## 2016-2017 RABBIT Educational Card

| Exhibitor's Na                     | me:   |        | Date:                      |  |      |
|------------------------------------|---|--------|----------------------------|--|------|
| 4-H Club/FFA:                      |   | Email: |                            |  |      |
| Educational Program                |   |        | Presenter Signature, Title |  | Date |
| November                           | Cottontails Family Fun Night (11/12/16)   |        |                            |  |      |
| September to January               | Attend one speaker meeting  |        |                            |  |      |
| January                            | 4-H Communication Arts Cont<br>Original Speech/Demonstratio<br>Rabbits  |        |                            |  |      |
| April                              | Columbia County Cottontails F (4/8/17) in Arlington   |        |                            |  |      |
| Show                               | **Any ARBA Sanctioned | how    |                            |  |      |
| Fundraising<br>Participation       | How:  |        |                            |  |      |
| Cottontail<br>Meetings<br>Attended | Topic: Topic: Topic:  |        |                            |  |      |
| Tour                               | Place:  |        |                            |  |      |
| Other                              | Rabbit demonstration at 4-H, F Cottontails meeting  |        |                            |  |      |
| Other                              | <u>MUST</u> be submitted by 5/18/17 fo<br>by livestock committee  |        |                            |  |      |

Youth who have completed THREE or more educational activities per species have the opportunity to win a "Learn More" challenge award; for each additional activity you get more chances. \*\*Please see reverse side of this educational cards for details about this. <u>Cards must be turned in on or before June 20, 2017</u> to: UW-Extension Columbia County, 4-H, 120 W. Conant St., Suite 201, Portage, WI 53901. Youth must be in grade 3 or higher to attend UWEX sponsored educational livestock activities.

<sup>\*\*</sup>If you attend any ARBA Show, you may attach a comment card or show report with signatures, signature on comment card or show report will be accepted\*\*

## Columbia County "Learn More" Challenge Program

The Columbia County Livestock Committee developed the "Learn More" Challenge program to encourage youth to increase their knowledge of the species they exhibit. Youth accomplish this by taking advantage of the many great learning opportunities available to them and completing three or more educational events. As they do this, they complete an Educational Card for their animal species and collect signatures from the presenters. (Note: If youth participate in more than one species, they must complete three or more learning opportunities for each species.) Once the learning is complete, participants submit their educational cards and then have the chance to win special awards for participating. Awards are presented in the following categories: Beef, Sheep, Swine, and Small Animals (Rabbit, Poultry, Meat Goats). Remember: The more activities you attend, the more chances you have to win!

3 educational sessions = 1 chance 4 educational sessions = 2 chances 5 educational sessions = 3 chances And so on......

Educational cards are available by mid-January each year. They can be found on the 4-H website and they are distributed to project members as well. Completed educational cards are due each year on June 20<sup>th</sup> to the Livestock Committee (c/o Columbia County UW-Extension, 120 W. Conant St., Suite 201, Portage, WI 53901.) Shortly after the deadline date, the livestock committee will draw for prizes and the awards are then presented each year on Sunday at the Columbia County Fair's Parade of Champions.

Be sure to get started at the beginning of the year by obtaining an Educational Card for the species of your animal(s) and then complete three or more of the listed sessions on the educational card throughout the program year, but prior to June 20<sup>th</sup>. (Note: Only 1 MAQA session per year is allowed.)

\*\*Other -- Youth may attend any "other" species-related educational session; however, the title and session objectives/content must be submitted to the Livestock Committee (c/o Columbia County UW-Extension, 120 W Conant St., Suite 201, Portage, WI 53901) for approval prior to May 18<sup>th</sup> each year. (See rabbit educational card.)