



4-H Youth Development
112 E. Edgewater Street
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711 for Wisconsin Relay

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ROLLING IN CLOVER

Columbia County 4-H Family Newsletter



August/September 2018

Registration Due Dates

August	Record Books due to your general leader (check with leader for deadline)
8/10	State 4-H Dog Show entry deadline
8/15	State 4-H Dog Agility Show entry deadline
8/20	Friend of 4-H Nominations due
8/20	Radio Promotion reservations due to Pat
8/20	4H Art Camp registrations due for Campers and Adult Chaperones
8/30	4-H Ambassador Applications due
10/1	Fall Forum registrations due on 4HOnline

Columbia County 4-H Event Dates

September and October: Tractor Safety Training—dates being finalized!

8/2-12	WI State Fair
8/15	Sale of Champions checks/photographs pick-up, 6-8 pm, Fair Office
8/22	Radio Promotions taping at WPDR in Portage, 3:15-3:45pm
8/22	Sale of Champions checks/photographs pick-up begins, UW-Extension
8/23	Leaders Council Meeting, 6:30 pm meeting, CCHC, Wycena
9/3	UW-Extension Office Closed for Labor Day
9/6	4HOnline enrollment begins
9/11	CC Dog Project Meeting—6:30pm, Portage Pizza Ranch
9/14-16	State 4H Horse Expo, WI State Park
9/20	Livestock Committee Annual Meeting, 7 pm, CCHC, Wycena
9/27	Leaders Council Meeting, 6:30 pm, CCHC, Wycena
9/28-30	State 4-H Dog Show, Amherst Fairgrounds, Amherst, WI
9/29	State 4-H Dog Agility Show, Amherst Fairgrounds, Amherst, WI
10/1	Fall Forum registration due on 4HOnline
10/6-7	4-H Arts Camp, Upham Woods, Wisconsin Dells
10/18	Mandatory Leaders Council Meeting, 6:30 pm food; 7 pm meeting; Portage
11/2-4	Fall Forum & Hall of Fame Celebration—Green Lake Conference Center
11/9-11	Horse Leadership Conference

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4-H Eat Stand Food Available-

- Frozen Turkey and Gravy
- Hot Dogs

To purchase, contact the office at 608.742.9680



Rolling in Clover article submission due date is the 25th day of September, 2018.

Leaders Council Adult Club Attendance Record for 2017-2018
Next Meeting: August 23, 2018, 6:30 p.m. Wyocena

4-H Club	# of Mtgs	4-H Club	# of Mtgs
Arlington Prairie Producers	4	Lodi Challengers	4
Cornerstone Badgers	2	New Directions	3
Dekorra Rocketeers	3	North Scott	4
Durwards Glen	3	Rio Go Getters	4
Inch True Blues	4	So. Columbus Willing Workers	4
Leeds Prairie Pals	2	Welsh Prairie Livewires	4

Office Hours: 8:00 a.m.—4:30 p.m., Monday—Friday
Phone: (608) 742-9680 **Fax:** (608) 742-9862
Email: columbia.4h@co.columbia.wi.us
Homepage: <http://columbia.uwex.edu/4-h-youth-development/>

4-H Staff

Vacant, 4-H Youth Development Educator
 (608) 742-9684


Pat Wagner, 4-H Program Assistant
 (608) 742-9685; pat.wagner@ces.uwex.edu

Jennifer Evans, 4-H Administrative Program Assistant
 (608) 742-9687; jennifer.evans@ces.uwex.edu

Additional UW-Extension Columbia County Office Staff

Kathleen Haas, Community Resource Development Educator
 Vacant, Family Living Educator
 George Koepp, Ag Agent
 LuAnn Olson, Administrative Assistant
 Caitlin Richardson, FoodWise Coordinator



Sun	Mon	Tue	Wed	Thu	Fri	Sat
2	3 		5 	6 4-H Online enrollment begins		1
9	10 11 CC Dog Project Mtg., 6:30 Pizza Ranch	12		13	14	15
16	17	19		20 Livestock Committee Mtg., 7pm		22
23/30	24/31	26		27 Leaders Council Mtg., 6:30, Wyocena	28	29

Upcoming 4-H Enrollment

Open Enrollment/Re-Enrollment Starts September 6th!

Deadline for Enrollment is Friday, November 30, 2018!!

This year's Columbia County 4-H re-enrollment/enrollment deadline for being eligible to exhibit at the 2019 Columbia County Junior Fair under 4-H is November 30th!

Instructions for using 4HOnline can be found at <https://columbia.uwex.edu/4-h-youth-development/4honline-enrollment-information/>

If you cannot find what you need or need help with the enrollment process, please contact Jennifer Evans, 4-H Administrative Assistant. If you want to come into the office and let Jennifer walk you through the steps of enrollment, she will be glad to do so. Please call 608-742-9687 in advance to make arrangements.

If you have any questions whatsoever, do not hesitate to contact Jennifer. There will be no exceptions to the deadline date. This has been implemented so that general leaders can be done with approval of members prior to the busy holiday season.

More instructions will be coming in your weekly updates. We get comments frequently that people's computers are down or the internet server is down or There is plenty of help available if you are having problems with online enrollment so don't wait until the last minute. Library computers are available, our office staff can help you, general leaders may have suggestions, and other people in your club can possibly assist you. Please remember to use **Google Chrome** when on 4HOnline. This web browser best supports the program.

Remember, if you do not have one already, you will need a working email to register online. There are places online (Hotmail, Google, Yahoo, AOL, Mail.com, etc.) where you can get an email account for free.

Changing Project Levels

Steps to change project level on 4HOnline (example: Art 1 to Art 2):

1. Add Art 2 as a project.
2. Put the same *years in project* down as are shown in Art 1. (Do not add a year. These years have already been advanced for the year.)
3. Delete Art 1. (Only project showing should be Art 2.)

Selecting 4-H Project Literature

If you plan on selecting any project literature, please read this article before doing so!!

All literature in the entire state is listed on 4HOnline. The only project literature Columbia County has available is the literature listed in the 2018-2019 Columbia County 4-H Project Guide, which will be available at your September club meetings.

When you choose literature, only choose the literature listed in our project guide. This will make it easier for your leader who is coming to pick up literature.

We are NOT using 4HOnline to select 4-H literature this year. Please fill out the 2018-2019 Project Literature Request and hand it in to your Club Leader by their assigned due date.

Youth Leadership and Project Youth Leader on 4HOnline

The Youth Leadership project is just like any other project. You want to learn about being a youth leader and possibly get awards for it.

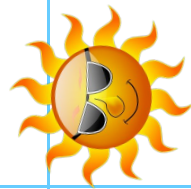
Being a youth leader in a project is different. Qualifications: You've been in project for 2 or more years; you're currently in 7th grade or above. You will plan and/or assist in project meetings for the 4-Her's enrolled in the project in your club or possibly county-wide. No awards are given for this. **Steps to take to be a youth leader in a project:**

1. On the 1st page (*Personal Information*) of your 4HOnline enrollment, make sure that you have "Yes" checked under *Volunteer*.
2. On the *Participation* page on 4HOnline, under *Projects*:
 - a. Choose the project: if you wish to be a youth leader in Art, for example, you will chose **Art—Yth Ldr** as a project.



August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	



4H—Horse Leadership Conference

When: November 9-11, 2018

Where:

Cost: TBD

Details: More to come!



State 4-H Horse Expo

Event Information

DATE: SEPTEMBER 14TH - 16TH, 2018

LOCATION: WISCONSIN STATE FAIR PARK

Exhibiting in the State 4-H Horse Show is open to any eligible 4-H Horse Project member in grades 6-13, who has been approved by a University Extension Agent in their county and by the project leader. They must be a 4-H member in good standing.

- Educational Events
- Model Horse
- One class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show.

- Under “Select a volunteer type ...” select “**Youth Leader.**”
- Click on “**Add Project.**”

No project should have *Youth Leader* as a volunteer type unless the project is ___ - Yth Ldr.” Years in project are years you have been a youth leader in that project, not years you have been in the project (i.e., you’ve been in *Art* project for six years; you’re enrolling in *Art—Yth Ldr* for the first time— years in project for *Art—Yth Ldr* would be “1.”



A BIG THANK YOU TO PARENTS AND LEADERS WHO HELP OUT AT THE FAIR...

- ▶ SUPERINTENDENTS
- ▶ HELP WITH THE SHOWS
- ▶ MONITOR EXHIBITS
- ▶ 1000 OTHER TASKS AND ROLES

Our 2018 Camp Counselors—
Medora Richards and Colin Damm— THANKS:)

THANK YOU FOR YOUR HELP AT 4-H CAMP JEN MARTENS (CRAFTS).

The Fair Board thanks everyone who helped with the Clean-Up day and everyone that helped with the Columbia County Fair. It is very much appreciated.

THANK YOU to all those who helped in the Activity Center at the Fair! We wouldn’t have been successful without your help.

Thank you to Jaclyn Stauffacher for chaperoning WI 4-H Youth Conference held June 25-28th!!

Gloverbad Fair Evaluators -

- Alyssa Frisch
- Colin Damm
- Molly Damm
- Laura Gramer
- Sara Daentl
- Marin Stauffacher
- Mara Kolberg
- Michael Rowe

Thank You to Jill Jones and Rhonda Lechner for chaperoning the Chicago Daze trip held July 13-14th!!



Changes in personal information & knowing what's going on in 4-H, such as deadlines, registrations, etc.



Many times over the past year, we have had to contact families to find out what their current email or phone is because we are unable to contact them. **PLEASE—if you have a change in your address, email or phone, do the following:**

1. Go to 4HOnline and update your information; **AND**
2. Contact Jennifer and let her know you have changed your information on 4HOnline and what that change is. (The system will not automatically notify our office when changes are made.); **AND**
3. Contact your general leader and let them know the changes.

If any of these steps are not taken, you may miss out on important information. I had some parents tell me they hadn't received any information about enrollment or fair deadlines this year and the reason was that they changed their email or address, didn't let anyone know, didn't show up at club meetings, and they weren't getting the weekly emails or the newsletters. Every family, whether they get the newsletter by mail or email, should be getting the weekly updates by email. If you are not, you need to contact the 4-H office staff and find out why.

We try our best to put vital information in our updates and newsletter many times during the months leading up to several important events during the year. Please don't be the parent who has to tell their child they missed an important deadline, like enrollment for showing at the fair, camp, fair, etc.. Besides reading the weekly updates and newsletter yourself, try to make it a habit of having your 4-Her read through them in the event you didn't see something. In addition, it gives them the opportunity to take some responsibility to make sure they meet deadlines and take advantage of opportunities they read about.

As always, Pat or Jennifer can help you with questions or concerns. Pat.wagner@ces.uwex.edu or Jennifer.evans@ces.uwex.edu



IMPORTANT

2018-2019 Ambassador Applications are due by August 30th. Please encourage your members who have completed 8th grade or older to apply.

Nominate someone for Friend of 4-H Awards!!
Nominations due 8/20/18.

Re-Enrollment begins September 6th!

Next Leaders Council Meeting:
August 23, 2018
6:30 pm; Wyocena
Re-Enrollment Packets!!
Charter Documents!!
Self-Achievement!!
Club Officer books due!!

Has your Cloverbud signed up for Cloverbud Camp yet?
Deadline is August 3rd!!

Sale of Champions checks/photos:
8/15: Pick up at Fair Office 6-8p
8/22: Available in UW-Ext Office

Memo

UW-Extension Office Closed:
Monday
September 3rd

4-H Eat Stand Food Available -
Frozen Turkey/Gravy
Hot Dogs
Contact the office @
608.742.9680

Charter Documents are due at the October 18th Leaders Council Meeting!

4-H Cloverbud Day Camp
“Birds of a Feather”
Wednesday, August 15, 2018
 (Please use one form per child)

Name:		<input type="checkbox"/> 4-H Member <input type="checkbox"/> Friend of 4-H Member
Address:		
City, ST, Zip		
E-Mail:		
4-H Club:		
Phone:	Grade Completed:	
	<input type="checkbox"/> K <input type="checkbox"/> 1 <input type="checkbox"/> 2	
<input type="checkbox"/> Enclosed is \$15.00 for camp fee. (No refunds after due date of Friday, August 3rd.) (Check made payable to “Columbia County 4-H Leader’s Council.”)		

Are any special accommodations/diet/other required?

Yes No If Yes, please describe: _____

Junior Leader/Adult Volunteer - Cloverbud Camp

- Yes!** I would be willing to attend and help at 4-H Cloverbud Camp
 (Camp fee will be paid by Columbia County 4-H Leader’s Council)
Please do not bring unregistered children.

Name:	
Address, City, ST, Zip (if different from above):	
4-H Club:	
Phone:	I am: <input type="checkbox"/> an Adult <input type="checkbox"/> a Junior Leader (grade 7 & up)
Areas of interest I would be willing to plan/help with:	
<input type="checkbox"/> Crafts <input type="checkbox"/> Games <input type="checkbox"/> Music/Drama <input type="checkbox"/> Food Preparation <input type="checkbox"/> Group Leader <input type="checkbox"/> Nature <input type="checkbox"/> Wherever <input type="checkbox"/> Other: _____	

Return (with payment) by Friday, August 3rd, to:
Jennifer Evans, UW-Extension, 112 E. Edgewater Street, Room 212,
Portage, WI 53901.

4-H Week Radio Promotion



Come say something about 4-H!! Area radio station WPDR of Portage has agreed to air 4-H promotion spots on several of their radio stations during National 4-H Week and throughout the year. Taping time at WPDR in Portage will be Wednesday, August 22nd, from 3:15—3:45pm.

You can make up your own 20 second 4-H promotion spot or you can read a prepared one. 1 & 2 person spots may also be recorded. If you are interested in doing a 4-H radio promotion spot, please mail or email your name and contact information to:

Pat.wagner@ces.uwex.edu or
 Jennifer.evans@ces.uwex.edu

Friend of 4-H Nominations

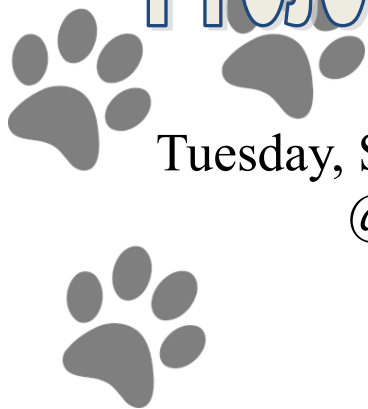
Each year Columbia County 4-H Leader’s Council gives out “Friend of 4-H” volunteer and appreciation awards. A **Volunteer Award** is given to individuals who are 4-H leaders, for dedicated service and outstanding leadership **on the county level** to Columbia County 4-H. An **Appreciation Award** is given to a person or business outside of 4-H for their support on the **county level** to the Columbia County 4-H program. (Club leaders should be recognized within their 4-H Club).

To place a nomination e-mail Pat the name of the individual/ business and the reason you are nominating them. Nominations are due Monday, August 20th. Friend of 4-H awards will be decided at the August 23rd Leaders Council Meeting.

Pat.wagner@ces.uwex.edu



COLUMBIA COUNTY DOG Project Meeting



Tuesday, September 11th—6:30 pm
@ Pizza Ranch, Portage

Next Leaders Council Meeting:

Thursday, August 23, 2018

CCHC—Wyocena

6:30pm—Meeting

- Self-Achievement forms Due
- Club officer books due
- Record Books Due
- Re-Enrollment Packets
- Charter Documents accepted
- Putting together new family folders

September Leaders Council Meeting:

Thursday, September 27, 2018

CCHC—Wyocena

6:30pm—Meeting

- Election of New Officers
- Charter Documents accepted



October Leaders Council Meeting:

Thursday, October 18, 2018

CCHC—Wyocena

6:00pm—Food

6:30pm—Meeting

- Mandatory training meeting for 4-H Clubs and Groups
- Charter Documents Due!



2018 Columbia County Fair

4-H Arts Camp

Event Information

DATE: OCTOBER 6TH - 7TH, 2018

TIME: 9:00AM - 2:30PM

COST FOR CAMPER: TBD, CHAPERONES: TBD

CONTACT: LYNN PFEIFFER

PHONE: 608-262-1222

EMAIL: lynn.pfeiffer@ces.uwex.edu

A statewide Arts & Communication workshop designed for middle school age youth in grades 6-8.

Camp is October 6 at 9:00 am – October 7 at 2:30 pm at Upham Woods Outdoor Learning Center, Wisconsin Dells.

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation.

The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends.

Register NOW! If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now! Deadline to register is August 21st!



Application Requirements:

- ▶ Complete 4-H Online application at <https://wi.4honline.com> by August 21, 2018
- ▶ Send order confirmation along with payment of \$80 for youth fee or \$50 for chaperone fee (make check payable to: UW-Extension, do NOT send cash) postmarked by August 22, 2018; to Lynn Pfeiffer, 4H Arts Camp, 436 Lowell Hall, 610 Langdon Street, Madison, WI 53703
- ▶ Due to the timing of this camp, you must re-enroll as a 4-H member or 4-H volunteer after the new enrollment year opens on September 6 and complete and update your Health and Authorization Forms by September 20th.
- ▶ Your registration is not complete until we receive your payment and you have completed all of the application requirements.

Activities:

Photography	Drama
Activity Counselors	Music
Communication	Visual Arts

2018 Tractor/Machinery Safety Certification Program



In September and October, 2018 Columbia County UW-Extension will host a certification program for youth ages 12-16 to learn about the safe operation of tractors and machinery. The program will include: hands on instruction about tractor and farm machinery operation; hazard recognition and correction; general farm safety knowledge; importance of a positive safety attitude; and guest speakers. To successfully complete the course, youth must attend 24 hours of instruction and pass written and driving exams. Course dates are still being finalized. Please request a brochure by contacting Pat Wagner, 4-H Youth Development Program Assistant, at the UW-Extension Office—phone 608-742-9685. A \$20 fee for materials is required and the class is limited to the first 24 paid students. Once the final dates are determined, the registration brochure will be mailed to all who have pre-registered.

State 4-H Dairy Judging Contest

Columbia County's Sarah Hagenow earned honors at the State 4-H Dairy Judging contest held in Black River Falls in July. Sarah was 1st overall in oral reasons as well as 2nd overall in the competition. These placings earned Sarah the opportunity to travel to Louisville, KY and participate in the National 4-H Dairy Judging Contest. Congratulations!!



State 4-H Livestock Judging Contest

The State 4-H Livestock Judging Contest was held on Monday, July 23 at the UW Madison Campus. This annual venue allows the top junior and senior county 4-H Livestock judging teams the opportunity to apply their skills in evaluating beef, swine, sheep and meat goat classes in hopes of qualifying for a national livestock judging event this fall.

The Columbia County youth team of Samantha Rake, Ryli Theis, Macy Cross and Summer Rake placed third overall at the State competition. Two of the girls ranked in the top 10; Samantha @ 7th place and Summer @ 10th place over all— Congratulations!

Awards & Recognition



2018 Learn More Challenge Livestock Awards

This is the eleventh year the Livestock Committee has promoted the “Learn More Challenge Award.”

This program was created to encourage youth to increase their knowledge of the species they exhibit by taking advantage of as many educational opportunities as possible. The Learn More Challenge Award encourages youth to attend three or more educational meetings per species. Sixteen youth were eligible for the Learn More Challenge Award drawings this year; they attended a total of 126 educational events. The winners of the drawing in beef, swine, sheep, rabbits and poultry will receive the following prizes: \$75.00 for first place and \$25.00 for 2nd place. The Columbia County Pork Partners donated the prize money for the swine awards, and Compeer Financial and the Livestock Committee contributed funds to cover the remainder.

The winners of the drawings were as follows:

Species	1st Prize—\$75.00	2nd Prize—\$25.00
Swine	Tyler Cross	Kaila Cross
Sheep	Hayden Taylor	Justin Taylor
Beef	Abbigail Schwark	Morgan Jones
Rabbit	Trey Morse	Jacoby Morse
Poultry	Laura Gramer	



Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration



Don't miss out on a great statewide workshop for youth and adult leaders!!!
 “4-H Grows True Leaders!”

- ▶ “Belonging Starts With YOU!”
- ▶ “Belonging Grows With YOU!”
- ▶ “Belonging...YOU Make a Difference”

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 10:30 a.m. November 4)

Where: [Green Lake Conference Center](#), Green Lake

Who: Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

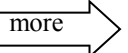
Estimated Cost:

- \$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- \$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$70 registration fee - Saturday – (lunch and Hall of Fame dinner)
- \$50 registration fee - Saturday – (lunch only)

Estimated Lodging:

Adults

- \$45/night if there are two adults
- \$75 - Single adult room (limited availability)
- \$25/night with three or more adults per room



Fall Forum—cont.

Estimated Lodging - Youth

- \$\$25/night with three – six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 12 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night... food & plant science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 6th. Registration will end October 1.

This program is partially funded by the WI 4-H Foundation.

Minutes—cont.

Camp Fees: Discussion was held about Leader Council financial support for members attending August Open Enrollment Camp. Moved by Joanne Dalton to reimburse campers \$60 for the week long camp; 2nd by Jill Jones; motion carried. Discussion was held regarding counselors. Moved by Joanne Dalton to reimburse counselors \$30 for the week long camp; 2nd by Paul Becker; motion carried. Discussion was held about whether campers could apply for the maximum \$75 reimbursement for educational activities option because of the overall increased cost of the camp due to the length of it. Moved by Joanne Dalton to not allow additional \$75 reimbursement for the week long camp; 2nd by DeAnne Richards; motion carried.

NEW BUSINESS

Columbia Co. 4-H Calendar Committee: Looking for committee members. Jill Hahn volunteered to be on the committee.

Welcoming Event Committee: Billie Jo Brusveen volunteered to be on the committee. Other committee members are still needed.

Friend of 4-H Nominations: Nominations are being accepted for the award. Mary Grimm and Rex Miller were mentioned as possible nominees. A vote will be taken at the August meeting.

Club Book Awards: Club books will still be submitted and judged for Secretary, Treasurer, and Historian books. Joni Farrington volunteered to review books.

Volunteer Opportunities: Older youth are still needed for Cloverbud Judges, workers for the Commodity Carnival at the fair are needed, and older youth and adult counselors are needed for Cloverbud Camp.

Jill Hahn moved to adjourn the meeting, 2nd by Billie Jo Brusveen. Motion passed

Submitted by Jaclyn Stauffacher, Secretary

Minutes—cont.

Cottontails: Met on June 25 and tattooed rabbits, trimmed nails, and worked on showmanship

Horse: July 1 is a Schooling Show. Pleasure show is July 22 and Speed Show is July 28.

Fair Board: “Super meeting” with department superintendants will be held July 16. Fairground cleanup is July 21 from 9am-1pm. There are new ball diamonds where the horse corral used to be.

Judging Teams: The Senior Dairy Team had 2 competitors in the top 10. Still waiting for Junior Dairy Team results.

Poultry: A Pollorum clinic was held in June.

Camp: 7 campers, 2 counselors, and 1 adult attended Open Enrollment Camp.

Youth Conference: 3 delegates, 1 adult advisor, and 6 state team members from Columbia Co. attended.

OLD BUSINESS

Budget Committee: A proposed budget was presented. After review and discussion, a budget of \$75 for Clothing Revue expenses, \$150 for Recruitment/Retention expenses, and \$250 for a county banner to be designed and printed with county branding expenses was added to the budget. Moved by Skyler Severson for approval with the three noted changes; 2nd by Billie Jo Brusveen; motion carried.

Permanent Record Committee & Award Selection Committee: PDFs will be emailed to leaders to send to families for review of proposed forms for feedback. More committee members are needed.

Livestock Committee Annual Meeting - Thursday, Sept. 20, 2018

All
Welcome



What: Post-Sale/Annual Livestock Committee Meeting
Date: Thursday, September 20, 2018
Time: 7:00–8:30 p.m.
Where: Columbia County Health Care Center basement meeting room in Wycocena
Who: All livestock families and other interested individuals
Why: Share your suggestions and comments about the Columbia County Fair Sale of Champions and other livestock-related subjects.

Sale of Champion Checks, Thank You's and Photos

Sale of Champion checks and photographs can be picked up on **Wednesday, August 15th, from 6 - 8 p.m. at the Fair Office** on the Columbia County Fairgrounds in Portage.

- To receive them you must bring your original thank you letter and a 9" x 11" envelope addressed to your buyer with postage (or \$1.40 so postage can be purchased).
- One of the two photographs you will receive is for your buyer and will be mailed by the Fair Office with the thank you letter.
- If you are unable to pick up your pictures/checks on August 15th, you may bring your thank you letter and stamped addressed envelope to the 4-H office **on or after August 22nd** and pick up your check at that time. If you wish to purchase an envelope, you can do so for an additional \$1.00.

REMEMBER:

1. Bring your **original** thank you letter.
2. Bring a 9" x 11" envelope addressed to your buyer. (Or envelope can be purchased for \$1.00.) (Pictures too big for smaller envelope.)
3. Bring \$1.40 for postage or have your envelope pre-stamped.
4. You will take one photo home; one will go in the Buyer's envelope.
*Check will not be released without presentation of your thank you letter.

4-H CLOVERBUD CAMP

AUGUST 15, 2018



Birds of a Feather

You're Invited!!

Come explore at the 2018 4-H Cloverbud Camp!! Cloverbud Camp is open to Columbia County 4-H Youth and their friends who are not enrolled in 4-H, who have completed grades K, 1, & 2. If you'd like to attend, please complete the registration form on page 22 and return to the office.



Activities will include:

- Learning about Birds
- Learning about the environment
- Hiking @ MacKenzie Center
- Visiting the animals
- Creating two bird-related items
- Cooking snacks over the camp-fire

\$15.00 per child

9:00am—3:00pm

(arrive @ 8:50am)

**MacKenzie Environmental Education Center
W7303 County Rd CS
Poynette, WI 53955**

Columbia County 4-H Leaders Association Meeting Minutes—June 28, 2018

The Columbia County Leader's Council meeting was held June 28, 2018 at Wyocena, WI.

President Brian Jones called the meeting to order at 6:42 pm.

Secretary's Minutes: Previously emailed out. Moved by Skyler Severson for approval; 2nd by Billie Jo Brusveen; motion carried.

Treasurer's Report: No report was presented. Moved by Skyler Severson to table until August meeting; 2nd by Billie-Jo Brusveen; motion carried.

A thank you card from Sierra Stensrud for the Comstock Scholarship was read. An update on Michaela Stewart's trip to Japan was given.

A presentation was made regarding creating a county banner to hang in the Youth Expo Hall during the State Fair was given. Discussion was held about trying to have the banner created in time for this year's State Fair and the possible use of an outside business helping to create consistent county branding. Moved by Jill Hahn for a budget of \$250 for the branding and the banner production; 2nd by Jill Jones; motion carried. Billie Jo Brusveen was going to contact State Fair representatives to see if there could be an extension to the banner submission deadline for this year.

COMMITTEE REPORTS

Ambassadors: They are working on sharing responsibilities at the fair.

Dog: A rally will be sponsored by the Lodi Vet Clinic on July 8