepare them for both global citizenship as well as for working constructively across areas of difference. Plan now to attend this important presentation!

# SAVE the DATES

- Oct 7 4-H Awards Day & Welcoming Event - Arlington Public Events Building
- Oct 23 4-H Award/Educational Travel Opportunity Interviews, CC Admin Bldg.
- Oct 23 4-H VIP Training, 7-9pm, CC Administration Bldg, Room 114
- Oct 29 Cloverbud Planning Meeting, CC HHS, #3, Mullet St. Portage
- Fall 4-H Shooting Sports Planning Meeting, Time and Date TBD
- Nov 3 Wreath Making at Rex Miller Farm, 9am, 11am, 1 pm or 3pm
- Nov 10 Wreath Making at Rex Miller Farm, 9am, 11am, 1pm or 3pm
- Nov 13 4-H Officer Training, 6:30 – 8 PM, CC HHS Bldg.
- Nov 26 Family, Home & Health Committee Mtg, 6-7pm, CC Admin Bldg.
- Jan 19 Sauk County Super Saturday Event, Baraboo
- Feb 2 Cloverbud Sensational Saturday, Tivoli, Portage
- Feb 2 International Foods at Tivoli, 11am—12:30pm
- Mar 2 Music & Drama Festiavl, Portage Center for the Arts, 8:30am—1pm
- Mar 2 Communication Arts Festival, Portage Center for the Arts, 1—4pm
- Mar 2 Shamrock Shuffle Walk Run, Welsh Prairie Livewires, Cambria
- Mar 9 Cupcake Wars
- Apr 6 Foods Revue w/ Cloverbuds Welcoming Event
- TBD County Clothing Revue
- Aug 14 Cloverbud Day Camp (Tentative), MacKenzie Environmental Center

## Tractor Supply Company is Looking for Local 4-H Clubs to Join them for the Fall Paper Clover Campaign – October 3 – 14<sup>th</sup>



The Fall Tractor Supply Company Paper Clover Campaign is right around the corner, starting October 3<sup>rd</sup> and running through October 14<sup>th</sup>. Customers can add \$1 at checkout and their money supports leadership activities for Wisconsin 4-Hers throughout the state. So, if your 4-H club or special interest 4-H project group would like to set-up a display or host a fundraiser, while promoting Columbia County 4-H right at the Portage Tractor Supply Company, please contact Joanne at the Wisconsin 4-H Foundation at [Joanne@Wis4HFoundation.org](mailto:Joanne@Wis4HFoundation.org) or (608) 262-1597 to set it up!

## Register for Club and Committee Officer Training Tuesday, November 13

(Register by November 2!)

**When:** Tuesday, November 13  
**Where:** Columbia County Health & Human Services Building,  
 Meeting Room #1-3, Mullet Street, Portage  
**Time:** 6:30 PM – 8:00 PM

\* Light meal served at 6:30 PM

\* Teambuilding and individual Officer Sessions to follow

**Who:** Club or Committee

- ✦ President
- ✦ Vice-President
- ✦ Secretary
- ✦ Treasurer
- ✦ Reporter
- ✦ Historian

Contact Pat or Jennifer at 608.742.9680 or by e-mail  
[Pat.wagner@ces.uwex.edu](mailto:Pat.wagner@ces.uwex.edu) or [jennifer.evans@ces.uwex.edu](mailto:jennifer.evans@ces.uwex.edu)



## 4H Officer Training Registration Form due by November 2nd!

4-H Club:	
Name:	Age:
Address:	Phone:
Email:	
Officer Position: <input type="checkbox"/> President <input type="checkbox"/> Vice-President <input type="checkbox"/> Secretary <input type="checkbox"/> Treasurer <input type="checkbox"/> Reporter <input type="checkbox"/> Historian	

Return by mail to: Jennifer Evans, 112 E. Edgewater Street, Room 212,  
 Portage, WI 53901

## 2018-2019 Columbia County 4-H Key Award & Educational Travel Opportunities

The Columbia County 4-H Leader's Association invites you to apply for one of the educational travel opportunities or the 4-H Key Award this year. The 4-H Leader's Association sponsors these opportunities and awards which are available only to 4-H youth in grades 8-13. Currently, per the Columbia County 4-H Leader's Association Standing Rules, the organization will pay 1/2 the registration cost of one educational travel opportunity per member annually. Members may attend each experience only one time with 4-H Leader's Association support. An exception will be made for a member nominated and then selected to be part of the state's National 4-H Conference delegation. In that case, the 4-H Leader's Association will pay 1/2 of the member's registration cost for National 4-H Conference and the member may choose to attend one other trip, with 4-H Leader's Association support, in the year they are selected to be part of the state's National 4-H Conference delegation.

**Selection Form, Resume & Cover Letter Due:**  
October 1, (annually) to the UW-Extension Office.

**Interview Date:**  
Tuesday, October 23, 2018 at the Columbia County Administration Bldg., Room 113, Portage

**New for the 2018-2019 4-H year**, all eligible Columbia County 4-H members **MUST** complete the following (*and NOT an MES form*):

- an Award/Educational Travel Opportunity Selection Form;
- Cover Letter; and
- Resume.

*You will not know how far you could have gone or what you could have done until you try!*

Members who have questions, should contact Pat at 608-742-9685 or [pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu).

Older Opportunities continued...

**State 4-H & Youth Conference – 10 Youth** – Estimated Cost: \$300. Selected youth spend four days on the UW-Madison Campus (late June) where they choose to participate in a variety of seminars, tours, general assemblies, and recreational activities, while also getting a taste of college life. Participants must be in grades 8-10 at time of registration in fall-winter.



**Chicago Daze – 8 Youth** – Estimated Cost: \$175 (day trip) or \$350 (overnight trip) (slightly more if a smaller number of participants) Participants will decide if they prefer a day or an overnight trip. Selected youth will travel by train to Chicago and by bus or other public transportation around Chicago for this day trip. Participants will tour Chicago sites as determined by participants, and may include: the Field Museum of Natural History; Shedd Aquarium; Lincoln Park Zoo; Museum of Science & Industry; Millennium Park; Wrigley Field; Segway Tour of Chicago sites; and more. This trip is held if there is enough interest and if there is a volunteer coordinator and chaperone(s). This trip has been a partner program with Marquette County youth for the past two years.

### **Citizenship Washington Focus – 3 Youth**

– Estimated Cost: \$1,400.00. Selected youth attend a week long program at the National 4-H Center outside of Washington D.C. to learn about citizenship and government, along with opportunities to observe the attractions of Washington D.C. Participants may select from two 2019 dates: Week 3: June 15-23 and Week 6: July 6-14 (each is Saturday to the following Sunday). Participants must be in grades 10-12 at time of registration in fall-winter with minimum age of 15 during program.



**National 4-H Congress – 2 Youth** – Estimated Cost: \$1,200. Delegates participate in self-development seminars, tours and a service project, while exchanging ideas with youth from across the country in Atlanta, GA, November 29-December 3, 2019. Participants must be in grades 10-12 at time of participation with maximum age of 18 on Jan. 1 of program year.

**National 4-H Conference – 1 Youth**, with highest interview and application scores, is nominated to apply following the Columbia County 4-H interview process – Estimated Cost: \$1,300. The 2019 conference will be April 5 – 11 in Washington D. C. The State 4-H committee selects 8 – 10 delegates from nominee applications. Each participant selects an issue and works with other youth from across the country to de-

velop plans that help direct future 4-H programming. Delegates spend the majority of their time contributing to stimulating, task oriented groups. One day is spent on Capitol Hill with legislators and touring. Participants must be in grades 10-12 during the program with minimum age of 15 and maximum 18 on Jan. 1 of program year.

**4-H Key Award – 3 Youth.** The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who've demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of 4-H Key Award recipients is based on an evaluation of the candidate's total 4-H record. To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership. The quota of award recipients is determined by county 4-H enrollment of youth ages 14 years and older. Quotas are 2% of that population or a minimum of two per county. This award is only given once.



## It's Back! Wreath Making at Rex Miller Farm - November 3 & 10



4-H members, **of any age**, are invited to the Rex Miller Farm between Rio and Doylestown to make their own pine wreath and tour the farm on Saturday, November 3rd or 10th. The times are 9am, 11am, 1pm or 3pm. Parents may attend, but only youth will be completing the wreath making experience. Cost is \$7 and is non-refundable. Checks

should be made payable to Rex Miller Farm and are due October 26th. Please send check to Columbia Co. UW Extension Office with clip-n-send **on page 24.**

During the approximately 2 hour experience, Mr. Miller gives the kids a tour of his farm and then they each get to make a 12" wreath that they can take home with them. They can add a velvet ribbon and pine cones for decoration. When the 4-H members arrive, the group is divided in half. One half will make their wreath while the other half gets a tour of the farm. About half way through, everyone switches.



### Letter Describing UW-Extension Nondiscrimination Policies

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension, an institution receiving federal financial assistance through the U.S. Department of Agriculture, cannot participate with organizations that discriminate on the basis of any of the legally prohibited categories of discrimination, based on Civil Rights laws. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the *Americans With Disabilities Act*, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program or call the main telephone number of the Columbia County Extension Office, 608.742.9680, at least ten (10) working days prior to the event so appropriate arrangements can be made. Requests are kept confidential.

Individuals who need special access due to hearing impairment may contact the Columbia County Extension Office by calling the relay service for the hearing impaired by dialing 711.

On behalf of Columbia County Extension and the University of Wisconsin-Extension, I want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support, partnerships, and working relationships as we provide educational programs designed to meet the needs of and empower the diverse citizens of Columbia County.

Sincerely, Pat Wagner, Positive Youth Development Educator



# Wisconsin 4-H Horse Leaders Conference

UW-River Falls  
River Falls, WI  
Nov. 9-11<sup>th</sup>, 2018



## FEATURED SPEAKER: Frank Ginther & Eileen Van Dyk

In the field of Youth Development it is critical to utilize thoughtful and creative exercises that will greatly affect the growth and practice of strong Youth Adult Partnerships. Frank Ginther and Eileen Van Dyk have a combined number of 47 years in 4-H Youth Development work and teaching. Ginther holds a Master of Science in Agricultural Education from UW-River Falls and Van Dyk graduated from UW-Stout with a Bachelor of Science in Family and Consumer Science Education. They currently co-advise the seventh largest 4-H Youth Development Program in Wisconsin with nearly 900 members and over 200 adult volunteers. In addition, Ginther and Van Dyk reach another 3,000 youth across northwest Wisconsin in partnership and outreach educational work annually. This seasoned team of educators will be presenting on the importance of understanding, valuing, developing, and implementing Youth-Adult Partnerships.

Who should attend? 4-H Horse Project Leaders –youth and adult (minimum age- 7<sup>th</sup> grade)

For details: <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

### Purpose for the workshop:

1. To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
2. To provide a forum for strengthening communications relative to the 4-H Horse & Pony project.
3. To provide an opportunity for participants to network and share experiences.

*In 2018 we will focus Youth and Adult partnerships, connections and interactions with county educators and the WI 4H Horse project. Numerous additional workshop topics pertaining to horse health, judging, Ice Breakers, horse craft project ideas, hands on sessions at the barn, etc. will be offered throughout the conference by invited and volunteer instructors.*

Friday night will be a demonstration and fun activity at the UWRF Lab Farm.

Saturday will consist of workshops on campus at UWRF.

Sunday Morning will conclude with workshops at the lab farm.

Full time registration includes all activities from Friday night through noon Sunday. Full time registration fee: **\$50**. **Registration Deadline: October 15<sup>th</sup>**

See website for registration form, part time rates, lodging possibilities, & tentative schedule.



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# COLUMBIA COUNTY RABBIT PROJECT FUN SHOW



*All Breeds Open Show*  
*Sunday November 11<sup>th</sup> 2018*  
*Portage WI- Columbia Co Fair Grounds*  
*1 Fair Blvd, Portage WI 53901*

All proceeds go to support the Columbia County Fair rabbit project.

Doors open at 7:00AM

Registration ends at 8:45

Judging begins at 9:00AM

Pre Entry is highly encouraged

Please mail entries to: Destiny Anhalt 1712 S Grand Ave, Waukesha WI 53189

Please make checks payable to: Destiny Anhalt

Entry Fees	Entries post marked before Nov 1 <sup>st</sup>	Entries post marked after Nov 1 <sup>st</sup> or day of
Breed Classes	\$2.50	\$3.00

Showmanship will be going on during the Show. Showmanship will have an entry fee of \$1.00

Costume contest will be \$2.50 and pet class will be \$2.50

Showmanship classes are as follow: Beginner Grades 3-4, Junior Grades 5-6, Intermediate Grades 7-9, Senior Grade 10-12, Open showman post graduate ANY age.

Concessions will be open during the show. The building is heated with bathrooms.

If able please bring a raffle item for our bucket raffle!

Awards will be given for BIS, RIS, BOB, BOS, Showmanship, Pet, Costume and 1st through 3rd placing ribbons.

Any questions please contact:

Destiny Anhalt: 608-576-1003 [mer.4life@gmail.com](mailto:mer.4life@gmail.com)

Or

Tina Kolb 608-432-2637 [hiddenpinesrabbitry@gmail.com](mailto:hiddenpinesrabbitry@gmail.com)





## 2018 Columbia County Fair Fun Show

Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please mail entries to: Destiny Anhalt 1712 S Grand Ave, Waukesha WI 53189

Please make checks payable to: Destiny Anhalt

	Ear #	Breed	Class	Sex	Fee
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
Please use as many forms as needed. No limit to breeds.				Total	

Showmanship \$1.00 Entry: Beginner Grades 3-4 \_\_\_ Junior Grades 5-6 \_\_\_

Intermediate Grades 7-9 \_\_\_ Senior Grade 10-12 \_\_\_ Open showman of ANY age \_\_\_

Costume \$2.50 entry fee: \_\_\_\_\_ Pet \$2.50 entry fee: \_\_\_\_\_

## Columbia County 4-H Leaders Association Meeting Minutes—August 23, 2018

### Columbia County 4-H Leaders Association Meeting Minutes for August 23, 2018

The Columbia County Leader's Council meeting was held August 23, 2018 at Wyocena, WI.

President Brian Jones called the meeting to order at 6:37 pm.

Michaela Stewart gave a report on her trip to Japan and answered questions about her trip.

Kevin Blau informed Council members what the "Touched Twice" free event is about that is happening at the County Fairgrounds on Saturday, September 15. Complimentary hot dogs will be served out of the Eat Stand Building during the event.

Secretary's Minutes: Previously emailed out. Moved by Billie Jo Brusveen for approval; 2<sup>nd</sup> by Brenda Murphy; motion carried.

Treasurer's Report: Report was given and an update was given on the balances in restricted accounts. Moved by Billie Jo Brusveen for approval; 2<sup>nd</sup> by Brenda Murphy; motion carried.

Thank you cards from from Holly Schoenherr for the High School Scholarship and Isaac Martens for support to attend 4-H camp were read.

#### COMMITTEE REPORTS

**Ambassadors:** The application deadline date for 2018-19 Ambassadors has been extended.

**Dog:** There will be a meeting on September 11 at Pizza Ranch.

**Cottontails:** There will be a meeting on August 27.

**Horse:** Four members will be attending State Expo and two will be attending State Gymkhana.

**Fair Board:** There will be an Appreciation Dinner held for Project Superintendants. Judges and Superintendants received meals from the Eat Stand during judging during the fair this year, which seemed to work well. Any suggestions for changes to fair book entries are due to Superintendants by October 1.

**Livestock:** There will be a meeting on September 20 at 7 p.m.

**Camp:** 37 Cloverbuds attended Cloverbud Camp in August. There will not be open enrollment camp in June 2019, only in July and August.

### OLD BUSINESS

**4-H Eat Stand:** Clubs should complete an Eat Stand Reflection page. An Eat Stand Committee will make a brief report in September.

**Officer Nominations:** Open positions for 2018-19 are Vice President, Secretary, Member at Large Youth, and Youth at Large. Voting will be held at the September meeting.

**Friend of 4-H and 4-H Volunteer:** Nominations are being accepted and will be voted on at the September meeting.

**Permanent Record Committee & Award Selection Committee:** The drafts of the newly proposed format for 4-H Award/Educational Travel Opportunities and Scholarships were reviewed. Billie Jo Brusveen moved to accept the drafts and require all applicants to be interviewed; 2<sup>nd</sup> by Jill Hahn. Motion carried.

**2018-19 Event Schedule:** A draft of event dates was presented. Discussion was held regarding dates and viability of events. Billie Jo Brusveen moved to accept the draft; 2<sup>nd</sup> by Jen Martens. Motion carried.

**Welcoming Committee:** Committee will be at Awards Day on October 7. Jen Martens agreed to be on the committee.

### NEW BUSINESS

**4-H Promotion:** National 4-H week is October 7-13, 2018

**Interviewers/Readers for Award and Educational Travel Opportunities Applicants:** Interview date will be October 23 with the location to be confirmed.

**Meeting Schedule for 2018-19:** Meetings will be held September 27, 2018, October 18, 2018, January 24, March 28, April 25, June 27, August 22, September 26, and October 17 of 2019. Meeting will be held at Columbia Health Care Center in Wyocena.

**Leader Training Dates:** All new 4-H Volunteers are required to attend training. Dates are:

Sunday, September 9 at Cambria Fire Station 3-5 p.m

Thursday, September 27 at Columbia Health Care Center 4:30-6:30 p.m.

By appointment at Columbia County UW Extension Office

Brenda Murphy moved to adjourn the meeting, 2<sup>nd</sup> by Jen Martens. Motion passed

Submitted by Jaclyn Stauffacher, Secretary  
Columbia County 4-H Leaders Council

## 2018 State Fair Recipients

Name	Department
Marin Stauffacher	Woodworking
Noah Stark	Woodworking
Tara Stauffacher	Woodworking
Nolan Stauffacher	Woodworking
Ross Rhode	Mechanical Sciences
James Heath	Mechanical Sciences
Joel Guse	Mechanical Sciences
Ayla Johnson	Exploring

## 2018 State Fair Recipients continued....

Name	Department
Josephine Tomczak	Natural Sciences
Laura Gramer	Natural Sciences
Isabel Pacheco	Crocheting
Macy Cross	Crocheting
Megan Pomplun	Home Environment
Oliver Griepentrog	Clothing
Amelia Heider	Clothing
Medora Richards	Clothing
Hannah Heider	Clothing
Lauren Vilstrup	Clothing
Medora Richards	Cultural Arts
Theadora Collins	Cultural Arts
Marin Stauffacher	Cultural Arts
Brooke Laube	Cultural Arts
Syenna Muenta	Cultural Arts
Claire Keip	Cultural Arts
Clara Mickelson	Cultural Arts
Brady Rietmann	Cultural Arts
Clara Wendt	Cultural Arts
Brynn Langan	Cultural Arts
Taylor Savich	Cultural Arts
Jacoby Morse	Cultural Arts
Sierra Stensrud	Cultural Arts
Kayla Camarato	Cultural Arts
Marin Stauffacher	Cultural Arts
Jamie Williams	Junior Leadership
Karalynn Cutsforth	Health, Social & Political Sciences
Justin Taylor	Vet Science



## State Fair Youth Expo

Name	Department
Medora Richards	Clothing Revue
Mara Kolberg	Clothing Revue
Tara Stauffacher	Clothing Revue
Arlington Prairie Producers	Theatre Arts
Durwards Glen	Theatre Arts

## State Fair Youth Livestock

Name	Department
Faith Baerwolf	Junior Sheep
Adeline Considine	Junior Goats
Asher Considine	Junior Goats
Caleb Considine	Junior Goats
Tyler Cross	Junior Sheep, Junior Swine
Mikayla Endres	Junior Dairy
Jarrett Foster	Junior Dairy
Ashely Hagenow	Junior Dairy
Sarah Hagenow	Junior Dairy
Hailey Hendrickson	Junior Rabbits, Junior Swine
Brooke Luedtke	Junior Swine
Samantha Rake	Junior Sheep, Junior Swine
Abby Stalbaum	Junior Sheep
Maggie Stalbaum	Junior Sheep
Paige Sweatt	Junior Dairy
Hayden Taylor	Junior Sheep, Junior Swine
Justin Taylor	Junior Sheep, Junior Swine
Ryli Theis	Junior Sheep, Junior Swine

## Congratulations to Columbia County Youth Heading to National Competitions!

### Dairy Judging – Individual

**Sarah Hagenow**, a member of the Arlington Prairie Producers 4-H Club, participated this summer in the State 4-H Dairy Judging Contest held on the Jackson County Fairgrounds near Black River Falls. While participating in the State contest, Sarah and the other Wisconsin 4-H youth participants were expected to place eight classes of dairy animals and they were also required to answer Type Analysis Questionnaires and give oral reasons about the placing of their cow classes. Congratulations to Hagenow for individual efforts as she received first place in oral reasons in the senior division and she took 2nd place overall in the senior division as an individual judge. She now prepares for participation in the **National 4-H Dairy Judging Contest** which will be held in Louisville, KY in November of this year. The National competition is a part of the **North American International Livestock Exposition**. Hagenow was coached by Mark Heinze, a Columbia County 4-H volunteer dairy project leader. Best of Luck!

### Livestock Quiz Bowl Team

Good Luck 

Columbia County's Senior 4-H Livestock Quiz Bowl Team took home top honors at the Wisconsin 4-H Quiz Bowl and Skillathon competition earlier this year. They compete in the **National 4-H Livestock Quiz Bowl** at **AKSARBEN** in Grand Island, NE at the end of September. Team members, all of Arlington Prairie Producers 4-H Club, include: **Zach Mickelson, Justin Tyler Cross**. Livestock where questions are about goat topics and students use a buzzer in order to answer. Teams compete in a double elimination format by giving oral answers to questions posed by a judge. Each match has both an individual and toss-up question round. A group discussion round is included in the senior division to simulate the national competition. The team was coached by Todd Taylor and Cara Cross, Columbia County 4-H volunteer leaders. Good Luck!



## **Wreath Making at Rex Miller Farm**



**Saturday, November 3rd** -  9am  11am  1pm  3pm

**Saturday, November 10th** -  9am  11am  1pm  3pm

*(limit 20 per session)*

*(Please select date and time)*

4-H Club:	
Name 1:	Phone:
Address:	
Email:	
Name 2:	Phone:
Address:	
Email:	
Name 3:	Phone:
Address:	
Email:	

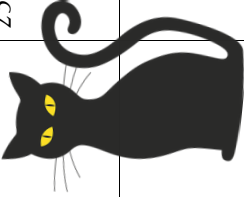
Enclosed is \$7.00 per Person.  
(Check made payable to: "**Rex Miller Farm**") (No refunds)

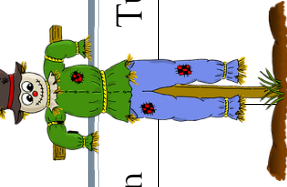
**If any special accommodations are required, please describe:**

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**Return (with payment) by Friday, October 26th to:** UW-Extension,  
Jennifer Evans, 112 E. Edgewater St, Room 212, Portage, WI 53901

# OCTOBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Educational Travel reg. due! Fair book changes due!	2	3	4	5	6 4-H Arts Camp
7 4-H Awards Day-2pm, Arlington, National 4-H Week, 4-H Arts Camp	8 National 4-H Week	9 National 4-H Week	10 National 4-H Week	11 National 4-H Week	12 National 4-H Week	13 National 4-H Week
14	15	16	17	18 Charter Documents Due! Mandatory Leader's Council Mtg.	19	20
21	22	23 VIP Training, 7-9pm, #114, Educational Travel Interviews- Room 113	24	25 	26 Wreath making registrations due!	27
28	29 Cloverbud Committee Mtg.-6pm, HHS Bldg.	30	31			



# NOVEMBER 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1		2 Officer training registrations due!, Fall Forum	3 Wreath Making, Rex Miller's, Fall Forum
4 Fall Forum	5	6	7	8	9 WI 4-H Horse Leaders Conference	10 Wreath Making, Rex Miller's, WI 4-H Horse Leaders Conference
11 WI 4-H Horse Leaders Conference, Cottontails Fun Show	12	13 4H Officer Training, :6:30pm, HHS Meeting Rm 1-3	14	15	16	17
18	19	20	21			24
25	26 Family, Home & Health committee mtg.-6pm, CC HHS	27	28	29	30 4H Online enrollment due	

**Rolling in Clover article submission due date is the  
25th day of November 2018.**

Leaders Council Club Attendance Record for 2017-2018-last mtg. 9/27/18  
1st Meeting (2018-19): October 18, 6:30pm, Wyocena– MANDATORY

4-H Club	# of Mtgs	4-H Club	# of Mtgs.
Arlington Prairie Producers	5	Lodi Challengers	5
Cornerstone Badgers	3	New Directions	4
Dekorra Rocketeers	4	North Scott	5
Durwards Glen	4	Rio Go Getters	4
Inch True Blues	5	So. Columbus Willing Workers	5
Leeds Prairie Pals	4	Welsh Prairie Livewires	5

**DIRECTORY**

**UW-Extension Columbia County 4-H Staff**

Pat Wagner, Positive Youth Development Educator.....(608) 742-9685

Jennifer Evans, Administrative Assistant (4-H, Ag, CRD).....(608) 742-9687

**Office Hours: 8:00 a.m.– 4:30 p.m. Monday—Friday**

**Office: (608) 742-9680; Fax: (608) 742-9862**

**UW-Extension Columbia County (UWEX) Office Staff**

George Koepp, Agriculture Agent.....(608) 742-9682

Kathleen Haas, CRD Educator .....(608) 742-9683

Vacant, Human Development Educator .....(608) 742-9686

LuAnn Olson, Administrative Assistant (Admin, FL, FoodWise) ....(608) 742-9688

Caitlin Richardson, WI FoodWise Coordinator.....(608) 742-9693

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**Positive Youth Development  
112 E. Edgewater Street, Room 212  
Portage, WI 53901  
608-742-9680**