

# COLUMBIA COUNTY 4-H MEMBER RECOGNITION

*Completed Record for*

# Ruby Achievement

**Name** \_\_\_\_\_

**County** \_\_\_\_\_

**Club** \_\_\_\_\_

**Age** \_\_\_\_\_ **Date of Birth** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Years in 4-H** \_\_\_\_\_

I have personally prepared this checklist and believe it to be correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(4-H Member)

Recommend Approval \_\_\_\_\_ Date \_\_\_\_\_  
(4-H General Leader)

Requirements for recognition must be met during the current year where specified.  
A member is entitled to only one award in any one year.

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## RUBY ACHIEVEMENT

★ *This achievement is designed for those completing at least three (3) years in 4-H.*

1. Attend 50% or more of the club's meetings. # held \_\_\_\_\_ # attended \_\_\_\_\_
2. Complete your 4-H record book.
3. Give a demonstration or talk at 4-H club meeting.

List title and date given: \_\_\_\_\_  
\_\_\_\_\_

4. Assume a leadership role in one or more club events, such as chairman or active participant of a committee. List leadership role:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Participate in a county demonstration, speech or judging contest. Participation means actually taking part, exhibiting, presenting, doing something positive in the event, not merely attending. Must be current year.

List event and date: \_\_\_\_\_  
\_\_\_\_\_

6. Enroll and participate in the leadership project. Tell what you did and learned:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Help two or more new or younger members during the year in which you are applying for this recognition. Identify members and what you did to assist them.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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