## Club Guidelines for Record Book Check

- I. Record books should be complete and include all current county record forms that are required.
- II. Record books should meet club criteria and guidelines for achievement.
- III. Content and completeness in responses are important criteria for selection.
- IV. Clubs should set their own deadlines for checking record books prior to the county record book check.
- V. Clubs should determine their own procedures for leaders to check record books.
- VI. Although Cloverbud comment sheets are enclosed remember that the Cloverbud Record Books are checked at the club level only, not sent to the county for evaluation.
- VII. The Overall Outstanding 4-H Performance Award should be used for scoring each 4-H members overall record book.
- VIII. The Project Score Sheets are for your use to help score <u>each</u> individual project the member signed up for.

## County Award Policy

## It is recommended:

- 1. That first time County 4-H Project Award Winners will be recognized by a permanent plate and project disk, and repeat winners be recognized with additional disks to be affixed to the project award plate.
- 2. That one medal be made available for 15% of the membership enrolled in a project or the largest fraction thereof. (Example: 32 enrolled in a project 5 medals)
- 3. That Columbia County 4-H Leader's Council will only be paying for Cloverbud awards and bronze 1<sup>st</sup> year, silver 5<sup>th</sup> year, and gold 10<sup>th</sup> year member pins. If your club would like to give awards/pins to your 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, or 9<sup>th</sup> year members you will need to do that yourself. Each general leader should have a copy of the national 4-H supply Service Catalog, which carries 4-H pins and other 4-H items.
- 4. Overall Outstanding 4-H Performance Awards in addition to the project awards at 15% of enrollment for each grade.
- 5. That the following awards be given for club activity:

  Outstanding Secretary's Books 15% of clubs
  Outstanding Historian's Books 15% of clubs

## Outstanding Treasurer's Books - 15% of clubs

6.	There is no limit to the number of books in a specific project that can be sent to the
	county level.