## **BEEF Educational Card**

| Exhibitor's Name:     |   |        | Date:        |                  |      |
|-----------------------|---|--------|--------------|------------------|------|
| 4-H Club/FFA:         |   | Email: |              |                  |      |
| Educational Program   |   |        | Presenter    | Signature, Title | Date |
| August                | Contestant in Beef Premier exhibitor contest at Wisconsin State Fair                                    |        |              |                  |      |
| August                | Showmanship contestant at Wisconsin State Fair  |        |              |                  |      |
| September             | World Beef Expo Fitting Clinic  |        |              |                  |      |
|                       | World Beef Expo Contests/ Seminars  |        |              |                  |      |
| March                 | 4-H / FFA Communication Arts Co<br>Speech/Demonstration on Beef   |        |              |                  |      |
| Spring                | State 4-H Meat Evaluation Contest *   |        |              |                  |      |
|                       | Livestock Skillathon/Quiz Bowl*   |        |              |                  |      |
|                       | YQCA Certification Requirement  |        | Certificatio | n #:             |      |
|                       | Regional and/or State FFA Livestock Judging Contest-CDE*  |        |              |                  |      |
|                       | Regional and/or State FFA Meats Judging Contest-CDE*  |        |              |                  |      |
|                       | WLBA Spring Ed. Classes*  |        |              |                  |      |
|                       | Nasco Fitting and Grooming Clinic**   |        |              |                  |      |
| Мау                   | 4-H Livestock Judging Contest for AASD * (attended 2 judging workouts)                                  |        |              |                  |      |
| June                  | Beef Fitting & Showing Clinics – no limit Date:   |        |              |                  |      |
|                       | WLBA Youth Livestock Show Camp for Beef at WSF Park   |        |              |                  |      |
|                       | Place:<br>Date:   |        |              |                  |      |
| Show(s)***            | Ag Livestock Production Class with passing grade (related to beef) and/or SAE                           |        |              |                  |      |
| Other                 | Beef demonstration at 4-H/FFA meeting   |        |              |                  |      |
| Other                 | Youth Livestock Education Day—conducted by Lodi Vet Clinic (Spring)                                     |        |              |                  |      |
| Other                 | Breed Association Educational Event   |        |              |                  |      |
| Other                 | <u>MUST</u> be submitted for approval to livestock committee prior to committee's May meeting each year |        |              |                  |      |
| Other**               | Attach agenda or survey completed.  |        |              |                  |      |
| Virtual Ed<br>Session |   |        |              |                  |      |

<sup>\*</sup> These educational activities count for only ONE species (beef, sheep or swine) unless 3 activities have already been completed in species area. Only 1 YQCA session per year will be counted as credit for an educational meeting. Youth who have completed THREE or more educational activities per species have the opportunity to win a "Learn More Challenge Award." For each additional activity, you get more chances. \*\* Please see reverse side of this educational card for details about this. Cards must be turned in on or before June 30th to: Columbia County Extension Office—4-H, Administration Building, Rm. 212, 112 E. Edgewater St., Portage, WI 53901. Youth must be in grade 3 or higher to attend Extension sponsored educational livestock activities, including YQCA classes. Please note: Activities from July 1st to June 30th qualify.

<sup>\*\*\*</sup> For each beef show attended, you must attach one of the following: show report or comment card with signature.

## Columbia County "Learn More" Challenge Program

The Columbia County Livestock Committee developed the "Learn More" Challenge program to encourage youth to increase their knowledge of the species they exhibit. Youth accomplish this by taking advantage of the many great learning opportunities available to them and completing three or more educational events. As they do this, they complete an Educational Card for their animal species and collect signatures from the presenters. (Note: If youth participate in more than one species, they must complete three or more learning opportunities for **each** species.) Once the learning is complete, participants submit their educational cards and then have the chance to win special awards for participating. Awards are presented in the following categories: Beef, Sheep, Goats, Swine, Rabbits, and Avian/Poultry Remember: The more activities you attend, the more chances you have to win!

3 educational sessions = 1 chance 4 educational sessions = 2 chances 5 educational sessions = 3 chances And so on......

Educational cards are available online at <u>Learn More Challenge Educational Cards – Extension Columbia</u>

<u>County (wisc.edu)</u> or upon request from the Columbia County Extension Office. Completed educational cards are due each year on June 30<sup>th</sup> to the Livestock Committee (c/o Columbia County Extension, Administration Building, Rm. 212, 112 E. Edgewater St., Portage, WI 53901.) Shortly after the deadline date, the livestock committee will draw for prizes and the awards are then presented each year on Sunday at the Columbia County Fair.

Be sure to get started early by obtaining an Educational Card for the species of your animal(s) and then complete three or more of the listed sessions on the educational card throughout the program year, but prior to June 30<sup>th</sup>. (Note: Only 1 YOCA session per year is allowed.)

\*\*Other -- Youth may attend any "other" species-related educational session; however, the title and session objectives/content must be submitted to the Livestock Committee (c/o Columbia County Extension, Administration Building, Rm. 212, 112 E. Edgewater St., Portage, WI 53901) for approval prior to the May meeting each year. (See species educational card – Other\*\*)