

**FAMILY NAME:****2018-2019 PROJECT LITERATURE REQUEST***(on the line of each item, put the number of copies per **FAMILY** that you want)***YOUTH LEADERSHIP****Youth Leadership I**

\_\_\_\_\_ 7905 My Leadership Workbook for Grades 3-5 \$ 5.75

**Youth Leadership II**

\_\_\_\_\_ 7906 My Leadership Journal for Grades 6-8 \$ 5.75

**Youth Leadership III**

\_\_\_\_\_ 7907 My Leadership Portfolio for Grades 9-12 \$ 5.75

**Youth Leadership: Leader**

\_\_\_\_\_ 4H395 Youth Leadership Advisory Guide \$ 2.00

\_\_\_\_\_ 7903 Leadership Mentor Guide: Grades K-5 \$ 5.75

\_\_\_\_\_ 7904 Leadership Mentor Guide: Grades 6-12 \$ 5.75

**YOUNGER MEMBERS****Cloverbuds**

\_\_\_\_\_ SHTS Cloverbud Activity Sheets FREE

*available to all Cloverbud members at no charge***Exploring**

\_\_\_\_\_ 8171 Exploring the Treasures of 4-H \$ 5.75

\_\_\_\_\_ 8172 Exploring the Treasures of 4-H Helper's Guide \$ 10.00

**CITIZENSHIP & SERVICE LEARNING****Citizenship**

\_\_\_\_\_ 8153 Citizenship Adventure Kit \$ 7.95

**Citizenship Leader**

\_\_\_\_\_ 8154 Citizenship Guide's Handbook (Digital Download) \$ 3.99

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\_\_\_\_\_ SC Showing Cattle (lim #) FREE

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\_\_\_\_\_ 8144 Here's the Beef \$ 5.75

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**Beef: Leader**

\_\_\_\_\_ 8146 Beef Helper's Guide \$ 5.75

\_\_\_\_\_ 117R Beef Resource Handbook checkout

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\_\_\_\_\_ EM4810 Cat Fitting &amp; Showing \$ 2.00

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**Cats 3**

\_\_\_\_\_ 8150 Leaping Forward \$ 5.75

**CLUB:**

Some literature is available at NO COST to you by visiting:

[www.fyi.uwex.edu/wi4hprojects/](http://www.fyi.uwex.edu/wi4hprojects/)Search by project for available literature for download  
If you are unable to print, the office can print for a cost to you.

Prices current as of 8/21/18.

**Cats: Leader**

\_\_\_\_\_ 5181 Cat Helper's Guide \$ 5.75

**Dairy 1**

\_\_\_\_\_ 8161 Cowabunga \$ 5.75

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\_\_\_\_\_ 8162 Mooving Ahead \$ 5.75

**Dairy 3**

\_\_\_\_\_ 8163 Rising to the Top \$ 5.75

**Dairy: Leader**

\_\_\_\_\_ 8164 Dairy Cattle Helper's Guide \$ 5.75

\_\_\_\_\_ NCR593 Learning About Dairy Resource Guide \$ 1.90

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\_\_\_\_\_ 8166 Wiggles and Wags \$ 5.75

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\_\_\_\_\_ 8167 Canine Connection \$ 5.75

**Dogs 3**

\_\_\_\_\_ 8168 Leading the Pack \$ 5.75

**Dogs: Leader**

\_\_\_\_\_ 8169 Dog Helper's Guide \$ 5.75

\_\_\_\_\_ 4H437 A Guide to Showmanship (lim #) \$ 1.20

**Dairy Goat 1**

\_\_\_\_\_ 8352 Getting Your Goat \$ 5.75

**Dairy Goat 2**

\_\_\_\_\_ 8353 Stepping Out \$ 5.75

**Dairy Goat 3**

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\_\_\_\_\_ 8355 Dairy Goat Helper's Guide \$ 5.75

**Meat Goat 1**

\_\_\_\_\_ 7909 Just Browsing \$ 5.75

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\_\_\_\_\_ 7911 Meating the Future \$ 5.75

**Meat Goat: Leader**

\_\_\_\_\_ 7912 Meat Goat Helper's Guide \$ 5.75

**Horse 1**

\_\_\_\_\_ 1518Y Giddy Up &amp; Go \$ 6.95

**Horse 2**

\_\_\_\_\_ 1519Y Head, Heart &amp; Hooves \$ 6.95

**Horse 3**

\_\_\_\_\_ 1520Y Stable Relationships \$ 6.95

**Horse 4**

\_\_\_\_\_ 1521Y Riding the Range \$ 6.95

**Horse 5**

\_\_\_\_\_ 1522Y Jumping to New Heights \$ 6.95

**ANIMAL SCIENCES continued...****Horse/Horseless Horse: Leader**

_____	1523F	Horse Helper's Guide	\$	6.95
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**Clothes Horse: Leader**

_____	4H360	4-H Clothes Horse Activity Guide (lim #)	\$	2.05
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**Draft Horse**

_____	4H181	Draft Horse	\$	1.60
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**Horseless Horse 1**

_____	8053	Giddy Up & Go	\$	5.95
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**Horseless Horse 2**

_____	8054	Head, Heart & Hooves	\$	5.95
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**Horseless Horse 3**

_____	8055	Stable Relationships	\$	5.95
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**Pets 1**

_____	6359	Pet Pals	\$	5.75
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_____	4H215R	Cavy Resource Handbook:Guinea Pigs	\$	14.95
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**Pets 2**

_____	6360	Scurrying Ahead	\$	5.75
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**Pets 3**

_____	6361	Scaling the Heights	\$	5.75
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**Pets: Leader**

_____	6362	Pet Helper's Guide	\$	5.75
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**Poultry 1**

_____	6363	Scratching the Surface	\$	5.75
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**Poultry 2**

_____	6364	Testing Your Wings	\$	5.75
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**Poultry 3**

_____	6365	Flocking Together	\$	5.75
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**Poultry: Leader**

_____	6366	Poultry Helper's Guide	\$	5.75
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**Poultry - Bantams**

_____	P703C0	pdf printable publication		
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**Poultry - Pigeons**

_____	4H135	pdf printable publication		
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**Poultry - Turkeys**

_____		Small Turkey Flock Management	\$	2.00
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**Poultry - Waterfowl**

_____	A3311	pdf printable publication		
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**Rabbits 1**

_____	8080	What's Hoppening?	\$	5.75
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**Rabbits 2**

_____	8081	Making Tracks	\$	5.75
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**Rabbits 3**

_____	8082	All Ears	\$	5.75
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**Rabbits: Leader**

_____	8083	Rabbit Helper's Guide	\$	5.75
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**Sheep 1**

_____	6367	Lambs, Rams & You	\$	5.75
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**Sheep 2**

_____	6368	Shear Delight	\$	5.75
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**Sheep 3**

_____	6369	Leading the Flock	\$	5.75
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**Sheep: Leader**

_____	6370	Sheep Helper's Guide	\$	5.75
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**Swine 1**

_____	8065	The Incredible Pig	\$	5.75
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**Swine 2**

_____	8066	Putting the Oink in Pig	\$	5.75
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**Swine 3**

_____	8067	Going Whole Hog	\$	5.75
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**Swine: Leader**

_____	8068	Swine Helper's Guide	\$	5.75
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_____	134R	Swine Resource Handbook	Checkout	
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**Veterinary Science 1**

_____	8048	From Airedales to Zebras	\$	5.75
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**Veterinary Science 2**

_____	8049	All Systems Go	\$	5.75
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**Veterinary Science 3**

_____	8050	On the Cutting Edge	\$	5.75
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**Veterinary Science: Leader**

_____	8051	Veterinary Science Helper's Guide	\$	5.75
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**COMMUNICATION ARTS****Communications 1**

_____	01508F	Module 1	\$	6.95
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**Communications 2**

_____	01509F	Module 2	\$	6.95
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**Communications 3**

_____	01510F	Module 3	\$	6.95
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**Communications: Leader**

_____	8159	Communications Activities for 4-H Clubs	\$	6.65
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_____	COMM04	Voices from the Past	\$	4.00
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_____	COMM05	It's All in the Family	\$	2.00
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_____	COMM07	Communication Activities for 4-H Clubs	\$	2.00
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**Creative Writing**

_____	COMM01	Creative Wordworking	\$	2.00
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_____	COMM03	Crazy About Books Reading Circle	\$	2.00
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**Creative Writing: Leader**

_____		pdf printable publication		
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**Speaking**

_____	COMM02	4-H Public Speakers Handbook	\$	2.00
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**Speaking: Leader**

_____	COMM06	Speaking Opportunities, A Parent's Handbook	\$	2.00
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**PERFORMING ARTS****Clowning**

_____	4H256	Enter the Clowns	\$	2.00
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**Music**

_____	4H620MP	Youth & 4-H Music Project Guide	\$	2.00
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**Music: Leader**

_____	4H351	Sing Along Songbook	\$	2.00
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**Theatre Arts All Youth**

_____	8072	Theatre Arts Journal	\$	4.95
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**Theatre Arts 1**

_____	8445	Theatre Arts Book 1- Beginner	\$	6.95
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## PERFORMING ARTS continued...

### Theatre Arts 2

\_\_\_\_\_ 8446 Theatre Arts Book 2- Intermediate \$ 6.95

### Theater Arts 3

\_\_\_\_\_ 8447 Theatre Arts Book 3 - Advanced \$ 6.95

## VISUAL ARTS

### Art 1

\_\_\_\_\_ Elements & Principals of Design FREE

### Art 2: choose 1 below

\_\_\_\_\_ 8140 8141 Sketchbook Crossroads/Portfolio Pathways \$ 7.50

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\_\_\_\_\_ 4H156 Block Printing Member Guide \$ 2.10

### Block Printing: Leader

\_\_\_\_\_ CIR008 Block Printing Leader Guide \$ 0.15

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\_\_\_\_\_ pdf printable publication

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\_\_\_\_\_ 4H149 Adventures in Leathercraft Member's Guide \$ 0.15

### Leathercraft: Leader

\_\_\_\_\_ CIR006 Adventures in Leathercraft Leader's Guide \$ 0.15

### Metal Enameling

\_\_\_\_\_ 4H158 Metal Enameling Member's Guide \$ 2.00

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\_\_\_\_\_ CIR009 Metal Enameling Leader's Guide \$ 2.00

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\_\_\_\_\_ PC1 Focus on Photography \$ 6.95

### Photography 2

\_\_\_\_\_ PC2 Controlling the Image \$ 6.95

### Photography 3

\_\_\_\_\_ PC3 Mastering Photography \$ 6.95

### Posters

\_\_\_\_\_ 200 D-6 Making 4H Posters

\_\_\_\_\_ R-2003 Making 4H Posters

### Filmmaking/Videography

\_\_\_\_\_ IS401 Action! Making Videos & Movies \$ 2.00

### Filmmaking/Videography: Leader

\_\_\_\_\_ pdf printable publication

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\_\_\_\_\_ 8075 Growing On My Own \$ 2.26

### Child Development 2

\_\_\_\_\_ 8076 Growing With Others \$ 1.73

### Child Development 3

\_\_\_\_\_ 8077 Growing In Communities \$ 1.74

### Child Development: Leader

\_\_\_\_\_ 8078 Child Development Helper's Guide \$ 0.86

### Home Environment 1

\_\_\_\_\_ 4H425 Exploring Your Home \$ 1.65

### Home Environment 2

\_\_\_\_\_ 4H426 Living With Others \$ 2.00

### Home Environment 3

\_\_\_\_\_ 4H427 Where I Live \$ 2.00

### Home Environment 4

\_\_\_\_\_ 4H465 In My Home \$ 1.80

### Home Environment: Leader

\_\_\_\_\_ pdf printable publication

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\_\_\_\_\_ 8174 First Aid In Action \$ 5.75

### Health 2

\_\_\_\_\_ 8175 Staying Healthy \$ 5.75

### Health 3

\_\_\_\_\_ 8176 Keeping Fit \$ 5.75

## CONSUMER EDUCATION

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\_\_\_\_\_ 8030 The Consumer In Me (digital download) \$ 3.99

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### Consumer Savvy 3

\_\_\_\_\_ 8032 Consumer Roadmap (digital download) \$ 3.99

### Consumer Savvy: Leader

\_\_\_\_\_ 8033 Consumer Savvy Helper's Guide (DD) \$ 3.99

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\_\_\_\_\_ 8036 Entrepreneurship Helper's Guide \$ 5.50

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\_\_\_\_\_ 1442Y My Financial Future Youth Notebook \$ 9.56

### Personal Finance: Leader

\_\_\_\_\_ 7712 Financial Champions Helper's Guide (DD) \$ 3.99

\_\_\_\_\_ 1443F My Financial Future Facilitator's Guide \$ 12.76

### Workforce Readiness

\_\_\_\_\_ 8191 Get in the Act! Take 1 (with CD) \$ 0.84

### Workforce Readiness: Leader

\_\_\_\_\_ 8192 Get in the Act! Take 1 Helper's Guide \$ 1.81

## FOODS & NUTRITION

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\_\_\_\_\_ FY Rising to the Occasion \$ 2.95

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\_\_\_\_\_ 902-1232 Wilton Cake Decorating Beginner's Guide \$ 3.40

### Cake Decorating 2

\_\_\_\_\_ 902-1232 Wilton Cake Decorating Beginner's Guide \$ 3.40

### Food Preservation 1

\_\_\_\_\_ B0430 Canning Fruits Safely

\_\_\_\_\_ B1159 Canning Vegetables Safely

\_\_\_\_\_ B2909 Making Jams, Jellies & Fruit Preserves

\_\_\_\_\_ B3278 Freezing Fruits & Vegetables

## FOODS & NUTRITION continued...

### Food Preservation 2

_____	B2267	Homemade Pickles & Relishes		
_____	B2605	Tomatoes Tart & Tasty		
_____	B3345	Canning Meat & Wild Game, Poultry & Fish		
_____	B3570	Canning Salsa Safely		

### Foods & Nutrition 1

_____	7144	Six Easy Bites (digital download)	\$	3.99
_____	1512Y	4-H Cooking 101	\$	10.50

### Foods & Nutrition 2

_____	7146	Tasty Tidbits (digital download)	\$	3.99
_____	1513Y	4-H Cooking 201	\$	10.50

### Foods & Nutrition 3

_____	7148	You're the Chef (digital download)	\$	3.99
_____	1514Y	4-H Cooking 301	\$	10.50

### Foods & Nutrition 4

_____	7150	Foodworks (digital download)	\$	3.99
_____	1515Y	4-H Cooking 401	\$	10.50

### Foods & Nutrition: Leader

_____	7730	Food Curriculum Helper's Guide (digital download)	\$	3.99
_____	1516F	Cooking Curriculum Helper's Guide	\$	10.50

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### Clothing 1

_____	8060	Under Construction	\$	5.75
_____	4H2210	STEAM Clothing 1: Fundamentals gr. 3-5	\$	12.95
_____	4H2240	STEAM Clothing Maker's Guide	\$	12.95

### Clothing 2

_____	8061	Fashion Forward	\$	5.75
_____	4H2220	STEAM Clothing 2: Simply Sewing gr. 5-7	\$	12.95
_____	4H2240	STEAM Clothing Maker's Guide	\$	12.95

### Clothing 3

_____	8062	Refine Design	\$	5.75
_____	4H2230	STEAM Clothing 3: A Stitch Further gr. 7-12	\$	12.95
_____	4H2240	STEAM Clothing Maker's Guide	\$	12.95

### Clothing: Leader

_____	8063	Sewing Expressions Helper's Guide	\$	5.75
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### Crocheting

_____	CC1403	Crocheting Made Easy	\$	6.00
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### Knitting

_____	CC1402	Knitting Made Easy	\$	6.00
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### Quilting

_____	4JF-12PA	Needlework - Quilting	\$	2.00
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## MECHANICAL SCIENCES

### Bicycles - Eng and Tech 1

_____	8334	Bicycling For Fun	\$	5.75
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### Bicycles - Eng and Tech 2

_____	8335	Wheels In Motion	\$	5.75
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### Bicycles: Leader

_____	8336	Bicycle Helper's Guide	\$	5.75
_____	8399	Bicycle Fix It - Video	\$	10.00

### Computers 1

_____	8346	Newbie Know How	\$	1.95
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### Computers 2

_____	8347	Inside the Box	\$	1.95
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### Computers 3

_____	8348	Peer to Peer	\$	1.04
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### Computers: Leader

_____	8349	Teens Teaching Tech	\$	1.02
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### Electricity 1

_____	6848	Magic of Electricity	\$	5.75
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### Electricity 2

_____	6849	Investigating Electricity	\$	5.75
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### Electricity 3

_____	6850	Wired for Power	\$	5.75
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### Electricity 4

_____	6851	Entering Electronics	\$	5.75
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### Electricity: Leader

_____	6852	Electric Excitement Helper's Guide	\$	5.75
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### Scale Models

_____	4H424	Guidelines for Building Scale Models	\$	1.00
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### Small Engines 1

_____	8186	Crank It Up	\$	5.75
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### Small Engines 2

_____	8187	Warm It Up	\$	5.75
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### Small Engines 3

_____	8188	Tune It Up	\$	5.75
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### Small Engines: Leader

_____	8189	Small Engine's Helper's Guide	\$	5.75
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### Tractors 1

_____	4H961	Starting Up: Getting to Know Your Tractor	\$	5.50
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### Tractors 2

_____	4H962	Tractor Operations: Gearing Up for Safety	\$	5.50
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### Tractors 3

_____	4H963	Moving Out: Learning About Your Tractor	\$	5.50
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### Tractors 4

_____	4H964	Learning More: Learning About Ag Tractors	\$	5.50
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### Woodworking 1

_____	6875	Measuring Up	\$	5.50
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### Woodworking 2

_____	6876	Making the Cut	\$	5.50
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### Woodworking 3

_____	6877	Nailing It Together	\$	5.50
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### Woodworking 4

_____	6878	Finishing Up	\$	5.50
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### Woodworking: Leader

_____	6879	Woodworking Helper's Guide	\$	5.50
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## NATURAL RESOURCES & ENVIRONMENTAL ED

### Adventures

_____	4H444	Introduction to Adventures	\$	4.65
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### Backpacking & Hiking 1

_____	8043	Hiking Trails	\$	5.75
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### Backpacking & Hiking 2

_____	8044	Camping Adventures	\$	5.75
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### Backpacking & Hiking 3

_____	8045	Backpacking Expeditions	\$	5.75
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### Backpacking & Hiking: Leader

_____	8046	Outdoor Adventures Group Activity Guide	\$	5.50
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**NATURAL RESOURCES & ENVIRONMENTAL ED continued...****Entomology (Insects) 1**

\_\_\_\_\_ 8440 Teaming with Insects, Level 1 \$ 6.95

**Entomology (Insects) 2**

\_\_\_\_\_ 8441 Teaming with Insects, Level 2 \$ 6.95

**Entomology (Insects) 3**

\_\_\_\_\_ 8442 Teaming with Insects, Level 3 \$ 6.95

**Entomology: Leader**

\_\_\_\_\_ 8443 Teaming with Insects Facilitator's Guide \$ 6.95

**Exploring Your Environment: Ecosystem Services**

\_\_\_\_\_ 8410 Ecosystem Services \$ 6.95

**Exploring Your Environment: Earth's Capacity**

\_\_\_\_\_ 8411 Earth's Capacity \$ 6.95

**Exploring Your Environment: Leader**

\_\_\_\_\_ 8412 Exploring Your Environment Facilitator Guide \$ 6.95

**Fishing 1**

\_\_\_\_\_ 7598 Take the Bait \$ 5.75

**Fishing 2**

\_\_\_\_\_ 7599 Reel in the Fun \$ 5.75

**Fishing 3**

\_\_\_\_\_ 7600 Cast Into the Future \$ 5.75

**Fishing: Leader**

\_\_\_\_\_ 7601 Fishing Helper's Guide \$ 5.75

**Forestry 1**

\_\_\_\_\_ 8038 Follow the Path \$ 5.75

**Forestry 2**

\_\_\_\_\_ 8039 Reach for the Canopy \$ 5.75

**Forestry 3**

\_\_\_\_\_ 8040 Explore the Deep Woods \$ 5.75

**Forestry: Leader**

\_\_\_\_\_ 8041 Forestry Helper's Guide \$ 5.75

**Recycling**

\_\_\_\_\_ 4H362 Recycling for Reuse \$ 3.35

**Wildflowers**

\_\_\_\_\_ 4H392 Wildflowers \$ 3.10

**Winter Travel**

\_\_\_\_\_ 4H448 Winter Travel \$ 3.35

**SHOOTING SPORTS EDUCATION****Shooting Sports: Leader**

\_\_\_\_\_ Basic Guidelines for Shooting Sports \$ 3.00

**Air Pistol****Air Rifle****Archery****Hunting****Muzzleloading****Pistol****Rifle****Shotgun****PLANT AND SOIL SCIENCES****Corn (Crops 1)**

\_\_\_\_\_ 4H355 4-H Corn Manual \$ 2.00

**Forage (Crops 2)**

\_\_\_\_\_ 4H349 Pest Scouting Alfalfa \$ 2.00

**Small Grains (Crops 3)**

\_\_\_\_\_ 4H356 4H Small Grains Manual \$ 2.00

**Flowers 1**

\_\_\_\_\_ A2935 Evaluating &amp; Judging Flowers &amp; Plants \$ 2.00

**Flowers 2**

\_\_\_\_\_ A2935 Evaluating &amp; Judging Flowers &amp; Plants \$ 2.00

**Flowers 3**

\_\_\_\_\_ A2935 Evaluating &amp; Judging Flowers &amp; Plants \$ 2.00

**Fruits 1**

\_\_\_\_\_ pdf printable publication

**Home Grounds 1**

\_\_\_\_\_ 4H321 Lawn Care \$ 2.00

**Home Grounds 2**

\_\_\_\_\_ pdf Selecting, Planting &amp; Caring for Shade Trees

**Home Grounds 3**

\_\_\_\_\_ G1923 Planning &amp; Designing Your Home Landscape \$ 5.00

**House Plants 1**

\_\_\_\_\_ 4H328 Propagating and Growing House Plants \$ 2.00

**House Plants 2**

\_\_\_\_\_ 4H328 Propagating and Growing House Plants \$ 2.00

**House Plants 3**

\_\_\_\_\_ 4H328 Propagating and Growing House Plants \$ 2.00

**Plant Crafts**

\_\_\_\_\_ 4H330 Plant Crafts \$ 2.00

**Vegetables 1**

\_\_\_\_\_ 4H1037 Gardening: See Them Sprout \$ 6.95

**Vegetables 2**

\_\_\_\_\_ 4H1038 Gardening: Let's Get Growing \$ 6.95

**Vegetables 3**

\_\_\_\_\_ 4H1039 Gardening: Take Your Pick \$ 6.95

**Vegetables 4**

\_\_\_\_\_ 4H1040 Gardening: Growing Profits \$ 6.95

**Vegetables: Leader**

\_\_\_\_\_ 4H1041 Gardening: Helper's Guide \$ 6.95

**STEM (Science, Technology, Engineering & Math)****Aerospace 1**

\_\_\_\_\_ 6842 Pre-Flight \$ 5.50

**Aerospace 2**

\_\_\_\_\_ 6843 Lift Off \$ 5.50

**Aerospace 3**

\_\_\_\_\_ 6844 Reaching New Heights \$ 5.50

**Aerospace 4**

\_\_\_\_\_ 6845 Pilot In Command \$ 5.50

**Geospatial 1**

\_\_\_\_\_ CD8358 Exploring Spaces, Going Places CD \$ 3.22

**Geospatial 2**

\_\_\_\_\_ CD8358 Exploring Spaces, Going Places CD \$ 3.22

**STEM (Science, Technology, Engineering  
& Math) continued...**

**Robotics 1**

_____	8435	4-H Youth Robotics Notebook	\$	6.95
_____	8430	Virtual Robotics Track DVD		

**Robotics 2**

_____	8435	4-H Youth Robotics Notebook	\$	6.95
_____	8430	Virtual Robotics Track DVD		

**Robotics 3**

_____	8435	4-H Youth Robotics Notebook	\$	6.95
_____	8430	Virtual Robotics Track DVD		

**Robotics: Leader**

_____	8431	Level 1: Give Robots A Hand	\$	7.95
_____	8432	Level 2: Robots on the Move	\$	7.95
_____	8433	Level 3: Mechatronics	\$	9.95

**INTERNATIONAL PROGRAMS**

**International**

\_\_\_\_\_ no literature available.  
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