

Record for \_\_\_\_\_ Project

# of Years in Project: \_\_\_\_\_

1a. What do I want to know, learn, try and/or discover about this project this year?  
These are my project goals.

1b. What resources will help me learn about this project? (List 3 or more)

*(\*Who can help me learn what I want to know?)*

*(\*Where can I find more information about what I want to know?)*

1c. I am enrolled as a Junior Leader in this project.

Yes

No

If yes: This is what I plan to accomplish as a Junior Leader this year.

*(Describe what you did in section #2c below.)*

Member's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Project Leader's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**2. This is what I tried, learned, discovered, and achieved in my project this year:**

- Complete this section either as an essay or in bullet form (short statements).

**2a. List the most important knowledge and skills that you have acquired in this project during the 4-H year and if you met your project goals. Be specific about the project goals you have reached. Describe what you learned, work required to complete your project and any frustrations experienced.**

**2b. Who/what did you use as a resource? What skills did they help you learn and/or frustration they helped you figure out? Describe any leadership you provided to others.**

**2c. If you are a project Junior Leader, describe what you accomplished in that role.**

**3. Project Meetings/Project Learning/Project Work at Home**

**Topic:**

**Month:**

**Where:**

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**4. School, county, district or state-wide educational 4-H or non-4-H project-related classes, workshops, tours, committees, teams, etc. (Not fair or public exhibits.)**

**Activity Attended**

**Topic**

**Where**

**Month**

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**5. Fair or public exhibits in this project.**

**Example: county or state fair, district show, club tours, etc. (add additional pages if needed.)**

**Item Exhibited**

**Where Exhibited**

**Placing**

**Month**

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**6. Project Demonstrations I gave at 4-H project or club meetings or at the county level.**

**Topic**

**Place Given**

**Date**

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*(Add additional pages as needed, with number and letter, if applicable, of the item you are answering.)*