



4-H Youth Development  
Administration Building,  
112 E. Edgewater Street  
Portage, WI 53901  
Phone: 608-742-9680  
Fax: 608-742-9862  
711 for Wisconsin Relay

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# ROLLING IN CLOVER

## Columbia County 4-H Family Newsletter

June/July 2018



### Registration Due Dates

6/1	Club Literature/Membership Dues Due!
6/1	Area Animal Science Day registration deadline
6/20	Columbia County Fair Entry Deadline!!
6/22	Lodi Ag Fair online entries due
6/22	4H Plant Science Day registrations due
6/26	Cloverbud Evaluator applications due
6/30	Learn More Challenge Awards/Educational Cards Due
7/25	CC 4-H "Rolling in Clover" newsletter deadline



News items  
due July  
25th!

### Columbia County 4-H Event Dates

Dog Training:	Mondays Lodi - 6:00 pm, Lodi Fairgrounds thru 7/17
Dog Training:	Thurs Wycocena - 6:00 pm, CHCC thru 7/19
6/5-9/1	Summer Food Program at Portage Public Library, Splash Pad/Goodyear Park, Lincoln Park and Sanborn Park, Portage
6/6	Poultry Pullorum Testing & Showmanship Clinic—6:30pm, Arlington
6/13	Archery Fair Shoot, 4-6 pm, Achterberg Archery, Pardeeville
6/14	Area Animal Science Days—Kewaunee County
6/15-18	State Summer Camp, Upham Woods, WI Dells
6/16	CC Moo Day Brunch, 9 am—1 pm, Arlington Research Station, Arlington
6/18	CC Fair Board Meeting, 7 pm, CC Fairgrounds, Portage
6/22	Area Animal Science Days—Clark County
6/25	Cottontails Meeting, 6:30pm, CCHC, Wycocena
6/25-6/28	WI 4-H & Youth Conference, UW-Madison Campus
6/28	Leaders Council Meeting, 6:30 pm, CCHC, Wycocena
6/29	Area Animal Science Days—Lafayette County
7/10	4H Plant Science Day, Wautoma
7/12-15	Lodi Ag Fair
7/15	Archery Fair Shoot, Achterberg Archery, 9–11 am
7/20-23	State Summer Camp, Upham Woods, WI Dells
7/21	CC Fair Clean-Up Day (9 am-1 pm) -CC Fairgrounds
7/24	Jr Dog Show—Columbia County Fairgrounds, Portage
7/24-29	CC Fair—Theme "Be A HERO", Columbia County Fairgrounds, Portage
7/28	Sale of Champions, CC Fairgrounds, 1:00 pm

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Clubs.....do you have anything to report? Anything you'd like to share with the other clubs? Please submit all stories, agendas and photos to Jennifer Evans at: [Jennifer.evans@ces.uwex.edu](mailto:Jennifer.evans@ces.uwex.edu) to be featured in the newsletter!

**Rolling in Clover article submission due date is the 25th day of July 2018.**

**Leaders Council Adult Club Attendance Record for 2017-2018  
Next Meeting: June 28, 2018, 6:30 p.m., Wyocena**

4-H Club	# of Mtgs	4-H Club	# of Mtgs
Arlington Prairie Producers	3	Lodi Challengers	3
Cornerstone Badgers	2	New Directions	3
Dekorra Rocketeers	3	North Scott	3
Durwards Glen	3	Rio Go Getters	3
Inch True Blues	3	So. Columbus Willing Workers	3
Leeds Prairie Pals	2	Welsh Prairie Livewires	3

\*Attendance counted thru 4/26

**Office Hours:** 8:00 a.m.—4:30 p.m., Monday—Friday  
**Phone:** (608) 742-9680 **Fax:** (608) 742-9862  
**Homepage:** <http://columbia.uwex.edu/4-h-youth-development/>

## 4-H Staff

**Vacant**, 4-H Youth Development Educator  
(608) 742-9684; [karen.nelson@ces.uwex.edu](mailto:karen.nelson@ces.uwex.edu)  
**Pat Wagner**, 4-H Program Assistant  
(608) 742-9685; [pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu)  
**Jennifer Evans**, 4-H Administrative Program Assistant  
(608) 742-9687; [jennifer.evans@ces.uwex.edu](mailto:jennifer.evans@ces.uwex.edu)

## Additional UW-Extension Columbia County Office Staff

Kathleen Haas, Community Resource Development Educator  
Vacant, Family Living Educator  
George Koepp, Ag Agent  
LuAnn Olson, Administrative Assistant  
Caitlin Richardson, FoodWise Coordinator





### Lodi Agriculture Fair

July 12 – July 15, 2018

<http://www.lodiagfair.com/#home>

Online entries are due Friday, June 22, 2018

### Wisconsin State Fair

August 2 – 12, 2018

<http://www.wistatefair.com/>

<http://wistatefair.com/competitions/junior-livestock/>

#### 2018 Entry Deadline for State Fair

- \* June 6 postmark for those wishing to enter by submitting a paper entry and pay fees with a check/money order.
- \* June 6 at 7:00 PM (CST) – for those entering online and paying with a credit/debit card.

### Older Youth Needed as Cloverbud Evaluators

Again this year at the Columbia County Fair, we will be using older 4-H youth to evaluate Cloverbud projects. The judging will take place on Tuesday, July 24<sup>th</sup>, from 2:00 - 7:00 p.m. We will be running three or four shifts of two-four older youth per shift.

You will be meeting with Pat to go over Cloverbud evaluation guidelines and observe for the first 15 minutes, which is an overlap, then you would be able to evaluate independently. If you have been a Cloverbud judge at the fair before, you do not need to observe for the 15-minute overlap in the beginning.

If you would like to be a Cloverbud evaluator and have completed 8<sup>th</sup> grade, please return the clip-n-send in this newsletter on page 18 or e-mail Pat at [pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu) by Tuesday, June 26<sup>th</sup>.

A schedule will be sent to evaluators about a week before the fair.

If you have questions, please call Pat at 608-742-9685



SUN	MON	TUE	WED	THU	FRI	SAT
<b>JUNE DAIRY PROMOTION MONTH!!!</b>						
3	4 Dog Training - Lodi	5 Summer Food Program Begins	6 Dog Training - Wycocena, State Fair Entries Due! Pullorum Testing - 6:30pm, Arlington Research Station	7	8	9
10	11 Dog Training - Lodi	12	13 Dog Training - Wycocena Archery Fair Shoot—4-6pm	14 Area Animal Science Days—Kewaunee County	15	16 Columbia County MOO-Day Brunch – Emmer's, W6435 Hwy K, Arlington
17	18 Dog Training - Lodi Columbia County Fair Board Mtg- 7pm	19 Horse Project Meeting—6:30pm- Poynette Middle School	20 Dog Training - Wycocena Columbia County Fair Entries Due!	21	22 Lodi Fair Entries Due! Area Animal Science Days-Clark County Plant Science Days Registration Due!	23 State Summer Camp—
24	—Upham Woods—6/15-6/18 25 Dog Training - Lodi CC Cottonails Meeting—6pm, CCHC, Wycocena	26 Cloverbud evaluator registrations due!	27 Dog Training - Wycocena	28 4H Leaders Council Meeting—6:30pm, Wycocena	29 Area Animal Science Days - Lafayette County	30 Learn More Challenge Awards/ Cards Due!



### 4-H Ambassador Application—cont.

We want the 4-H Ambassador experience to be meaningful for you. Think about the things you would like to do as an Ambassador or Ambassador group and list them. \_\_\_\_\_

What have you done this past year as a 4-H Ambassador? (Only RETURNING AMBASSADORS need to answer.) \_\_\_\_\_

I understand that the Columbia County Ambassadors is an active group and they meet regularly. I will do my best to attend meetings, activities and communicate with adult leaders. I understand that I need to read and respond to text messages and emails in a timely manner regarding attendance and/or participation in events.

Applicant's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

General Leader's Signature: \_\_\_\_\_

If you are not presently a 4-H Ambassador, please have a person who has been your 4-H Project or General Leader and who is not a relative send a written recommendation to the UW-Extension Office by **Thursday, August 16, 2018.**

Please return by **Thursday, August 16th to:**  
UW-Extension, Jennifer Evans  
112 E. Edgewater Street, Room 212, Portage, WI 53901

## 2018 Columbia County Fair Eat Stand Work Dates

10:30 a.m. to 2:45 p.m.	Wednesday, July 25th	Cornerstone Badgers	Thursday, July 26th	Friday, July 27th	Saturday, July 28th
2:30 p.m. to 6:45 p.m.	Rio Go Getters	South Columbus Willing Workers	New Directions	Inch True Blues	New Directions
6:30 p.m. to 10:45* p.m.	Inch True Blues	Lodi Challengers	Welsh Prairie Livewires	North Scott	Durwards Glen
10:30 a.m. to 2:45 p.m.	Tuesday, July 24th	Dekorrra Rocketeers	 	Sunday, July 29th	Welsh Prairie Livewires
2:30 p.m. to 6:45 p.m.		Leeds Prairie Pals			Arlington Prairie Producers

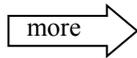
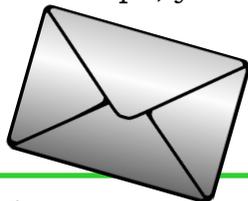
**Sale of Champion Sellers –  
Sale on Saturday, July 28th at 1:00 p.m.**

- Columbia County Fair Exhibitors planning to sell an animal in the Sale of Champions are encouraged to send out letters to potential buyers, inviting them to attend the Columbia County Sale of Champions. Some buyers have mentioned that they prefer to receive a handwritten letter, which is more personal, (instead of a computer generated one) inviting them to the Sale of Champions.



- The Columbia County Sale of Champions will be held on Saturday, July 28<sup>th</sup>. The buyer's buffet will start at 11:00 a.m. and go until 12:30 p.m. in the Bingo/Fair Office Building. The recognition program will begin at 12:30 p.m. and the auction will start at 1:00 p.m. in the Ag building.

- Sale of Champion checks and photographs can be picked up on Wednesday, **August 15<sup>th</sup>, from 6 - 8 p.m. at the Fair Office** on the Columbia County Fairgrounds in Portage. To receive them you must bring your original **thank you letter** and a 9" x 11" envelope addressed to your buyer with postage (or \$1.40 so postage can be purchased). One of the two photographs you will receive is for your buyer and will be mailed by the Fair Office with the **thank you letter**. If you are unable to pick up your pictures and checks on August 15<sup>th</sup>, you may bring your thank you letter and stamped, addressed envelope to the 4-H office **after August 21<sup>st</sup>**. If you wish to purchase an envelope, you can do so for an additional \$1.00.



**4-H Ambassador Application**

Name:	
Street Address:	
City, ST, Zip:	
Youth Email:	
Family Email:	
Youth Cell Phone:	
Club:	
Grade (must have completed 8 <sup>th</sup> grade):	Family Phone: (____)
Parent's Name(s):	
<b>Projects Carried (last three years)</b>	
2018:	
2017:	
2016:	

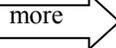
What club offices have you held? \_\_\_\_\_

How many years have you been a 4-H Youth Leader? \_\_\_\_\_

Explain what 4-H Club responsibilities you have had: \_\_\_\_\_

What county 4-H activities have you participated in? \_\_\_\_\_

Other community activities: \_\_\_\_\_





# Clip & Send(s)

## Cloverbud Fair Evaluator Interest Form Tuesday, July 24, 2018

Name:	
Street Address:	
City, State, Zip:	
E-mail:	
Phone:	Last Grade Completed: (must have completed grade 8)
4-H Club:	

Please rank, in order, your preference of the shifts you can judge:

1<sup>st</sup> shift: 2:00 - 3:30 p.m.\*       3<sup>rd</sup> shift: 4:30 - 6:00 p.m.  
 2<sup>nd</sup> shift: 3:15 - 4:45 p.m.       4<sup>th</sup> shift: 5:45 - 7:00 p.m.

Please check one:

- I have previously been a Cloverbud Evaluator/Judge at the Columbia County Fair.
- I have not been a Cloverbud Evaluator/Judge at the Columbia County Fair.

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\* this shift requires the most evaluators

**Please return by Wednesday, June 27th to:**  
 Jennifer Evans, UW-Extension  
 112 E. Edgewater Street, Room 212, Portage, WI 53901

## 2018 Sale of Champion Youth Responsibilities

The Columbia County Livestock Committee has decided that all youth who plan to sell an animal or benefit from the sale of a basket/gift at the auction, including State Fair Dairy, need to help with the Sale of Champions in the Agriculture Building as indicated below.



### **Pre-Fair (Auction) Clean-Up** *(move & clean bleachers, other)*

Saturday, July 21<sup>st</sup>, 9:00 a.m. – 1:00 p.m., at Columbia County Fair Workday  
 Last Names of livestock exhibitors: S-Z  
 Coordinators: Livestock Superintendents

### **Auction Set-Up** *(set-up chairs & ring)*

Saturday, July 28<sup>th</sup>, 10:30 a.m., at Ag building at fairgrounds  
 Last Names of livestock exhibitors: A-I  
 Coordinators: Russ Cross and Heath Luedtke

### **Auction Take-Down** *(take down chairs & ring)*

Saturday, July 28<sup>th</sup>, immediately following the Sale of Champions  
 Last Names of livestock exhibitors: J-R  
 Coordinators: Russ Cross and Heath Luedtke

### **Post-Fair Clean-up**

Sunday, July 29<sup>th</sup> immediately following closing  
 ALL poultry and rabbit exhibitors to dismantle pens  
 Coordinators: Rabbit and Poultry Superintendents

## Record Book Check

Record books are to be turned into your 4-H club's general leader in August (check in with your general leader for the date your club has set). All record book check materials will be sent to the general leaders in early August. The 4-H record book score sheet, record book rubric & record book forms will be available online at: <https://columbia.uwex.edu/4-h-youth-development/4-h-forms/record-book-forms/> and will be mailed to general leaders.

**NEW for 2018!** Per the 1/25/18 Leader's Council Meeting—

- There will be no county level judging of individual 4-H Member record books.
- 4-H Club Officer books will still be submitted and reviewed at the county level (due: 8/22/18)
- Individual awards (discs) will still be awarded by the county to members nominated by their 4-H clubs.
- 4-H clubs will set their own guidelines for reviewing individual 4-H member record books. Columbia County 4-H Permanent Record is being developed and it will be incorporated into the selection process for 4-H Scholarships and 4-H Educational Travel opportunity award trips..(i.e. State 4H Youth Conference, Chicago Daze, Citizenship Washington Focus, Explore Wisconsin, National 4-H Congress, Nationals 4-H Conference and more.)
- This will be for the 2017-2018 4-H year and will be evaluated in Fall 2018.

### Archery Members : Shooting Sports Fair Competition

Date: Wednesday, June 13th - 4pm—6pm

Saturday, July 14th - 9am—11am

Location: Achterberg Archery, N6759 State Road 22, Pardeeville

For more information, contact Jim Farrington at  
608-235-8503 or [abeandmabel@centurytel.net](mailto:abeandmabel@centurytel.net).

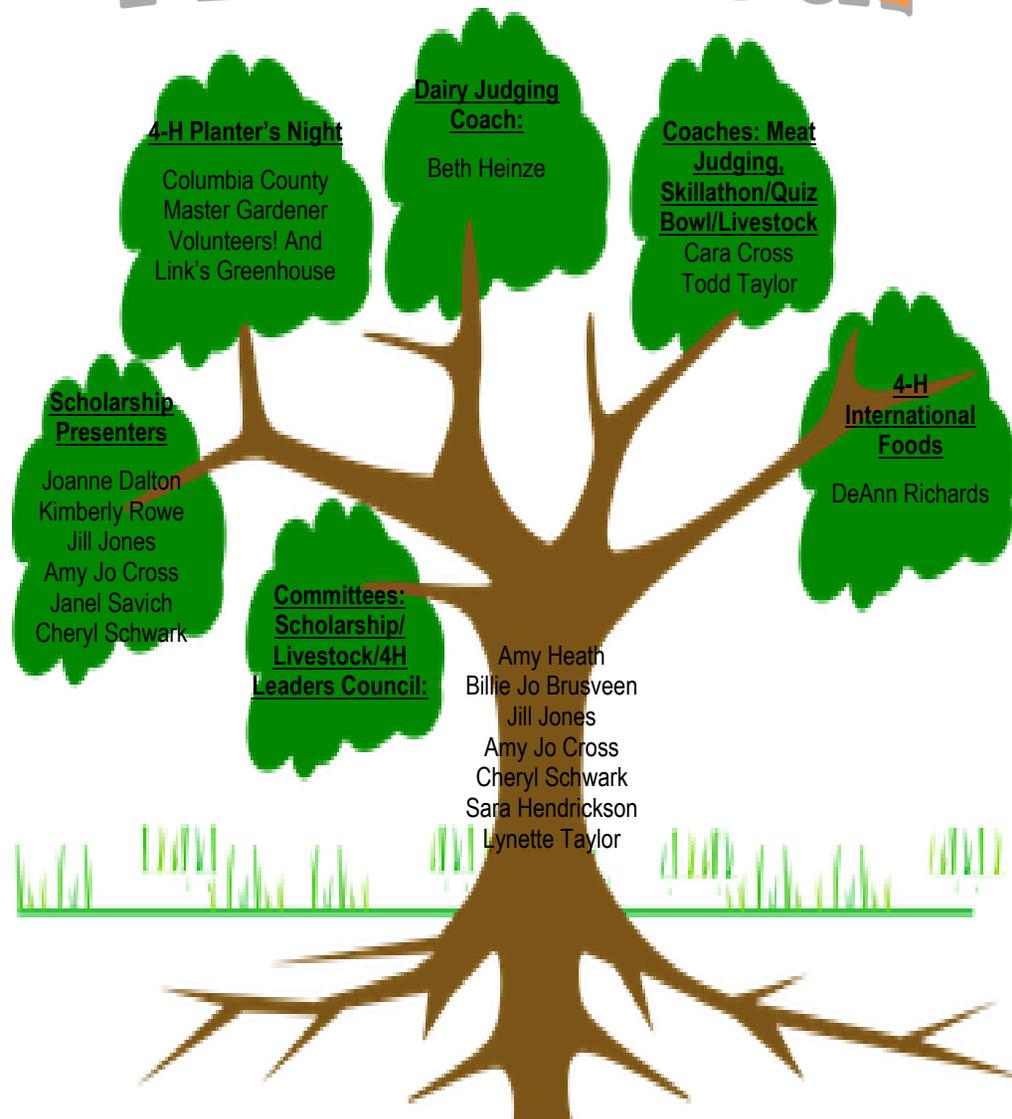


**DUE DATE**

### Learn More Challenge Awards Due:

To be considered, please have your species cards hand delivered to Pat Wagner by **June 30th** @ 4:30pm or postmarked June 30th: Administration Building, UW-Extension, 112 E. Edgewater Street, Rm. 212, Portage, WI 53901

# Thank You!



# Thank You!

# 4-H Cloverbud Day Camp



**Wednesday, August 15, 2018**  
**(Please use one form per child)**

<b>Name:</b>	
<input type="checkbox"/> 4-H Member <input type="checkbox"/> Friend of 4-H Member	
<b>Address, City, ST, Zip:</b>	
<b>Email:</b>	
<b>4-H Club:</b>	
<b>Phone:</b>	<b>Grade Completed:</b> <input type="checkbox"/> K <input type="checkbox"/> 1 <input type="checkbox"/> 2
<input type="checkbox"/> Enclosed is \$15.00 for camp fee. (No refunds after due date.) (Check made payable to "Columbia County 4-H Leader's Council")	

Are any special accommodations/diet/other required?

Yes  No If Yes, please describe: \_\_\_\_\_

## **Junior Leader/Adult Volunteer - Cloverbud Camp**

**Yes!** I would be willing to attend and help at 4-H Cloverbud Camp  
 (camp fee will be paid by Columbia County 4-H Leader's Council)

**Please do not bring unregistered children.**

<b>Name:</b>	
<b>Address, City, ST, Zip:</b>	
<b>4-H Club:</b>	
<b>Phone:</b>	<b>I am:</b> <input type="checkbox"/> an Adult <input type="checkbox"/> a Junior Leader (grade 7 & up)
<b>Areas of interest I would be willing to plan/help with:</b>	
<input type="checkbox"/> Crafts <input type="checkbox"/> Games <input type="checkbox"/> Music/Drama <input type="checkbox"/> Food Preparation	
<input type="checkbox"/> Group Leader <input type="checkbox"/> Nature <input type="checkbox"/> Wherever <input type="checkbox"/> Other: _____	

**Return (with payment) by Friday, August 3rd, to:**  
**Jennifer Evans, UW-Extension**  
**112 E. Edgewater Street, Room 212, Portage, WI 53901**

## 4-H Ambassador Applications Due August 16th

4-H members going into grades 9-12, are encouraged to apply for the 4-H Ambassador positions. Ambassadors help promote 4-H throughout the year, present educational 4-H programs and MC various 4-H events.

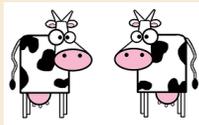
Both new applicants and returning Ambassadors need to complete the application form. You can find an application form on pages 19-20 of this newsletter or online at <http://columbia.uwex.edu/4-h-youth-development/4-h-forms/4-h-clip-n-send/>. Make sure to include signatures. Return it to the UW-Extension Office by Thursday, August 16, 2018. New applicants must also have a 4-H leader, who is not a relative, send a written recommendation to the UW-Extension Office by the August 16<sup>th</sup> date. Returning Ambassadors do not need to include a recommendation.

New Ambassador Applicants will be scheduled for an interview. Applicants will present a 3-5 minute speech on any 4-H related subject that they would like to promote if selected as one of Columbia County's 4-H Ambassadors. This will help to show how they can express themselves and their ideas on 4-H. After presenting their speech, applicants will be interviewed.

The 2018-19 4-H Ambassadors will be announced in the fall. If you have questions, call DeAnn Richards at 608-444-9760.



# 2018 4-H Dairy Promotion Program Presented by the Wisconsin Milk Marketing Board



Each 4-H club in Wisconsin is invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB).

Please read the information below very carefully to ensure that you don't miss out on the opportunity to earn free dairy promotion merchandise!

- ◆ The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- ◆ Any 4-H Club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report to the Wisconsin Milk Marketing Board will receive \$50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store: [www.CheeseAndDairyGear.com](http://www.CheeseAndDairyGear.com). Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019.
- ◆ All 4-H clubs will submit their own dairy promotion report form directly to WMMB online.
- ◆ The completed dairy promotion report form must be well-organized with a complete event description. All submissions must include a photograph of your activity or event as back-up for your report. The report form and photo(s) can be entered no later than December 1, 2018.

<http://www.wmmb.com/county-dairy-leader-groups/4-h-dairy-promotion-program>

If you have any questions about the 2018 4-H Dairy Promotion Program, please contact:

## Vicki Janisch

vjanisch@wmmb.org  
608-203-7234  
800-383-9662, x234

## Renee Grunewald

rgrunewald@wmmb.org  
608-203-7231  
800-383-9662, x231



## 4-H Cloverbud Day Camp - August 15, 2018

**Time:** 9:00 a.m. – 3:00 p.m.

**Where:** MacKenzie Center, Poynette

## Cloverbud Day Camp



Cloverbud Day Camp offers younger 4-H members a “typical” camp experience without the overnight stay. An educational youth program will give participants an opportunity to: meet and make new friends; develop cooperation skills; and learn about nature in a professional and safe environment. Cloverbud Camp is open to Columbia County 4-H youth grades K-2 and their friends of similar age who are not enrolled in 4-H.

The Clip & Send registration form on page 16 in this newsletter or online at <http://columbia.uwex.edu/files/2010/10/Cloverbud-Camp-2.pdf>, needs to be returned to the UW-Extension Office by Friday, August 3rd, along with a \$15.00 per person fee, which is used to pay for facility use, lunch, snacks, and crafts. Checks should be made payable to Columbia County 4-H Leader's Council. Refunds will not be made after the registration date. (It would be possible to have another 4-H member take your place.) Additional information, including health forms, will be sent in early August to those who have registered.

## 2018 4-H Scholarship Recipients

### 2018 4-H Comstock Scholarship—\$500.00

- ◆ Matthew Collins (*Lodi Challengers*)
- ◆ Ashley Hagenow (*Arlington Prairie Producers*)
- ◆ Sierra Stensrud (*Dekorrra Rocketeers*)
- ◆ Noah Samuelsen (*Alumni*)

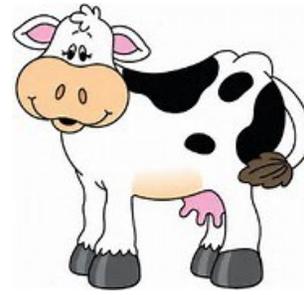
### 2018 4-H High School Scholarship—\$300.00

- ◆ Talia Burmania (*Welsh Prairie Livewires*)
- ◆ Samantha Falk (*North Scott*)
- ◆ Holly Schoenherr (*South Columbus Willing Workers*)



### 2018 4-H Alumni Scholarship—\$300.00

- ◆ Brady Holbach
- ◆ Erica Camarato
- ◆ Jake Collins
- ◆ Mikayla Endres
- ◆ Mena Schmitt



## Columbia County MOO-DAY Brunch

**Date:** Saturday, June 16th

**Brunch Served:** 9am—1pm

**Menu:** All your favorites! Pizza Hut Pizza, grilled cheese, Sassy Cow Ice Cream Sundaes, milk, yogurt & cheese

**Hosted by:** Leeds Dairy LLC., Jeff & Lisa Emmer, W6435 Hwy K, Arlington

**Admission:** Ages 11 years—Adult—\$7.00

Ages 4—10—\$4.00

Ages 3 and under—free with paying adult

(\$1.00 off with a non-perishable food item—one per person)

**Activities:** Educational displays, children's games, balloon artist, Bucky Badger, Alice in Dairyland, antique tractors, cloggers, wagon rides, door prizes!

If your 4-H club is interested in volunteering or for more information: call Debi Stiemke 608.635.2858

### Poultry Pullorum Testing & Showmanship Clinic—June 6th—6:30 pm—Arlington Public Events Pole Shed (N695 Hopkins Rd., Arlington)

- Bring & test birds to be exhibited @ county or state fairs
- Birds over 4 months old must be tested
- Birds need NPIP certificate for exhibiting if not pullorum tested and less than 4 mos.
- All Birds need individual ID



If you have questions, please contact DeAnn Richards at 608-444-9760 or Terry Hoernke at 608-279-3511

# **Columbia County 4-H Leaders Association Meeting Minutes—March 22, 2018**

The Columbia County Leader's Council meeting was held March 22, 2018 at Wycena, WI.

Prior to the meeting, Joni Farrington informed the Council about a flower fundraiser that Inch True Blues 4-H Club is doing to assist with expenses for a club member diagnosed with cancer and a club family's funeral expenses. Fundraiser end date is April 15th with an approximate ship date of May 1.

President Brian Jones called the meeting to order at 6:49 pm.

Treasurer's Report: Presented by Treasurer, Denice Mender. Moved by Jill Jones for approval; 2nd by Jen Martens; motion carried.

Secretary's Minutes: Previously emailed out. Moved by Samantha Falk for approval; 2nd by Cathy Wendt; motion carried.

A thank you note from Noah Samuelson, a recipient of a Comstock Scholarship award, was passed around to view.

Clubs are encouraged to share about special events they have been doing since the last meeting:

Welsh Prairie Livewires reported on their 6th Annual Shamrock Shuffle fundraiser; proceeds went to assist: Jane Morgan Library in Cambria, Cambria-Friesland FFA, & Badger Honor Flight

Inch True Blues is doing the flower fundraiser previously mentioned and a Food & Used Clothing Drive

North Scott gave the Pardeville Fire Department an appreciation award

New Directions is actively promoting members to give demonstrations

Durwards Glen is helping to assemble Snack Packs for Portage schools

## **COMMITTEE REPORTS**

**Fair Board:** Printed fair entry book should be available soon. City of Portage may put two new ball diamonds near fairground site which could limit parking availability during the fair. There will be no weigh in for hogs this year at the fair and it will be a non-terminal show. Also, the Photography Superintendent position is open.

**Horse:** A guest speaker from Wisconsin Large Animal Rescue was at the last meeting. All paperwork for the live animal show will be due May 1.

## **Dairy Showmanship Meeting – how to dress, how to lead, how to groom**

New Directions 4-H club will be having a dairy meeting involving showmanship, how to dress, how to lead a calf, grooming suggestions, etc. lead by Elizabeth Hansen at the Paulsen Farm on Sunday, June 10, 4:30 pm. Mark and Caitie Paulsen, N9927 Cheese Factory Rd, Wisconsin Dells, WI 53965. We are opening it up to all Columbia County 4-H club members that would like to learn more about showing a dairy heifer or cow at the fair.

RSVP: [martensj@portage.k12.wi.us](mailto:martensj@portage.k12.wi.us)

## **YOUTH EXPO**

Applications are now being accepted for the 2018 Wisconsin State Fair Youth Expo Activity Stations, Clothing Revue and Performance Departments! Reminder: New for 2018, all potential Clothing Revue and Performance participants must apply directly with Wisconsin State Fair.

Deadline to apply: **June 1.**

[Apply online here!](#)

Detailed program information is available on:

<http://wistatefair.com/competitions/youth-exhibits/>

A new Youth Expo eblast list has been created. Individuals can sign up on:

<http://wistatefair.com/competitions/email-updates/>

Questions about Wisconsin State Fair Youth Expo programs should be directed to [youthexpo@wistatefair.com](mailto:youthexpo@wistatefair.com).

## **Possible Shooting Sports Volunteer Certification**

The SW Region of Wisconsin might host a Shooting Sports Certification Class. Are you interested? If so, contact Pat Wagner @ 608.742.9685 or [pat.wagner@ces.uwex.edu](mailto:pat.wagner@ces.uwex.edu). More details and information to follow.

concept of changing MES forms to a resume and cover letter format to more align with how the state does applications.

Chicago Daze MES trip: 2 participants from Columbia Co and 2 from Marquette Co will be attending June 13-14 with Jill Jones as a chaperone.

Eat Stand: Work shifts were distributed to club leaders. After discussion, it was decided that Frito Pies would be discontinued. Two of four supervisor positions have been confirmed.

Fair Exploration Area: Helpers are need to run the Commodity Carnival which is a game kit that is provided to help fairgoers learn about what it takes to raise animals.

Moo Day Brunch: A petting zoo has been requested for June 16 at Emmer Dairy for the event if a club would be willing to provide one.

Explore Wisconsin: Three youth from Columbia County will be attending this trip.

### **NEW BUSINESS**

Budget Committee: Committee meeting date not set yet.

Wisconsin 4-H Hall of Fame: Nominees are still being taken.

State Fair Opportunities: Members can upload a video to a YouTube site for consideration for a performance for a drama or musical presentation. Age change to Clothing Revue: participants can attend State Fair as young as 12 years old.

Rubric Judging forms for Fair Booth, Planter, & Road Sign entries: Pat will send out the rubric for the judging

CD Renewal: Skyler Severeson moved to renew the CD for a 13 month term at Associated Bank, 2nd by Billie-Jo Brusveen. Motion passed.

STEM Orientation Workshop: A flyer was passed around with information about the workshop.

Review of Financial Rules: Pat Wagner did a PowerPoint presentation on “4-H Money – Whose is It?” to review regulations for Wisconsin 4-H.

Feedback on Drama/Musical Contest: Arlington Prairie Producers submitted feedback from club on format of the contest.

Sam Falk moved to adjourn the meeting at 8:56 p.m., 2nd by Carrie Williams. Motion passed

Submitted by Jaclyn Stauffacher, Secretary  
Columbia County 4-H Leaders Council



Dog: Dog training sessions will be held in Lodi starting April 23 and Wyocena starting April 25.

Cottontails: They are hosting a fun show in April.

Livestock: Met on March 15. YQCA was held, but members can do online training. The certificate from class will needed to show swine at the Columbia Co Fair. All animals showing at WI State Fair require that YQCA requirements are met.

Poultry: Learned about parasites at the last meeting. Next meeting is the 1st Wednesday in April.

Judging Teams: Dairy Judging Team participated in Hoard's Dairyman judging contest. Senior Livestock Team won the State Quiz Bowl and Skillathon and is eligible for the national contest in Nebraska in September. The junior team placed second in their division.

Cloverbuds: 13-14 members attended Sensational Saturday with 4-5 youth leaders where they made crafts and decorated cookies.

Clothing: The Clothing Revue is scheduled for May 5.

Foods: 4 teams competed at Cupcake Wars and Foods Revue is scheduled for April 7.

### **OLD BUSINESS**

4-H Project Spotlight: New event this year with more time to do a project held at the Administration Building. Only Basketry and Cloverbuds class had enough registrants to hold. Had 12 youth and 5 adults attend.

Chicago Daze MES trip: 2 participants from Columbia Co and 2 from Marquette Co will be attending June 13-14 with Jill Jones as a chaperone. They met on March 14 to plan the trip.

Explore WI trip: Marquette Co planned the trip for June 12-14 and has openings for Columbia Co members in grades 4-7.

Plat Book Fundraiser: Plat books are out and available for \$30 at many locations around the county. Discussion was held about Associated Bank in Lodi being willing to be a selling site, but any money collected from sales at that site would be required to be direct deposited into the Leader Council account. Cathy Wendt moved to approve the direct deposit; 2nd by Heidi Endres; motion carried.

Open Enrollment Camp Support: Discussion held about financial assistance to county campers at Open Enrollment Camp since we do not hold a county camp date any longer. Jen Martens moved to have Leader Council pay \$30 toward the \$180 fee of the June 15-18 camp; 2nd by Cathy Wendt; motion carried. Counselors at Open Enrollment Camp have a fee of \$30 to attend. Discussion held about financial

support also. Joanne Dalton moved to have Leader Council pay the \$30 fee for counselors from Columbia County; 2nd by Heidi Endres ; motion carried. Discussion held about assisting county campers at the August 5-11 camp but any action was tabled for now.

International Exchange Program: Michaela Stewart will be participating abroad this summer. She is doing a county 4-H t-shirt fundraiser and asked Leader Council to vote on shirt designs following the meeting. Shirt orders will be due April 23.

Music and Drama Festival: North Scott performed a drama and Arlington Prairie Producers and Durwards Glen performed musicals along with several individual performances. Arlington Prairie Producers won with Durwards Glen as first alternate. Discussion was held about the possible replacement of the traveling trophy.

Standing Rules: Approved standing rules for Leader's Association were handed out and have been posted to the county website.

Eat Stand Meal Tickets: Discussion was held about whether to increase the value of worker compensation tickets. Ticket value will remain at \$2.

### **NEW BUSINESS**

Eat Stand: Shift choices for clubs will be emailed via a SignUp Genius link. Responses are due April 16. The menu for 2018 was reviewed for possible changes and input. No changes were made.

Scholarship Committee & Permanent Record/Resume/Interviews Committee: Scheduled to meet April 5 at Pardeville Library at 5:30 p.m.

State 4-H & Youth Conference: A chaperone is needed for Conference on June 25-28.

Fair Activity Station: Clubs and members are encouraged to help staff at the fair.

Budget Committee: Looking for additional member. Committee meeting date not set yet.

Recycling Educational Activity: An activity is being planned for countywide participation.

Submitted by Jaelyn Stauffacher, Secretary

Columbia County 4-H Leaders Council



# **Columbia County 4-H Leaders Association Meeting Minutes — April 26, 2018**

The Columbia County Leader's Council meeting was held March 22, 2018 at Wyo-cena, WI.

Prior to the meeting, Michaela Stewart spoke about the 4-H t-shirts for sale as her international exchange fundraiser. There are 70 shirts on order, all in adult sizes. Ordering is open through midnight of April 26.

President Brian Jones called the meeting to order at 6:36 pm.

Secretary's Minutes: Previously emailed out. Moved by Skyler Severson for approval; 2nd by Jen Martens; motion carried.

Treasurer's Report: Presented by Treasurer, Denice Mender. Moved by Skyler Severson for approval; 2nd by Billie-Jo Brusveen; motion carried.

### **COMMITTEE REPORTS**

Fair Board: A volunteer sign up form is in the entry books for assisting at the fair. City of Portage will be putting in two new ball diamonds near fairground site and will close the east entrance to the fair. Photography Superintendant position is still open.

Horse: 50/50 raffle tickets are available. Sand has been delivered to the show arena. There is a clinic scheduled for May 15, 6-8 p.m. A Fundraiser horse show will be held May 26 at the Pribbenow arena.

Foods: Billie-Jo Brusveen moved to pay Cupcake War judges and Jen Marten 2nd the motion. The motion passed. The motion was amended by Billie-Jo to clarify paying the judges \$60 total and 2nd was by Cathy Wendt. The amended motion passed.

Poultry: A meeting is planned for May 2.

Judging Teams: Dairy Judging practice will start May 2. Senior Livestock Team won the State Quiz Bowl and Skillathon and will go to the national contest in Nebraska in September.

Cloverbuds Camp: Camp is scheduled for August 15. Chaperones and counselors (grades 7-12) will be needed.

Scholarship Committee: Volunteers needed to present scholarships at recipients' ceremonies.

Planter night: Links Greenhouse will be hosting 4-H planter night on May 17 at 6 p.m.

### **OLD BUSINESS**

Permanent Record Committee & Award Selection Committee: Billie-Jo Brusteen moved to spend 10 minutes maximum discussing this subject. Committee proposed