**Columbia County 4-H**

**RESUME OUTLINE**

**NAME**

ADDRESS LINE 1

ADDRESS LINE 2

PHONE NUMBER

E-MAIL (if applicable)

**EDUCATION**

 School or college name, then year in school (Freshman, Sophomore)

**4-H SUMMARY**

 4-H club name, years in 4-H (do not count years as a cloverbud)

**CLUB ACTIVITIES AND LEADERSHIP**

Summarize all 4-H activities in which you have participated and the number of years you participated. Include and distinguish club leadership activities as well. May include skills acquired through these activities.

**PROJECT PARTICIPATION AND AWARDS**

List all projects in which you are or have been enrolled. Include the number of years you have been or were a member of that project. Include youth leadership roles and awards received. May include skills acquired through these activities.

**COUNTY ACTIVITIES AND LEADERSHIP**

Summarize all 4-H county activities in which you have participated and the number of years you participated. Include and distinguish county leadership activities as well. May include skills acquired through these activities.

**STATE PARTICIPATION AND LEADERSHIP**

Summarize all state 4-H activities in which you have participated and the number of years you participated. Include and distinguish state leadership activities as well. May include skills acquired through these activities.

**NON 4-H INVOLVEMENT**

In this section, include school activities, work experience, special activities, etc. and the number of years you participated.