

COLUMBIA COUNTY 4-H MEMBER RECOGNITION

Completed Record for

Sapphire Achievement

Name _____

County _____

Club _____

Age _____ Date of Birth ____ / ____ / ____ Years in 4-H _____

I have personally prepared this checklist and believe it to be correct.

Signature _____ Date _____
(4-H Member)

Recommend Approval _____ Date _____
(4-H General Leader)

Requirements for recognition must be met during the current year where specified.
A member is entitled to only one award in any one year.

(continued on next page)

SAPPHIRE ACHIEVEMENT

★ *This achievement is designed for those completing at least two (2) years in 4-H.*

1. Attend 50% or more of the club's meetings. # held _____ # attended _____
2. Complete your 4-H record book.
3. Give a demonstration or talk at 4-H club meeting.

List title and date given: _____

4. Serve as chair or active participant of a 4-H club committee. Name the committee and tell about your role.

5. Participate in a county demonstration, speech or judging contest. Participation means actually taking part, exhibiting, presenting, doing something positive in the event, not merely attending.

List event and date: _____

6. Complete five (5) optional guidelines of your choice (*must be different from those used to attain the Emerald Achievement Award*). Write the number and describe options completed and details of each. May not be the same events/activities as 1-5 above. Options may not be used two years in a row.

I have chosen the following five (5) options this year:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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(ADDITIONAL PAGES MAY BE ADDED)