**Record for Project**

**# of Years in Project:\_\_\_\_\_**

**1a. What do I want to know, learn, try and/or discover about this project this year? These are**

 **my project goals.**

**1b. What resources will help me learn about this project? (List 3 or more)**

*(\*Who can help me learn what I want to know?)*

 *(\*Where can I find more information about what I want to know?)*

**1c. I am enrolled as a Junior Leader in this project. \_\_\_\_ Yes \_\_\_\_No**

 **If yes: This is what I plan to accomplish as a Junior Leader this year.**

*(Describe what you did in section #2 below.)*

**Member’s Signature: Date:**

**Parent’s Signature: Date:**

**Project Leader’s Signature: Date:**

**2. This is what I tried, learned, discovered, and achieved in my project this year**:

* Complete this section either as an essay or in bullet form (short statements).
* Describe what you did, skills learned, any frustrations experienced, work required to complete your project, leadership you provided if any, and if you met your project goals.
* List the most important knowledge and skills that you have acquired in this project during the

4-H year. Be specific about the project goals you have reached, what you have learned, and skills gained.

* If you are a project Junior Leader, describe what you accomplished in that role.

## 3. Project Meetings/Project Learning/Project Work at Home

***Topic: Month: Where:***

**4. School, county, district or state-wide educational 4-H or non-4-H project-related**

 **classes, workshops, tours, committees, teams*,* etc. (Not fair or public exhibits.)**

***Activity Attended Topic Where Month***

**5. Fair or public exhibits in this project.**

 **Example: county or state fair, district show, club tours, etc. (Add additional pages if needed.)**

## *Item Exhibited Where Exhibited Placing Month*

**6. Project Demonstrations I gave at 4-H project or club meetings or at the county level.**

***Topic Place Given Date***

**(Add additional pages as needed, with number and letter, if applicable, of the item you are answering.)**