

Columbia County 4-H Project Literature Request Form

Please contact your 4-H club leader prior to ordering 4-H project literature as club leaders often have 4-H project literature available and/or your 4-H club may cover the cost. After communicating with your 4-H club leader, please return 4-H project literature request form by December 1st to: Columbia County Extension Office, 112 E. Edgewater St., Rm. 212, Portage, WI 53901 or scan & email to: sarah.millard@columbiacountywi.gov. On the line for each item, put the number of copies per family that you want.

FAMILY NAME:

YOUTH LEADERSHIP

Youth Leadership

- _____ 7905 My Leadership Workbook for Grades 3-5
- _____ 7906 My Leadership Journal for Grades 6-8
- _____ 7907 My Leadership Portfolio for Grades 9-12
- _____ 7903 Leadership Mentor Guide: Grades K-5
- _____ 7904 Leadership Mentor Guide: Grades 6-12

YOUNGER MEMBERS

Cloverbuds

_____ **Cloverbud Learning Activities**

Exploring - Grades 3 - 4

- _____ 8171 Exploring The Treasures of 4-H
- _____ 8172 Exploring the Treasures of 4-H Helper's Guide

CITIZENSHIP & SERVICE LEARNING

Citizenship

- _____ 7329 Public Adventure Kit
- _____ 7330 Public Adventures - Guides Handbook

Citizenship Leader

- _____ 8154 **Citizenship Guide's Handbook (DD)**

Service Learning

- _____ 8182 Agents of Change - Grades 5-8
- _____ 8183 Raise Your Voice-Gr. 9-13
- _____ 8184 Service Learning Helper's Guide

ANIMAL SCIENCES

Beef

- _____ 8143 Bite Into Beef-Gr. 3-5
- _____ 8144 Here's the Beef - Grades 6-8
- _____ 8145 Leading the Charge-Gr. 9-13
- _____ 8146 Beef Helper's Guide-Leader
- _____ SC Showing Cattle (lim #)
- _____ 210-16 Beef Resource Handbook

Cats

- _____ 8148 Purr-fect Pals-Gr. 3-5
- _____ EM4810 Cat Fitting & Showing
- _____ 8149 Climbing Up! - Grades 6-8
- _____ 8150 Leaping Forward-Gr.9-13
- _____ 8151 Cat Helper's Guide-Leader

Dairy

- _____ 8161 Cowabunga-Gr. 3-5
- _____ 8162 Mooving Ahead - Grades 6-8
- _____ 8163 Rising to the Top-Gr. 9-13
- _____ 8164 Dairy Cattle Helper's Guide-Leader
- _____ NCR593 Learning About Dairy Resource Guide

CLUB:

Some literature is available at NO COST to you by visiting:

<https://4h.extension.wisc.edu/opportunities/projects/>

Search by project for available literature for download.

If you are unable to print, the office can print for a cost to you.

If interested, email & ask, we can check what current prices are

Dogs

- _____ 4H 436 Basics of Training Your Dog
- _____ 4H 437 Guide to Showmanship
- _____ 4H 761 Help Me! I'm New
- _____ 8166 **Wiggles and Wags-Gr. 3-5**
- _____ 8167 Canine Connection - Grades 6-8
- _____ 8168 Leading the Pack-Gr. 9-13
- _____ 8169 Dog Helper's Guide-Leader

Dairy Goat

- _____ 8352 Getting Your Goat-Gr. 3-5
- _____ 8353 Stepping Out - Grades 6-8
- _____ 8354 Showing the Way-Gr. 9-13
- _____ 8355 Dairy Goat Helper's Guide-Leader

Meat Goat

- _____ 7909 Just Browsing-Gr. 3-5
- _____ 7910 Growing with Meat Goats - Grades 6-8
- _____ 7911 Meating the Future-Gr. 9-13
- _____ 7912 Meat Goat Helper's Guide-Leader

Horse/Horseless Horse

- _____ 1518Y Giddy Up & Go-Gr. 3-5
- _____ 1519Y Head, Heart & Hooves - Grades 6-8
- _____ 1520Y Stable Relationships-Gr. 9-13
- _____ 1521Y Riding the Range-Gr. 3-7
- _____ 1522Y Jumping to New Heights-Gr. 8-13
- _____ 1523F Horse Helper's Guide - Leader
- _____ 4H181 Draft Horse
- _____ 4H360 4-H Clothes Horse Activity Guide-Leader Guide
- _____ 389 4-H Clothing: Horse & Riding Attire
- _____ 374 Add'l Patterns for Clothes Horse

Pets

- _____ 6359 Pet Pals-Gr. 3-5
- _____ 6360 Scurryng Ahead - Grades 6-8
- _____ 6361 Scaling the Heights-Gr. 9-13
- _____ 215 Cavy Res. Handbook: a 4-H Guide to Guinea Pigs
- _____ 6362 Pet Helper's Guide

Rabbits

- _____ 8080 **What's Hoppening?-Gr. 3-5**
- _____ 8081 **Making Tracks - Grades 6-8**
- _____ 8082 All Ears-Gr. 9-13
- _____ 8083 Rabbit Helper's Guide-Leader

Poultry

- _____ 6363 **Scratching the Surface-Gr. 3-5**
- _____ 6364 Testing Your Wings - Grades 6-8
- _____ 6365 Flocking Together-Gr. 9-13
- _____ 6366 Poultry Helper's Guide-Leader
- _____ NCR209 Bantams
- _____ 4H135 Pigeons-pdf printable publication
- _____ NCR060 Small Turkey Flock Management
- _____ A3311 Waterfowl-pdf printable publication

Sheep

- _____ 4H 421 Judging Breeding & Market Sheep
- _____ 6367 Lambs, Rams & You-Gr. 3-5
- _____ 6368 Shear Delight-Gr.6-8
- _____ 6369 Leading the Flock-Gr. 9-13
- _____ 6370 Sheep Helper's Guide-Leader
- _____ 260-12 Sheep Resource Handbook

Swine

- _____ 8065 The Incredible Pig-Gr. 3-5
- _____ 8066 Putting the Oink in Pig - Grades 6-8
- _____ 8067 Going Whole Hog-Gr. 9-13
- _____ 8068 Swine Helper's Guide-Leader
- _____ 134R Swine Resource Handbook

Veterinary Science

- _____ 8048 From Airedales to Zebras-Gr. 3-5
- _____ 8049 All Systems Go - Grades 6-8
- _____ 8050 On the Cutting Edge-Gr. 9-13
- _____ 8051 Veterinary Science Helper's Guide-Leader

COMMUNICATION ARTS

Communications

- _____ 8644DD **Module 1-Gr. 3-5**
- _____ 8645DD **Module 2 - Grades 6-8**
- _____ 8646DD **Module 3-Gr. 9-13**
- _____ COMM04 Voices from the Past
- _____ COMM05 It's All in the Family
- _____ COMM07 **Communication Activities for 4-H Clubs**
- _____ COMM01 **Creative Wordworking**
- _____ COMM03 Crazy About Books Reading Circle
- _____ COMM02 4-H Public Speakers Handbook
- _____ COMM06 **Speaking Opportunities, A Parent's Handbook**

PERFORMING ARTS

Clowning

- _____ 4H256 Enter the Clowns

Theatre Arts All Youth

- _____ 8448Y Theatre Arts Journal-Gr. 3-13
- _____ 8445 Theatre Arts Book 1- Beginner-Gr. 3-5
- _____ 8446 Theatre Arts Book 2- Intermediate-Gr. 6-8
- _____ 8447 Theatre Arts Book 3 - Advanced-Gr. 9-13

VISUAL ARTS

Art

- _____ 4H592 **Get Started in Art-Gr. 3-6**
- _____ 8140 Sketchbook Crossroads-Gr. 7-13
- _____ 8141 Portfolio Pathways-Gr. 7-13
- _____ 4H156 Block Printing Member Guide
- _____ CIR008 Block Printing Leader Guide
- _____ 4H169 **Drawing & Painting pdf printable-Gr. 3-13**
- _____ 4H149 Adventures in Leathercraft Member's Guide
- _____ CIR006 Adventures in Leathercraft Leader's Guide
- _____ 4H158 **Metal Enameling-pdf printable**
- _____ CIR009 **Metal Enameling Leader's Guide-.pdf printable publication**

Photography

- _____ 1902Y **Book 1: Photography Basics-Gr. 3-5**
- _____ 1903Y Book 2: Next Level Photography-Gr. 6-8
- _____ 1904Y Book 3: Mastering Photography-Gr. 9-13
- _____ Focus on Photography
- _____ Controlling the Image
- _____ Mastering Photography
- _____ 401 Action! Making Videos & Movies
- _____ DVDFILM **Filmmaking Curriculum**

FAMILY, HOME & HEALTH

Child Development

- _____ 8075 Growing On My Own-Gr. 3-5
- _____ 8076 Growing With Others-Gr. 6-8

Health

- _____ 8174 First Aid In Action-Gr. 3-5
- _____ 8175 Staying Healthy-Gr. 6-8
- _____ 8176 Keeping Fit-Gr. 9-13

Home Environment

- _____ 4H425 Exploring Your Home-Gr. 3-5
- _____ 4H426 Living With Others-Gr. 6-8
- _____ 4H427 Where I Live-Gr. 9-13
- _____ 4h465 In My Home-Gr.9-13

CONSUMER EDUCATION

Workforce Readiness

- _____ BU-08191 Get in the Act-Gr. 6-9
- _____ BU-08192 Get in the Act-Helpers Guide
- _____ 8561 **Build Your Future -- Youth Notebook**
- _____ 8562 **Build Your Future Facilitator's Guide**

Consumer Savvy

- _____ 8030DD The Consumer In Me (DD)-Gr. 3-5
- _____ 8031DD Consumer Wise (DD)-Gr. 6-9
- _____ 8032DD Consumer Roadmap (DD)-Gr. 10-13
- _____ 8033DD Consumer Savvy Helper's Guide (DD)-Leader

Entrepreneurship

- _____ 8035DD Entrepreneurship: Activity Guide
- _____ 8036DD Entrepreneurship Helper's Guide-Leader

Personal Finance

- _____ 7710DD Money FUNdamentals (DD)-Gr. 6-8
- _____ 7711DD Money Moves (DD)-Gr. 9-13
- _____ 7712DD **Financial Champions Helper's Guide (DD)-Leader**
- _____ 1441 My Financial Future
- _____ 01443F My Financial Future Fac. Guide
- _____ 7712 Personal Finance Helper's Guide
- _____ 1442Y **My Financial Future - Advanced**

FOODS & NUTRITION

Breads

_____ FY Rising to the Occasion

Cake Decorating

_____ 902-1232 Wilton Cake Decorating Beginner's Guide-Gr. 3-13

Food Preservation

_____ B0430 Canning Fruits Safely

_____ B1159 Canning Vegetables Safely

_____ B2909 Making Jams, Jellies & Fruit Preserves

_____ B3278 Freezing Fruits & Vegetables

_____ B2267 Homemade Pickles & Relishes

_____ B2605 Tomatoes Tart & Tasty

_____ B3345 Canning Meat & Wild Game, Poultry & Fish

_____ B3570 Canning Salsa Safely

Foods & Nutrition

_____ 7144DD Six Easy Bites (DD)-Gr. 3-4

_____ 7146DD Tasty Tidbits (DD)-Gr. 5-6

_____ 7148DD You're the Chef (DD)-Gr. 7-9

_____ 7150DD Foodworks (DD)-Gr. 10-13

_____ 7730DD Food Curriculum Helper's Guide (DD)-Ldr

_____ 1512Y 4-H Cooking 101

_____ 1513Y 4-H Cooking 201

_____ 1514Y 4-H Cooking 301

_____ 1515Y 4-H Cooking 401

_____ 1516F 4-H Cooking Helper's Guide

CLOTHING & TEXTILES

Clothing

_____ 8060 Under Construction-Gr. 3-5

_____ 8061 Fashion Forward-Gr. 6-8

_____ 8062 Refine Design-Gr. 9-13

_____ 8063 Sewing Expressions Helper's Guide-Leader

_____ 4H2210 STEAM Clothing 1: Fundamentals gr. 3-5

_____ 4H2220 STEAM Clothing 2: Simply Sewing-Gr. 6-8

_____ 4H2230 STEAM Clothing 3: A Stitch Further-Gr. 9-13

_____ 4H2240 STEAM Clothing Maker's Guide

_____ 4H2250 STEAM Clothing Beyond the Needle-Gr. 9-13

Crocheting

_____ CC1403 Crocheting Made Easy-Gr. 3-13

Knitting

_____ CC1402 Knitting Made Easy-Gr. 3-13

Quilting

_____ 4JF-12PA Needlework - Quilting-Gr. 3-13

MECHANICAL SCIENCES

Bicycles - Eng and Tech

_____ 8334 Bicycling For Fun-Gr. 3-4

_____ 8335 Wheels In Motion-Gr. 4-6

_____ 8336 Bicycle Helper's Guide-Leader

_____ 8399 Bicycle Fix It - Video-Leader

Computers

_____ 8346 Newbie Know How-Gr. 3-5

_____ 8347 Inside the Box-Gr. 6-8

_____ 8348 Peer to Peer

_____ 8349 Teens Teaching Tech

Recycling

_____ 4H362 Recycle for Reuse

Water

_____ 4H855 Give Water A Hand

_____ 4H850 Give Water A Hand Leader Guide

Electricity

_____ 6848 Magic of Electricity-Gr. 3-5

_____ 6849 Investigating Electricity-Gr. 6-7

_____ 6850 Wired for Power-Gr. 8 -99

_____ 6851 Entering Electronics-Gr. 10-13

_____ 6852 Electric Excitement Helper's Guide-Leader

Scale Models

_____ 4H424 Guidelines for Building Scale Models

Small Engines

_____ 8186 Crank It Up-Gr. 3-5

_____ 8187 Warm It Up-Gr. 6-8

_____ 8188 Tune It Up-Gr. 9-13

_____ 8189 Small Engine's Helper's Guide-Leader

Tractors

_____ 4H961 Starting Up: Getting/Know/ Tractor-Gr. 3-4

_____ 4H962 Tractor Ops: Gearing Up for Safety-Gr. 5-6

_____ 4H963 Moving Out: Learning/Your Tractor-Gr. 7-9

_____ 4H964 Learning More: Learning/Ag Tractors-Gr. 10-13

Woodworking

_____ 6875 Measuring Up-Gr. 3-4

_____ 6876 Making the Cut-Gr. 4-6

_____ 6877 Nailing It Together-Gr. 6-8

_____ 6878 Finishing Up-Gr. 9-13

_____ 6879 Woodworking Helper's Guide-Leader

NATURAL RESOURCES & ENVIRONMENTAL ED

Adventures

_____ 4H444 Introduction to Adventures

_____ 4H335 4-H Naturescape Activities Guide

_____ 4H340 Getting to Know Birds

_____ 4H448 Winter Travel

Backpacking & Hiking

_____ 8043 Hiking Trails-Gr. 3-5

_____ 8044 Camping Adventures-Gr. 6-8

_____ 8045 Backpacking Expeditions-Gr. 9-13

_____ 8046 Outdoor Adventures Group/Guide-Leader

Entomology (Insects)

_____ 8440 Teaming with Insects, Level 1-Gr. 3-5

_____ 8441 Teaming with Insects, Level 2-Gr. 6-8

_____ 8442 Teaming with Insects, Level 3-Gr. 9-13

_____ 8392DD Butterfly WINGS Youth Guide

_____ 8443 Teaming w/Insects Facilitator's Guide-Leader

Exploring Your Environment: Ecosystem Services

_____ 8411 Earth's Capacity-Gr. 5-7

_____ 8410 Ecosystem Services-Gr. 11-12

_____ 8412 Exploring/ Environment Facilitator Guide-Leader

Fishing

_____ 7598 Take the Bait-Gr. 3-5

_____ 7599 Reel in the Fun-Gr. 6-8

_____ 7600 Cast Into the Future-Gr. 9-13

_____ 7601 Fishing Helper's Guide-Leader

Forestry

_____ 8038 Follow the Path-Gr. 3-5

_____ 8039 Reach for the Canopy-Gr. 6-8

_____ 8040 Explore the Deep Woods-Gr. 9-13

_____ 8041 Forestry Helper's Guide-Leader

INTERNATIONAL PROGRAMS

International

_____ 1501F We Connect: Global Youth Citizenship-Leader

DD = Digital Download

PLANT AND SOIL SCIENCES

Crops

_____ 4H355 4-H Corn Manual

_____ 4H349 Pest Scouting Alfalfa

_____ 4H356 4H Small Grains Manual

Flower, Houseplants, & Vegetables

_____ 4H1337 4H Flower Gardening Project Guide

_____ 4H328 Propagating and Growing House Plants-Gr. 3-13

_____ 4H330 Plant Crafts

_____ 4H392 Wildflowers Guide

_____ 7162 Gardening: See Them Sprout-Gr. 3-5

_____ 7163 Gardening: Let's Get Growing-Gr. 6-8

_____ 7164 Gardening: Take Your Pick-Gr. 9-13

_____ 7165 Gardening: Growing Profits-Gr. 9-13

_____ 7166 Gardening Helper's Guide-Leader

Fruits

_____ A1597 Growing Strawberries

_____ A1610 Growing Raspberries

_____ A1960 Growing Currants, Gooseberries, Elderberries

_____ A1656 Growing Grapes

_____ A2072 Growing Pears

Home Grounds

_____ 4H321 Lawn Care-Gr. 3-5

_____ A3067 Selecting, Planting & Caring for Shade Trees

_____ G1923 Planning & Designing / Home Landscape-Gr. 6-8

STEM (Science, Technology, Engineering & Math) continued...

Aerospace

_____ 6842 Pre-Flight-Introduction

_____ 6843 Lift Off-Gr. 3-5

_____ 6844 Reaching New Heights-Gr. 6-8

_____ 6845 Pilot In Command-Gr. 9-13

_____ 6846 Flight Crew Helper's Guide-Leader

Geospatial

_____ CD8358 Exploring Spaces, Going Places CD

Robotics

_____ 8431 Junk Drawer Level 1: Give Robots A Hand

_____ 8432 Junk Drawer Level 2: Robots on the Move

_____ 8433 Junk Drawer Level 3: Mechatronics

_____ 8435 4-H Youth Robotics Notebook

Wind Energy

_____ 8383 The Power of Wind

_____ 8384 The Power of Wind: Facilitator's Guide-Leader

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Updated 9/18/2024

Highlighted literature is available for order. Most literature in-stock at Extension Office.