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|  |  |  | **Project Score Sheet** |
| **Name: Project:** |  |  |  |
| **Record Book**  **Section** | MaxPoints | **Your**  **Points** | Project Requirements |
| 1a | 5 |  | What I want to know, learn, try and/or discover about this project this year? (Project goals.) |
| 1b | 3 |  | Resources to help with the project. |
| 2 | 15 |  | Skills Learned/Progress Toward Goals  (This is what was tried, learned, discovered and achieved this year--project goals you reached; what you learned; skills gained.) |
| 3 | 5 |  | Project Meetings and Work at Home |
| 4 | 5 |  | School, County, District, Statewide Educational-Related Activities |
| 4 | 5 |  | Fair or Public Exhibit of Project |
| — | 5 |  | Expense Record |
|  |  |  | **Subtotal (33 points possible)** |
| — | 7 |  | Bonus Points (which may be awarded for additional activities):  3 points for: Demonstration/Illustrated Talk  points for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  points for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  points for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | **Total Bonus Points** |
|  |  |  | **TOTAL POINTS (40 points possible)** |
| ***Comments*:** |  |  | 1/2018 |