



4-H Youth Development
112 E. Edgewater Street
Room 212
Portage, WI 53901
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711 for Wisconsin Relay

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ROLLING IN CLOVER

Columbia County 4-H Family Newsletter

April/May 2018



Registration Due Dates

- 4/18 T-shirt clip-n-sends must be postmarked
- 4/23 T-shirt online orders due by midnight
- 4/26 4-H Clothing Revue registrations due
- 4/30 CC Directory Cover Design Entries Due
- 5/7 Deadline to register for NASCO
- 5/11 Deadline to register for MGV 4-H Planter Night
- 5/31 Deadline to register as a volunteer for Cloverbud Camp
- 6/6 Deadline for Jr. Livestock entries for State Fair
- 6/19 Deadline for entries for Columbia County Fair



Columbia County 4-H Event Dates

- Dog Training: Mondays in Lodi beginning 4/23, 6:00 pm, Lodi Fairgrounds (not 5/28)
- Dog Training: Wednesdays in Wyocena beginning 4/25, 6:00 pm, CHCC (Not 7/4)
- 4/4 Poultry Project Meeting, 6:00pm, Administration Bldg., Portage
- 4/7 4H State Group Planning Weekend, Upham Woods
- 4/7 Foods Revue/Food Activity/EXPO, 11am, Portage Library
- 4/14 Cottontails' Spring Fun Show, 9:00 am, Arlington PEB
- 4/16 CC Fair Board Meeting, 7 pm, Portage Fairgrounds
- 4/17 CC Horse Meeting, 6:30pm, Poynette Middle School
- 4/20-22 Midwest Horse Fair with State 4H Association Used Tack Sale
- 4/22 PDPW Dairy Youth Derby, Colby High School
- 4/23 Cottontails Meeting (6 pm), Wyocena
- 4/26 4-H Leaders' Council Meeting, 6:30 pm, Administration Building, Portage
- 5/5 4-H Clothing Revue, 9 am, CHCC, Wyocena
- 5/5 Sheep & Goat Weigh In, 9-10:30am, CC Fairgrounds
- 5/12 8:30am—NASCO, Showing & Grooming, Fort Atkinson
- 5/15 CC Horse Project Meeting, 6:30pm, Poynette Middle School
- 5/17 4-H Planter night with Master Gardeners @ Link's Greenhouse, 6:00pm
- 5/17 Livestock Committee Meeting, 7 pm, Wyocena
- 5/21 CC Fair Board Meeting, 7 pm, Portage Fairgrounds
- 6/16 Columbia County Moo-Day Brunch, Arlington

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January 25, 2018	19-20
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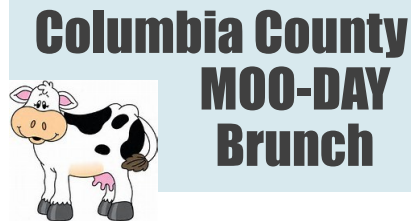
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Date: Saturday, June 16th

Hosted by: Leeds Dairy LLC,
Jeff & Lisa Emmer, Arlington

Rolling in Clover article submission due date is the 25th day of May, 2018.

Leaders Council Adult Club Attendance Record for 2017-2018
Next Meeting: April 26, 2018, 6:30 p.m., Portage

4-H Club	# of Mtgs	4-H Club	# of Mtgs
Arlington Prairie Producers	1	Lodi Challengers	1
Cornerstone Badgers	1	New Directions	1
Dekorrra Rocketeers	1	North Scott	1
Durwards Glen	1	Rio Go Getters	1
Inch True Blues	1	So. Columbus Willing Workers	1
Leeds Prairie Pals	1	Welsh Prairie Livewires	1

Office Hours: 8:00 a.m.—4:30 p.m., Monday—Friday

Phone: (608) 742-9680 **Fax:** (608) 742-9862

Homepage: <http://columbia.uwex.edu/4-h-youth-development/>

4-H Staff

Vacant, 4-H Youth Development Educator
(608) 742-9684

Pat Wagner, 4-H Program Assistant
(608) 742-9685; pat.wagner@ces.uwex.edu

Jennifer Evans, 4-H Administrative Program Assistant
(608) 742-9687; jennifer.evans@ces.uwex.edu

Additional UW-Extension Columbia County Office Staff

Kathleen Haas, Community Resource Development Educator

Vacant, Family Living Educator

George Koepp, Ag Agent

LuAnn Olson, Administrative Assistant

Caitlin Richardson, FoodWise Program Coordinator



SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	Clothing Revue, 9am, CCHC Sheep/Goat Weigh In, 10:30am
6	7 Deadline to regis- ter for NASCO	8	9	10	11 Deadline to register for MG V Planter Night	12 8:30am NAS- CO, Fort Atkinson
13	14	15 CC Horse Pro- ject Mtg, 6:30pm, Poynette Middle	16	17 Planter Night @ Link's Green- house—6:00pm, Livestock Comm. Mtg, 7:00pm	18	19
20	21 CC Fair Board Mtg, 7pm Fair- grounds	22	23	24	25	26
27	28 Memorial Day	29	30	31 Deadline to reg- ister as a volunteer for cloverbud camp		



167th Columbia County Fair, July 25-29, 2018

Columbia County Fair News

- Copies of the Columbia County Fair Premium book should be available at the Leaders' Council Meeting on April 26.
- The Open Fair Premium Book will soon be available online at: www.columbiacofair.com/
- The Junior Fair Premium Book will soon be available online at: www.columbiacofair.com/
- The theme for the 2018 fair is **"Be A HERO"**
- The workday at the fairgrounds will be Saturday, July 21 from 9 AM – 1 PM with lunch served at 1 PM.
- The 2018 Columbia County Fair dates are Wednesday, July 25th, to Sunday July 29th.
- The Horse Pleasure Show/Trail Class has been moved to Sunday, July 22 beginning at 8 AM.
- The entry day for most projects is Tuesday, July 24th.
- Release time will be 4 PM on Sunday, July 29th.
- Check out updates on the Columbia County Fair Website at: <http://www.columbiacofair.com/>.



Columbia County Fair Sale of Champions

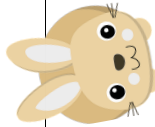
- ◆ Exhibitors selling in the market sale must participate in their showmanship class. You must enter this on your fair entry form at the time of entry.
- ◆ THE SALE OF CHAMPIONS WILL BEGIN AT 1:00 P.M. ON SATURDAY.
- ◆ Only ONE animal may be sold by an exhibitor in the sale, unless the exhibitor has more than one grand/ supreme or reserve grand/supreme champion.
- ◆ All Grand Champions and Performance Champions may sell, including Reserve Grand Champions and Reserve Performance Champions, but it is not mandatory for them to sell.
- ◆ Grand/Performance and Reserve. Grand/Performance. Champions
 - a) Grand and Reserve Grand Market Steer
 - b) Grand and Reserve Grand Dairy Steer
 - c) Grand and Reserve Grand Market Heifer
 - d) Performance and Reserve Performance Hog
 - e) Grand and Reserve Grand Market Barrow
 - f) Grand and Reserve Grand Market Gilt
 - g) Grand and Reserve Grand Market Lamb
 - h) Grand and Reserve Grand Market Goat
 - i) Grand and Reserve Grand Market Roaster Chicken
 - j) Grand and Reserve Grand Market Duck
 - k) Grand and Reserve Grand Market Goose
 - l) Grand and Reserve Grand Market Turkey
 - m) Grand and Reserve Grand Fryer Rabbit
 - n) Grand and Reserve Grand Roaster Rabbit
 - o) Grand and Reserve Grand Stewer Rabbit

<http://www.columbiacofair.com/>

**2018 Columbia County Fair Entry begins May 1st—Entry
Forms accepted thru June 19th!**

- Walk in entries accepted at the UW-Extension Office no later than 4:30pm on June 19, 2018
- Mailed entries must be postmarked by June 19, 2018
- Online entries will be available soon.



SUN	MON	TUE	WED	THU	FRI	SAT
1 April Fool's Day	2	3	4	5	6	7 Foods Revue/ Activity/EXPO Por- tage Library—11am
2 Happy Easter!!						
8	9	10	11	12	13	14 CC Cottontails Spring Fun Show, Arlington 9am
15	16 CC Fair Board Meeting, 7pm, Fairgrounds	17 CC Horse Pro- ject Meeting, 6:30pm, Poynette Middle School	18 T-shirt mail in forms due	19	20 Midwest Horst Fair	21  Midwest Horse Fair
22 Midwest Horse Fair PDPW Dairy Der- by, Colby	23 T-shirt online orders due Dog Training Begins -Lodi, CC cottontails Mtg, 6pm, Wycocena	24	25 Dog Training Begins – Wycocena	26 4 -H Clothing Revue Registra- tions Due Leader's Council	27	28
29	30					

**2018 Wisconsin Towns Association
Scholarship Program
Background Information**

Name:	
Telephone:	
Mail Address:	
City/State/ Zip:	
Email:	
Residence Town/Village/City of:	
Residence County of:	
Parents' Names:	Father:
	Mother:
Is either parent a town or village officer?	Yes: _____ No: _____ If "yes" specify office held:
Name of High School from which you are graduating in 2018?	
School or institution of higher education you plan to attend after Graduation?	
Date of intended enrollment?	
Career you plan to pursue?	
Hobbies or activities in high school of interest to you?	
Your signature:	
Date:	

Mail this completed form and your essay to the following address by May 31, 2018

Wisconsin Towns Association
W7686 County Road MMM
Shawano, WI 54166-6086



Lodi Agriculture Fair
July 12 – July 15, 2018
<http://www.lodiagfair.com/>
Online entries will close on June 22, 2018
Lodi Fair Scholarships due April 15, 2018

Wisconsin State Fair
August 2 – 12, 2018
<http://www.wistatefair.com/>
<http://wistatefair.com/competitions/junior-livestock/>

2018 Entry Deadline for State Fair

- * June 6 postmark for those wishing to enter by submitting a paper entry and pay fees with a check/money order.
- * June 6 at 7:00 PM (CST) – for those entering online and paying with a credit/debit card.

Wisconsin State Fair DNA/Rfid identification deadlines (postmarked by):

Sheep: Tuesday - May 8, 2018
Swine: Tuesday - May 8, 2018
Breeding Stock: Wednesday - June 6, 2018

Animal Sciences.....

Columbia County Sheep and Goat Market Animal Weigh In

The sheep and goat market animal weigh in and identification for the Columbia County Fair will be held on Saturday, **May 5th**, 2018 from 9:00am-10:30am at the Columbia County Fairgrounds. Please make sure that all market lambs have USDA approved Scrapie Identification Tags in place.

If you have any **sheep** questions,
please call Matt Hutchinson at 608.635.8908

If you have any **goat** questions,
please call Tom Considine at 608.697.5522

2018 Wisconsin 4-H Quiz Bowl and Skillathon Results Find Columbia County Sr. Team Headed to Nationals!!!



The Wisconsin 4-H Quiz Bowl and Skillathon contests were both held on Saturday, March 3 at the University of Wisconsin Madison Animal Sciences Building. Livestock Quiz Bowl is a competition where questions are about beef, sheep, swine and meat goat topics and students use a buzzer in order to answer. Teams compete in a double elimination format by giving oral answers to questions posed by a judge. Each match has both

an individual and toss-up question round. A group discussion round is included in the senior division to simulate the national competition

The senior team winner represents Wisconsin at the National 4-H Quiz Bowl contest at AKSARBEN in Grand Island, NE in September. Winner of the senior division (14 years of age or older) was Columbia County. Members included: Zach Mickelson, Justin Taylor, Hayden Taylor and Tyler Cross. The team was coached by Todd Taylor. Justin Taylor placed 4th overall and Zachary Mickelson placed 8th overall. Justin Taylor was 7th overall in senior quiz, while Justin and Zachary were 3rd and 4th respectively in Senior Skillathon Individual.

The junior team also competed and placed 2nd overall. It consisted of Samantha Rake, Summer Rake, Macy Cross, Faith Baerwolf, and Ryli Theis. Samantha Rake placed 3rd overall with Faith Baerwolf placing 4th overall. In junior skillathon individual, Samantha was 2nd, Faith was 3rd and Macy Cross was 10th.



State 4-H Meats Judging Results:

Junior Team:



At the State Meats Judging Contest, the Columbia County junior team was second place overall. Team members were: Samantha Rake, Summer Rake, Macy Cross and Faith Baerwolf. The team is coached by Todd Taylor. The top Junior individual in carcass evaluation went to Samantha Rake, Columbia County. In addition the Rake sisters, placed well overall: Samantha Rake – 3rd overall and Summer Rake – 6th overall.

Cupcake Wars!

Volunteer – DeAnn Richards

Cupcake Experts – David and Noel Weber

Location– Lodi First Presbyterian Church

Thank
you!

Sensational Saturday!

Adult Volunteers—Lori Bongert, Heidi Nickel, Jessie Cross, Vicki Matula, Jen Martens, Karissa Youra, Angela Ulrich

Youth Volunteers—Allison Monfort, Elizabeth Martens, Kaitlyn Audiss, Isaac Martens

Project Spotlight!

Instructors—Jen Martens and Connie Alderden

Photo Judge—Katie Seiler

Adult Volunteer—Karissa Youra

SCHOLARSHIP

Wisconsin Towns Association, Rural Mutual Insurance Company and Scott Construction, Inc.

will be awarding \$7,000 in scholarships to high school seniors graduation in 2018 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2018. The winners are determined by independent judging of an essay contest. The essay should address the topic: ***“Why is town road investment important to economic development in Wisconsin?”*** Students do not need to be residents of towns. Essays must be postmarked by **May 31, 2018** and mailed to:

Wisconsin Towns Association

W7686 County Road MMM

Shawano, WI 54166-6086

Winners will be announced by August 31, 2018. Winners will be asked to attend the Wisconsin Towns Association Banquet on October 15, 2018 @ Holiday Inn & Convention Center, Stevens Point, WI. Application on page 28.

For more information visit: <http://wisctowns.com/scholarship-program>

Columbia County 4-H T-Shirt Order

Please use this form to order your Columbia County T-shirts post-marked by **04/18/18**. Each T-shirt will cost \$15.00. T-shirts will be delivered at your May or June 4-H Club Meeting.

Mail completed form with payment to: Michaela Stewart, 129 Del-Monte Road, Arlington, WI 53911

If you have any questions, please contact us at:

ColCtyWI4IPC@gmail.com

4-H Member Name:	
4-H Club:	
Cell Phone: ()	Home Phone: ()
Email:	
Garment Sizes Available : Men —S, M, L, XL, 2XL, 3XL, 4XL Women —XS, S, M, L, XL, 2XL Youth —XS, S, M, L, XL	
Size:	Quantity:
Size:	Quantity:
Size:	Quantity:
Size:	Quantity:
Size:	Quantity:
Size:	Quantity:
Size:	Quantity:
Size:	Quantity:

Senior Team:

At the State Meats Judging Contest, the Columbia County senior team consisted of two members: Zachary Mickelson and Hayden Taylor. Zachary Mickelson – 1st overall at the state meet. He also was named top individual in retail identification and Zach also earned the top award in carcass evaluation and oral reasons.

Congratulations to all!



Youth Loans Available for Projects



Spring is on its way and students are thinking about their projects for the summer fair season. Did you know the Farm Service Agency (FSA) has loans available for youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups?

Youth loans are a great way to obtain funds for various fair projects. Projects must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience. The maximum loan amount is \$5000.

Youth Loan Eligibility Requirements:

- Be a citizen of the United States (which includes Puerto Rico, the Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands) or a legal resident alien
- Be 10 to 20 years of age
- Comply with FSA's general eligibility requirements
- Be unable to get a loan from other sources
- Conduct a modest income-producing project in a supervised program of work as outlined above
- Demonstrate capability of planning, managing and operating the project under guidance and assistance from a project advisor
- The project supervisor must recommend the youth loan applicant, along with providing adequate supervision

Stop by your local FSA office for help preparing and processing the application forms. To find your local FSA office, visit <http://offices.usda.gov>.

2018 Area Animal Science Dates / Locations Announced!

- Thursday, June 14 – Kewaunee County
 - Friday, June 22 – Clark County
 - Friday, June 29 – LaFayette County

Complete rules and registration information is available at: [http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/Area-Animal-Science-Days-\(AASD\)-Wisconsin-4-H-Agriculture-&-Animal-Sciences](http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/Area-Animal-Science-Days-(AASD)-Wisconsin-4-H-Agriculture-&-Animal-Sciences).

Please note: Interested individuals must contact a species team coach from Columbia County and register with that group.

Livestock Committee Meeting—5/17/18

The Columbia County Livestock Committee will meet Thursday, May 17, 2018, at 7:00 p.m. in the basement meeting room at Columbia Health Care Center in Wyocena. All interested are welcome. Any educational livestock activities not on the cards need to be approved at this meeting.

Learn More Challenge
Award/Educational
Cards Deadline!

Deadline date on Learn More Challenge Award Cards is June 30th. Any educational sessions 7/1 and later will go on 2018/2019 cards.

Columbia County 4-H Poultry Project Meeting

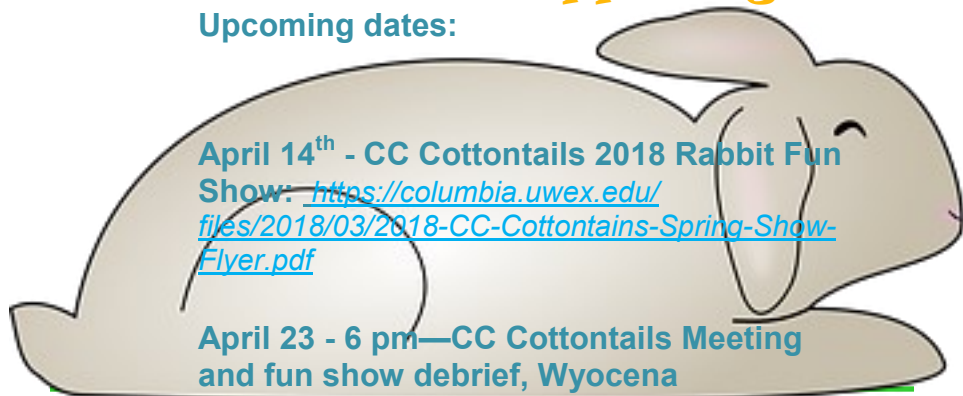
April 4th – 6 p.m. at Columbia County Administration Building, 112 E. Edgewater Street, Portage

Cottontails' Hoppenings

Upcoming dates:

April 14th - CC Cottontails 2018 Rabbit Fun Show: <https://columbia.uwex.edu/files/2018/03/2018-CC-Cottontails-Spring-Show-Flyer.pdf>

April 23 - 6 pm—CC Cottontails Meeting and fun show debrief, Wyocena



Awards & Recognition



Congratulations! *Logan Bahr, Connor Polster, Medora Richards, Marin Stauffacher & Michael Rowe* for being selected as a member of the 2018 4-H Drama Company!

Our own Columbia County 4-H Members: Logan Bahr, Connor Polster, Medora Richards, Marin Stuaffacher & Michael Rowe, will be part of the 2018 4-H Drama Company. The 4-H Drama Company creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script. Drama Company takes their show on to the Wisconsin State Fair where they perform for fair goers from across the state.

Congratulations!! *Michaela Stewart* from the Arlington



Prairie Producers has been selected by States' 4-H International Exchange Program and WI 4-H as a delegate in the 2018 Japan/Nihongo 8 week Summer Outbound Exchange. Watch for upcoming news on how you and your club can be involved with this exciting opportunity for both Michaela and Columbia County 4-H.

Michaela will be selling Columbia County 4-H T-shirts to all Columbia County 4-H club members, leaders and families!! You can order online at: https://docs.google.com/forms/d/e/1FAIpQLSe7BVkmOWmHYbU9tGjLhGJM4Up5g4seJ_WA-SZ_mUOIFGpAyA/viewform?usp=sf_link

Or complete the clip-n-send on page 26.





Garment Description Sheet

One garment description sheet per outfit please!

(If two garments make up one outfit (a shirt and pants) but are being judged as separate garments, two sheets must be turned in.)

Name:	
Grade:	Year in 4-H: Age (as of 8/1/18):
4-H Club:	Cloverbud: <input type="checkbox"/> Yes <input type="checkbox"/> No
Project:	Year in Project:
Cell Phone: ()	Home Phone: ()
Email (looked at regularly):	
Type of Garment: (e.g., dress, shorts, blouse, etc.):	Person modeling, if not for self:
Pattern Company and Number (if possible):	
Garment Description (i.e. style, color, special features, etc.):	
Fiber Content:	Cost of Garment: \$
Accessories to be worn:	
Current 4-H Projects:	
Other Interests (i.e. school, athletics, church, etc.):	
Additional Information of Interest (where you live, siblings, pets, etc.):	

Please attach a sample of fabric here.

(See submission instructions on previous page.)

Nasco Showing & Grooming Demonstrations - 5/12/18

Nasco will be presenting their 32nd annual Showing & Grooming Demonstrations on May 12th. The demonstrations will take place at the Nasco Fort Atkinson store located at 901 Janesville Avenue. Experienced showmen will conduct these informal demonstrations. Topics for discussion will include:

- Animal selection
- Proper clipping techniques
- Choice of grooming equipment
- Showmanship

Questions may be freely asked during the demonstrations. During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon which may be used at the Nasco Store.

Schedule for events on May 13th:

8:30 – 10:30	Goat Demonstration, Sarah Adamson
9:00 – 3:30	Beef Demonstration, Kirk Stierwalt
10:00 – 1:00	Dairy Demonstration, Katie coyne & Trent Styczynski
10:30 – 12:30	Sheep Demonstration, Billy & Christina Johnson
12:30 – 1:00	Lunch Intermission and visit NASCO Store
1:00 – 3:00	Swine Demonstration, Taylor Crouch & Erica Langholff

Complete Feed Service from Sharon, WI, will sponsor a free lunch. There is no charge for attending these educational demonstrations. This event makes for an excellent low cost field trip. You are invited to give any critiques to Nasco in a continuing effort to improve this event in the future.

Please pre-register by May 7th to insure seating availability. To register your group, please call the Nasco Store at 920-568-5600. Inform them whether you plan to attend all or just part of the day's events and if your plans include the lunch provided.



4-H Dog Training Classes Coming Up Quickly!

Dog Training registration forms are now available online, along with a schedule for classes. Any youth or adult is welcome to attend. The cost is \$10.00 for school-aged youth, \$45.00 for adults, and \$60.00 maximum per family. You can find the forms for the dog training sessions at:

- * Columbia County UW-Extension 4-H Dog Project page:
<http://columbia.uwex.edu/4-h-youth-development/4-h-dog-project/>
- * Columbia County 4-H Dog Project Facebook page:
<https://www.facebook.com/groups/ColumbiaCounty4HDogTraining/>

The Facebook page has the registration and release form and the class sites and schedules sheet under the "Files" tab at the top of the group's home page. Please use the most recently posted (2018) forms.

Registration forms are due on or before the first day your dog participates in the dog training sessions. Documentation verifying current immunizations is required along with the registration form and release form before your dog can participate in the training sessions. Please see the schedule for dates the particular sessions will not be taking place. Sessions will be held as follows:

- ⇒ Mondays in Lodi, Begin 4/23/18, End 7/16/18 (no class 5/28/18)
- ⇒ Wednesdays in Wyocena, Begin 4/25/18, End 7/18/18 (no class on 7/4/18)
- 6-6:30pm—Grad Novice and Above
- 6:40-7pm—Showmanship & Rally
- 7:10-7:40pm—Beginner, Pre-Novice and Novice

Fair clean-up day will be on Saturday, July 21, at 9:00 am. The Junior Dog Show at the 2018 Columbia County Fair will be on Tuesday, July 24 at 9:00 am.

If you have any questions, please feel free to contact Sandy Pohl, Columbia County 4-H Dog Project Leader, at columbia4Hdogproject@outlook.com or 920-210-6672.



Columbia County Clothing Revue

Saturday May 5, 2018

*Location this year: Columbia Health Care Center, 323 W Monroe St, Wyocena, WI 53969

Name:		Phone: ()	
Address:			
City:	WI	Zip:	
E-mail:	4-H Club:		

I am enrolled in (check all that apply):

- | | | |
|------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Consumer Savvy | <input type="checkbox"/> Crocheting |
| <input type="checkbox"/> Exploring | <input type="checkbox"/> Knitting | <input type="checkbox"/> Quilting |

Total number of items judged: _____ # for me: _____ # for others: _____

(Exhibitor may submit up to four total pieces; two for you and two for others for each of the above projects you are enrolled in. Garments may be judged as one complete outfit, or two separate pieces. Please be specific on next page.)

Time you would prefer to be judged:

- | | | |
|--|--|--|
| <input type="checkbox"/> 9:00-9:30 am | <input type="checkbox"/> 9:30-10:00 am | <input type="checkbox"/> 10:00-10:30am |
| <input type="checkbox"/> 10:30-11:00am | <input type="checkbox"/> No Preference | |

Note: Select a judging time for each garment/outfit for self; outfits for another person can be judged with self. You will be contacted if it is necessary to revise the judging time you selected.

Any special accommodations required? Yes ____ No ____ If yes, please describe: _____

Please return first page and all garment sheets (make copies, if necessary) by April 26th to:

Medora Richards, W9250 Currie Road, Lodi, WI 53555

If interested in helping with the Clothing Revue or if you have questions call:
Medora Richards 608-592-7236

You could also email them to: dcdcmr@gmail.com, if you prefer.
Photos of fabric samples welcomed by email as well.

SENSATIONAL SATURDAY 2/3/18



Columbia County Directory Cover Design Contest

Here are the rules:

- The contestant must be a resident of Columbia County and currently enrolled in 4th Grade (or elementary level equivalent).
- Use the official entry form and Columbia County outline (copies of the form are acceptable) to enter a drawing.
- The drawing should reflect something unique about Columbia County.
- Drawings must be done by hand using colored pencils, pens, markers, and/or crayons. The artwork must be contained within the Columbia County outline border. Be creative!
- The drawing should not be larger than 8½" x 11". The winning selection will be reduced to 30% so that it may fit on the 3½" x 7" directory cover.
- Entries will only be accepted from youth currently in 4th Grade and residing in Columbia County.
- To enter the drawing contest, mail or drop off your completed entry form and drawing to:

Columbia County Clerk's Office
ATTN: Sue Moll
112 E. Edgewater Street
Portage, WI 53901

- Entries must be received by April 30th.
- All materials received will become the property of the Columbia County Clerk's Office and will not be returned. The Columbia County Clerk's Office will not be held responsible for entries that are damaged or lost in the mail.
- Drawings will be judged by the staff of the Columbia County Clerk's Office or by other individuals designated by the Clerk. Drawings will be judged on the basis of originality, accuracy and overall design.
- Only one winner will be selected each year. The winner will be contacted by e-mail or regular mail no later than May 31st. The winner agrees to allow the Columbia County Clerk's Office to publish his/her name (first name, last name), classroom/school information and artwork on the Columbia County Directory and website. Winner address and e-mail address will be kept confidential and will NOT be published.
- The winner will be awarded a Columbia County Directory, featuring their winning design, and a certificate, which will be presented during the June Columbia County Board meeting. If the winner is unable to attend the board meeting, the award will be mailed to the address listed on the winner's entry form.
- Void where prohibited by law.

Official Entry Form

Columbia County Directory Cover Design Contest

Contestant Name:

Address:

Phone Number: (_____) _____ - _____

Email: _____

Contestant's Age (as of January 1 of current year):

Parent Name:

County Department Where Parent Works:

Grade Contestant is Currently Enrolled: _____

School:

Classroom Teacher:

Please attach the entry form to your drawing entry and return both to the Columbia County Clerk's Office, 112 E. Edgewater Street, Portage, WI 53901.

PROJECT SPOTLIGHT— 2/17/18



that permanent record into the selection process for 4-H scholarships and MES educational travel opportunity award trips.

After discussion, motion was made by Billie Jo Brusveen to approve the following changes:

- Eliminate county level judging of Individual 4-H Member record books.
- 4-H club officer books would still be submitted and reviewed at the county level.
- ~~County 4-H Awards Day would be eliminated and special awards would be presented at Columbia County Fair Parade of Champions (Friends of 4-H, etc.)~~
- ~~Individual awards (discs) would still be available for 4-H clubs to award at their 4-H club award programs. Awarded by the county to members nominated by their 4-H club.~~
- 4-H clubs would set their own guidelines for reviewing individual 4-H member record books. Both the 4-H record book scoresheet and the 4-H record book rubric would be available for 4-H clubs to use as well as the 4-H record book forms.
- Develop a Columbia County 4-H Permanent Participation Record and incorporate that permanent record into the selection process for 4-H scholarships and MES educational travel opportunity award trips.
- **This will be for the 2017-2018 4-H year.**

Jill Jones 2nd the motion. Seven yes votes, two no votes, one abstained. Motion carried.

New Business

UW Extension update: Area UW Extension Director, Jeff Hoffman, met with Brian Jones to discuss updates. Two full time positions will be posted for Columbia County – Youth and Family Educator and Family Living Coordinator. All members and leaders are encouraged to help out the 4-H program when possible during the transition period.

Michaela Stewart from Arlington Prairie Producers has been selected for the International 4-H Exchange to Japan. She requested the assistance of the Leader's Council to use their name for fundraising for her trip. Funds raised would also be placed in special account to ensure monies went towards her trip, on advice of the WI State 4-H Council. Joanne Dalton made motion to approve request, Carrie Williams 2nd; motion carried. Billie Jo Brusveen made a motion to donate \$300 towards Michaela's trip; Heidi Endres 2nd; motion carried.

4-H Scholarships: Deadline for application is March 15, 2018. Billie Jo Brusveen, Amy Heath, and Jill Jones volunteered to screen scholarship applications, as well as review the application process. Others interested in volunteering should contact the 4-H office.

Budget Committee volunteers are needed. Brian Jones and Denice Mender will be on the committee. Additional volunteers will be needed.

Columbia County/Marquette County Partnership: Four students, 2 from each county, are attending Chicago Daze. The Explore WI trip for members in grades 4-7 is June 12-14 to the Sheboygan area. Price for members will be approximately \$358.

Open enrollment camp dates are June 15-18 and August 5-11. Camp – (Camper and counselor funding) Campers will pay \$180 and counselors pay \$25 for training/\$30 for June camp. Campers will pay \$400 and counselors pay \$25 for training/\$30 for August camp. Adult Volunteers attend either Open Enrollment Camp at Upham Woods for NO cost!

Karen Nelson's farewell t-shirt quilt will be created at the Project Spotlight in February.

Oak Meadow Reigns have dissolved due to member numbers. We now have 12 active 4-H clubs.

Standing Rules – Eat stand workers receive a ticket for \$2. Motion to change to \$5 made by Billie Jo Brusveen. Discussion to table until March meeting.

The meeting was adjourned at 8:53 pm with a motion by Joanne Dalton, 2nd by Kathleen Gilliam.



Inch True Blues 4-H Club has partnered with Flower Power Fundraising for this season's fundraiser.

Flower Power offers **top-quality flower bulbs** for our friends and family members to purchase. All orders ship directly to our customers' homes and come with a **100% money-back guarantee**. And the best part, we get to keep 50% of every dollar sold!

A personal note from Amy Heath:

Thanks to everyone for helping Mischa, Sara and James! Please send the email to share the fundraiser, and post on all of your social media! Some things to note: all items are direct ship to the customer and all items will ship May 1. We are in Zone 4 growing zone. Contact me with questions - alandamy@outlook.com or 608-212-8529. Amy

Here's how the program works:

- We've created a special web page, dedicated to our organization. The page features specific information about our group and explains how supporters can help us achieve our fundraising goals by purchasing flower bulbs and plants directly from Flower Power.
- For every purchase made Inch True Blues 4-H Club receives 50% of the sale price which counts toward our fundraising goal.

Now here's where you come in!

Automatically invite friends and family members to buy from our fundraiser by [clicking here](#) to set up your personalized landing page. Once you have completed your landing page you will also be able to share it on Facebook with your friends and family.

Have fun and thank you!

Amy Heath, Inch True Blues 4-H Club

2018 Winner Announced in Cedar Crest Ice Cream's 4-H Flavor Contest

Madison, Wis. — Superior Shores, developed by the Whittlesey Creek 4-H Club of Bayfield County, was chosen as the winner of the 2018 Cedar Crest Ice Cream 4-H Flavor Contest. Selected as the winner from the field of dozens of contestants, Superior Shores will be available statewide in time to celebrate June Dairy Month in 2018.

The winning flavor features vanilla ice cream with chocolate "rocks" and a "wave" of blueberry and raspberry fruit swirl. The club describes its creation: "at the top of Wisconsin, on the shores of Lake Superior, sits Bayfield County. Superior Shores ice cream represents the chill of Lake Superior's water (vanilla ice cream), the rocky shoreline (chocolate rocks) and waves of blue and Superior water fun (blueberry and raspberry fruit swirl)!" This flavor will be available in three-gallon tubs and on sale throughout the summer at ice cream parlors that serve Cedar Crest Ice Cream. It is also available for sale at summer fair and festival food stands. To order, call 800.877.8341.

As the winning club, Whittlesey Creek 4-H Club will enjoy a Cedar Crest Ice Cream Party and a \$300 cash prize as soon as the newest Cedar Crest flavor becomes available. The club is led by Sarah Kreinbring of Bayfield County.

"We are excited to continue this partnership with Cedar Crest, which allows 4-H clubs across the state to work together and put into practice the goals and mission of 4-H," says Brenda Scheider, Director of the Wisconsin 4-H Foundation. "Congratulations to the Whittlesey Creek 4-H Club for their teamwork experimenting with different flavors to create the winning flavor."

Cedar Crest is a long-time 4-H supporter, and the ice cream flavor contest is just one way that 4-Hers partner with Cedar Crest.



Cupcake Wars – Results!!!

Four teams participated in Cupcake Wars on March 10th – **Team M & M; Team New Directions; Team Nieto's Nieces; and Team Miller / Opalewski**. All did a fantastic job and awards were presented as follows: Nieto's Nieces was recognized with Favorite Cupcake; M & M was recognized with Best Cupcake Flavor and Most Creative; New Directions was recognized with Best Cupcake Presentation and Best Teamwork; and Team Miller / Opalewski was presented with Most Original and Best Display. All of these awards were presented by judges: David and Noel Weber. The Team's Choice Award was selected by all participants and that award went to Nieto's Nieces.

Nieto's Nieces members were Isabel and Elena Pacheco. M & M members were Medora Richards and Mara Kolberg. New Directions members were Elizabeth Martens, Allison Monfort, Samantha Nickel, Cash Radkiewicz, Lindsay Nickel, Ellia Considine, Anna Considine, and Brynn Langan. Team Miller / Opalewski members were Emerson Miller and Emmy Opalewski.

Columbia County 4-H Leaders Association Meeting Minutes—January 25, 2018

The Columbia County Leader's Council meeting was held January 25, 2018 at the Wyocena Town Hall in Wyocena, WI.

President Brian Jones called the meeting to order at 6:34 p.m.

Secretary's Minutes: Moved by Carrie Williams for approval; 2nd by Jill Jones; motion carried.

Treasurer's Report: General balances and special accounts were reviewed. Moved by Carrie Williams for approval; 2nd by Skylar Severson; motion carried. Thank-you card from Mikayla Endres for her 4-H scholarship was shared.

Committee Reports

Ambassadors: There are three ambassadors this year. DeAnn Richards is working with the group. Watch the newsletter for news.

Fair Board: Theme of next year's fair is "Be a Hero." There were some updates to the fair book – this should be printed soon. According to the City of Portage, the Ag building will be staying in its current location. Pat reported that there may be new swine restrictions for the fair this year.

Horse: At the January meeting, the handbook and code of conduct was shared. The next meeting is at the Poynette Middle School on February 20. The Fundraiser show will be held at Paradise Stables in Rio on May 26th. 50/50 raffle tickets are now available.

Cottontails: Meetings are held the 4th Monday of the month.

Clothing: The fashion review has been set for May 5th.

Foods: International Foods Workshop is set for February 9; Cupcake Wars is scheduled for March 10 in Lodi.

Arts: Columbia County 4-H Music and Drama Festival will be held March 3, 2018. Criteria for the types of presentations were shared with the council.

Old Business

Standing Rules: Revisions discussed at September 2017 meeting were distributed. Billie Jo Brusveen made motion to approve changes; Skylar Severson 2nd; motion carried.

Project Spotlight: Will be held February 17 at Portage High School. Seven course options will be provided, as well as a photo contest. Sauk County Super Saturday will be held January 27.

Sensational Saturday event for Columbia County Cloverbuds will be at Tivoli in Portage on February 3 from 9-12.

Plat Book Update: Proofs are out to advertisers for approval. Goal is to have them out at the end of February. 200 have been ordered at a cost of \$12.50, will be sold for \$30.

Record Books: Record book committee met in December and made the following suggestions:

- Eliminate county level judging of Individual 4-H Member record books.
- 4-H club officer books would still be submitted and reviewed at the county level.
- County 4-H Awards Day would be eliminated and special awards would be presented at Columbia County Fair Parade of Champions (Friends of 4-H, etc.)
- Individual awards (discs) would still be available for 4-H clubs to award at their 4-H club award programs.
- 4-H clubs would set their own guidelines for reviewing individual 4-H member record books. Both the 4-H record book scoresheet and the 4-H record book rubric would be available for 4-H clubs to use as well as the 4-H record book forms.
- Develop a Columbia County 4-H Permanent Participation Record and incorporate

Clothing & Textiles

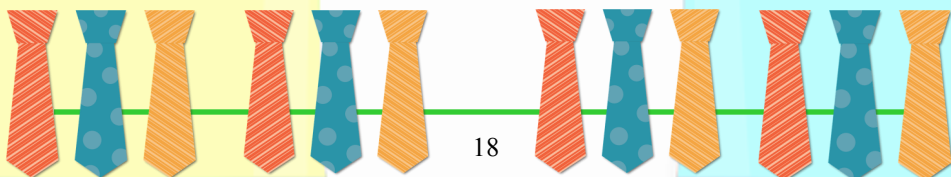
Clothing Revue—5/5/18

Members in the Clothing, Quilting, Crochet, Knitting, and/or Consumer Savvy Projects: **MARK YOUR CALENDARS** for May 5th starting at 9:00 am at Wyocena Health Care Center to participate in Clothing Revue. This annual competition is part of the Columbia County Fair but is judged in the spring. Please start planning your project now as a swatch of fabric is required when registering.

The registration form includes the ability to choose your judging times. You can find the form on page 23 of the newsletter and at: <https://counties.uwex.edu/columbia/files/2010/10/Clothing-Revue-and-Garment-Sheet-1.pdf>. Registration forms will be due on Thursday, April 26th. A maximum of two entries for self and two entries for others may be entered in the Revue which you and the other person will model at the Revue. A greeter will answer your questions when you walk through the door. A demonstration will occur for younger members so they can also learn how to model, and there will be youth choice awards. If you are interested in assisting in the clothing revue as a volunteer, please contact Medora Richards at 608.592.7236 or email: dcdcmr@gmail.com

Wisconsin State Fair Clothing Revue Delegates and Alternates will be selected at the Columbia County 4-H Clothing Revue. Two delegates and two alternates can be selected to represent Columbia County at the WI State Fair (WSF). Clothing revue delegates must be 14 years old by August 1, 2018 and have received a blue (1st place) ribbon at the county clothing revue. Clothing revue delegates may not attend the WSF in clothing revue two consecutive years unless there is no one eligible or interested in attending.

Cupcake Wars – A Huge Success!



Columbia County 4-H T-shirts FOR SALE!

As a fundraiser for the Columbia County Japan/ Nihongo 4-H Exchange, Michaela Stewart will be selling Columbia County 4-H T-shirts to all Columbia County 4-H club members, club leaders and family members. Not only will these T-shirts promote 4-H to non-4-H members, but they will be **great** to show off at Fairs and State & National 4-H events. The T-shirts will cost \$15.00 each and will be available in the following sizes: Men's S – 4XL, Women's XS – 2XL, and Youth XS - XL. They are made of 100% polyester designed with moisture-management and antimicrobial properties to keep them dry and fresh. They are black material with vibrant green printing. Order deadline is **midnight 04/23/18**. Payment is due upon delivery. Delivery will occur at your mid-May or early June Club Meeting with the goal to have all T-shirts delivered in time for the Columbia County Fair.

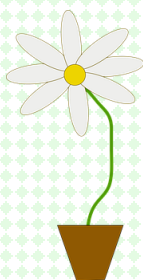


Place your order today at: https://docs.google.com/forms/d/e/1FAIpQLSe7BVkmOWmHYbU9tGjLhGJM4Up5g4seJ_WA-SZ_mUOIFGpAyA/viewform?usp=sf_link

Email ColCtyWI4HIPC@gmail.com with any questions!

4-H Planter Night at Link's Greenhouse 5/17/18

Master Gardeners will once again have a container planting night with the Columbia County 4-H Clubs at Links Greenhouse on May 17th at 6:00 pm. Come early if you'd like!! All of the Columbia County 4-H clubs are invited to come. They are encouraged to bring their own containers and Links will donate all the soil and plants used. The clubs then enter their containers at the fair. We will do a brief presentation on how to plant your containers, which plants would be best for the containers, soil, water, and light conditions. Containers can be anything that will hold soil and plants. Be creative! Please note that someone needs to take care of the planters until fair time!



Please let Jennifer Evans, Columbia County UW-Extension, know if your club will be participating and who from your club will be showing up. She can be reached at 608-742-9687 or Jennifer.evans@ces.uwex.edu. Registrations are due to Jennifer by Friday, May 11th.

4-H Cloverbud Camp Adult/Junior Leader Helpers - Register by Thursday, May 31st



Adults and older youth in grades 7 up are encouraged to volunteer to help with 4-H Cloverbud Camp on Wednesday, August 15th at the MacKenzie Center by Poynette. Help is needed from 8:00 a.m. until 3:00 p.m. in the following areas: crafts, games, music/drama and food preparation and as a group leader.

There is no cost for helpers. Let Pat know if you would be willing to help, and if you have a preference of what area you would like to help with by Thursday, May 31st. You can email her the information mentioned above at: pat.wagner@ces.uwex.edu - Parent helpers may not bring unregistered children with them to camp.

A Cloverbud camp planning meeting will be taking place sometime in June, TBD. Please plan to attend and help make 2018 Cloverbud Day Camp a huge success!



Reminder - Columbia County 4-H Fundraisers!

This is just a reminder that Columbia County 4-H has ongoing fundraisers that you can actively participate in.

Fundraisers listed at <http://columbia.uwex.edu/4-h-youth-development/4-h-fundraisers/>. Thank you for supporting CC 4-H!!