

# 4-H Ambassador Application

Name:	
Street Address:	
City, ST, Zip:	
Youth Email:	
Family Email:	
Youth Cell phone:	
Club:	
Grade ( <i>must have completed 8<sup>th</sup> grade</i> ):	Family Phone:
Parent's Name(s):	

Projects Carried (last three years)
2018:
2017:
2016:

What club offices have you held? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many years have you been a 4-H Youth Leader? \_\_\_\_\_

Explain what 4-H Club responsibilities you have had: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What county 4-H activities have you participated in? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other community activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

We want the 4-H Ambassador experience to be meaningful for you. Think about the things you would like to do as an Ambassador or Ambassador group and list them. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What have you done this past year as a 4-H Ambassador? (Only RETURNING AMBASSADORS need to answer.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that the Columbia County Ambassadors is an active group and they meet regularly. I will do my best to attend meetings, activities and communicate with adult leaders. I understand that I need to read and respond to text messages and emails in a timely manner regarding attendance and or participation in events.

*Applicant's Signature:* \_\_\_\_\_

*Parent's Signature:* \_\_\_\_\_

*General Leader's Signature:* \_\_\_\_\_  
\_\_\_\_\_

If you are not presently a 4-H Ambassador, please have a person who has been your 4-H Project or General Leader and who is not a relative, send a written recommendation to the UW-Extension Office by **Thursday, August 16, 2018.**

**Please return by Thursday, August 16th to:**

**Jennifer Evans, Columbia County UW-Extension, 112 E. Edgewater St., Room 212, Portage, WI 53901**