



Columbia County 4-H

Award & Educational Travel Opportunity Selection Form

4-H Member's Name _____

Street Address _____

City, State, Zip Code _____

E-mail Address _____

4-H Club _____ Grade (at time of application) _____

Parent/Guardian's Signature _____

By signing this form, I recommend the member for these opportunities and feel they would be a good representative of Columbia County 4-H:

4-H Club Leader's Signature _____

Please mark an X next to the educational experience you are applying for. If eligible for the 4-H Key Award and want to be considered for it, please place a V in that Award blank.

Educational Travel Opportunities: (All travel is in 2024.)

- _____ Space Camp (*April 18-22, 2024*)
- _____ National 4-H Conference (*April 19-24, 2024*) – Registration Closed
- _____ Citizenship Washington Focus (*June 15-22, 2024*) – Registration Closed
- _____ Summer Academy (*June 24-27, 2024*) – Registration will open soon
- _____ State Art Team (*June 19-27, 2024*) – Registration Currently Open
- _____ Drama Company (*June 19-27, 2024*) – Registration Currently Open
- _____ American Spirit East (*June / July 2024*) – Registration Closed
- _____ National 4-H Congress (*November 2024*) – Registration will open this summer

Award:

- _____ 4-H Key Award (*Fall Next Year*)

Return this form with your completed cover letter and resume by April 1, 2024 to:
becky.pfile@wisc.edu

Interviews will be conducted April 8, 2024. You will be notified of the specific time.