



Columbia County 4-H

Award & Educational Travel Opportunity Selection Form



4-H Member's Name _____

Street Address _____

City, State, Zip Code _____

E-mail Address _____

4-H Club _____ Grade (at time of application) _____

Parent/Guardian's Signature _____

By signing this form, I recommend the member for these opportunities and feel they would be a good representative of Columbia County 4-H:

4-H Club Leader's Signature _____

Please rank award/educational travel opportunities in order of preference (*#1 as first choice, etc.*). See pages 2 and 3 of this packet or visit the 4-H website for more information and eligibility requirements. If you are not eligible, please place an X and do not include it in your preference ranking.

- _____ State 4-H & Youth Conference (*June*)
- _____ Chicago Daze (*Summer*)
- _____ Citizenship Washington Focus (*June or July*)
- _____ National 4-H Congress (*Fall Next Year*)
- _____ National 4-H Conference (*April*)
- _____ 4-H Key Award (*Fall Next Year*)

Return this form with your completed cover letter and resume by October 1 to:
Columbia County UW-Extension Office

% 4-H Award & Educational Travel Opportunity Selection

112 E. Edgewater St., Room 212

Portage, WI 53901

Interviews will be held within the month of October. You will be notified of the specific time.